

**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

<b>1</b> LOCATION OF WATER WELL: <b>Sedgwick</b>	FRACTION <b>NW 1/4 NE 1/4 NW 1/4</b>	SECTION NUMBER <b>3</b>	TOWNSHIP NUMBER <b>T 27 S</b>	RANGE NUMBER <b>R 1W E/W</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**3/8 mile East of Ridge Road, South side of 29th N. Wichita, Kansas (3 plugs on 1 permit)**

<b>2</b> WATER WELL OWNER: RR#.ST. ADDRESS,BOX #: CITY, STATE:	<b>WICHITA, CITY OF</b> <b>455 N. Main</b> <b>Wichita, Kansas</b>	Board of Agriculture, Division of Water Resource Application Number: <b>20140291</b>	ZIP CODE:
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<b>3</b> LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	<b>4</b> DEPTH OF <del>COMPLETED</del> <b>Plugged</b> WELL: <b>40</b> ft. ELEVATION:
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1 Mile

Depth of groundwater Encountered: \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL **10** FT. BELOW LAND SURFACE MEASURED ON **5/16/14** mo/day/yr:

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours of pumping @ \_\_\_\_\_ gpm

Est. Yield: \_\_\_\_\_ gpm Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours of pumping @ \_\_\_\_\_ gpm

Bore Hole Diameter **12** in. to \_\_\_\_\_ ft. and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:

1. Domestic 3. Feedlot 5. Public water supply 7. Lawn and garden only **9. Dewatering** 11. Injection well

2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning 10. Monitoring well 12. Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? **YES** **NO** ; If yes, what mo/day/yr was sample submitted \_\_\_\_\_

Was Water Well Disinfected? **YES** **NO**

<b>5</b> TYPE OF CASING USED:	1. Steel 3. RPM (SR) 5. Wrought Iron 7. Fiberglass 9. Other (Specify below)	CASING JOINTS: Glued Threaded Welded Clamped	
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Blank casing diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft.

Casing height above land surface: \_\_\_\_\_ in., Weight: \_\_\_\_\_ lbs. / ft. Wall thickness or gauge No. \_\_\_\_\_

TYPE OF SCREEN OR PERFORATION MATERIAL:

1. Steel 3. Stainless Steel 5. Fiberglass 7. PVC 9. ABS 11. Other (specify) **N/A**

2. Brass 4. Galvanized 6. Concrete Tile 8. RMP (SR) 10. Asbestos-Cement 12. None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1. Continuous slot 3. Mill slot 5. Gauzed wrapped 7. Torch cut 9. Drilled holes 11. None (open hole)

2. Louvered shutter 4. Key punched 6. Wire wrapped 8. Saw cut 10. Other (specify) **N/A**

SCREEN - PERFORATION INTERVAL From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GRAVEL PACK INTERVALS: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

<b>6</b> GROUT MATERIALS:	1. Neat cement 2. Cement Grout 3. Bentonite Other <b>bentonite hole plug</b>	Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From <b>3</b> ft. to <b>24</b> ft.	
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What is the nearest source of possible contamination:

1. Septic tank 4. Lateral lines 7. Pit privy 10. Livestock pens 13. Insecticide storage 15. Oil well/Gas well

2. Sewer lines 5. Cess Pool 8. Sewage lagoon 11. Fuel storage 14. Abandon water well 16. Other (specify below)

3. Watertight sewer line 6. Seepage pit 9. Feed yard 12. Fertilizer storage **None Apparent**

Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

From	To	LITHOLOGIC LOG	From	To	LITHOLOGIC LOG
			<b>0</b>	<b>3</b>	<b>compacted soil</b>
			<b>3</b>	<b>24</b>	<b>bentonite hole plug</b>
			<b>24</b>	<b>40</b>	<b>chlorinated gravel</b>

<b>7</b> Contractor's or Landowner's Certification: This water well was 1. <b>constructed</b> 2. <b>reconstructed</b> or 3. <b>plugged</b> under my jurisdiction and was completed on (mo/day/year) <b>5/16/2014</b> and this record is true to the best of my knowledge and belief.	
Kansas Water Well Contractor's License No. <b>236</b> under the business name of <b>Harp Well and Pump Service</b>	This water well record was completed on (mo/day/year) <b>5/20/2014</b> by (signature) <b>Todd S. Harp</b>