WATER V			Form WW			ision of Water			
			Change in W			ources App. No.		Well ID	
County: Selection WELL: Fraction W. NW.					CF Sec	tion Number	Township Numb		
Rusiness.			Caron First						
Address: 46 10 11 Tall of the Color of the C									
Address: 41 1 kg Gland by Wallander									
City. City State Zir: -/Z-/									
WITH "Y" IN 4 DEPTH OF COMPLETED WELL:									
SECTION BOX: Depth(s) Groundwater Encountered: 1) 3.						(decimal degrees)			
N		2)							
		Jedan Ladan Grant Latitude Longitude.							
NW	NF.	above l	and surface, meas	sured on (mo-day-	yr)	☐ GPS (unit make/model:			
	1	Pump test data: Well water was ft.				☐ Land Survey ☐ Topographic Man			
w	E	after	hours pump	ping	gpm	om Online Mapper:			
sw	SE	Well water was ft. after hours pumping gpm							
	<u> </u>	Estimated Yield:gpm			gpm	6 Elevatio	on:ft.	☐ Ground Level ☐ TOC	
S		Bore Hole Diameter:			. ft. and	Source: Land Survey GPS Topographic Map			
1 mil	e	in. to fi			ft.	t. Other			
7 WELL WATER TO BE USED AS:									
1. Domestic:		5. Public Water Supply: well ID				10. ☐ Oil Field Water Supply: lease			
Househo		6. Dewatering: how many wells?				11. Test Hole: well ID			
Lawn & Livestocl		7. Aquifer Recharge: well ID				☐ Cased ☐ Uncased ☐ Geotechnical			
2. Irrigation		Monitoring: well ID Environmental Remediation: well ID					12. Geothermal: how many bores?		
3. ☐ Feedlot	•	☐ Air Sparge ☐ Soil Vapor Ex				b) Open Loop Surface Discharge Inj. of Water			
4. Industria	1] Recovery	☐ Injection					
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:									
Water well disinfected? \(\subseteq \) Yes \(\subseteq \) No									
8 TYPE OF CASING USED: ☐ Steel N PVC ☐ Other									
8 TYPE OF CASING USED: Seed N PVC Other CASING JOINTS: Casing JOINTS: Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft., Diameter in. Weight lbs./ft. Wall thickness or gauge No.									
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)									
SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous Slot									
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)									
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft., From ft. to									
GRAVEL PACK INTERVALS: From									
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other									
Grout Intervals: From									
Nearest source of possible contamination: ☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage									
	□ Septic Tank □ Lateral Lines □ Pit Privy □ Sewer Lines □ Cess Pool □ Sewage Lago								
	Watertight Sewer Lines Seepage Pit Feedyard Fretilizer Storage Oil Well/Gas Well								
Other (Sp	Other (Specify)								
Direction from				Distance from we	11?		ft.		
10 FROM	TO	I	<u>LITHOLOGIC L</u>	OG	FROM	TO LI	THO. LOG (cont.) or	PLUGGING INTERVALS	
0,,	//	107	2 Degr	~ ~ ~	1				
	33	Fin	e de	yan					
33	50	C	ye to	y San					
40	- 6		ay						
					Notes:	Notes:			
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was X constructed, \Box reconstructed, or \Box plugged									
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, reconstructed, or plugged under my jurisdiction and was completed on (morday-year)									
Kansas Water	r Well Con	tractor's lice	ense No	This Wa	ter Well Rec	cora yas compl	leted on (mo-day-ye	ear)	
INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas									
INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW, Jackson St., Suite 420, Topeka, Kansas 66612-1367, Telephone (785) 296-3565									

KSA 82a-1212

Revised 9/10/2012

Visit us at http://www.kdheks.gov/waterwell/index.html