

|                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                  |                                                                  |                 |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------|----------------------|
| LOCATION OF WATER WELL                                                                                                                                                                                          |  | Fraction                                                                                                                                                                                                                                                                                                                                                         | Section Number                                                   | Township Number | Range Number         |
| County: <u>Sedgwick</u>                                                                                                                                                                                         |  | <u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$                                                                                                                                                                                                                                                                                          | <u>35</u>                                                        | T <u>27</u> S   | R <u>1</u> <u>EW</u> |
| Distance and direction from nearest town or city?                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                  | Street address of well if located within city? <u>1500 Sabin</u> |                 |                      |
| WATER WELL OWNER:                                                                                                                                                                                               |  | Wildcat Construction Co.                                                                                                                                                                                                                                                                                                                                         |                                                                  |                 |                      |
| RR#, St. Address, Box # :                                                                                                                                                                                       |  | 4421 W. Harry St.                                                                                                                                                                                                                                                                                                                                                |                                                                  |                 |                      |
| City, State, ZIP Code :                                                                                                                                                                                         |  | Wichita, Ks. 67209                                                                                                                                                                                                                                                                                                                                               |                                                                  |                 |                      |
| DEPTH OF COMPLETED WELL                                                                                                                                                                                         |  | ft. Bore Hole Diameter                                                                                                                                                                                                                                                                                                                                           |                                                                  |                 |                      |
| Well Water to be used as:                                                                                                                                                                                       |  | 5 Public water supply      8 Air conditioning      11 Injection well<br>1 Domestic      3 Feedlot      9 Dewatering      12 Other (Specify below)<br>2 Irrigation      4 Industrial      10 Observation well                                                                                                                                                     |                                                                  |                 |                      |
| Well's static water level                                                                                                                                                                                       |  | ft. below land surface measured on                                                                                                                                                                                                                                                                                                                               |                                                                  |                 |                      |
| Pump Test Data                                                                                                                                                                                                  |  | Well water was                                                                                                                                                                                                                                                                                                                                                   |                                                                  |                 |                      |
| Est. Yield                                                                                                                                                                                                      |  | gpm: Well water was                                                                                                                                                                                                                                                                                                                                              |                                                                  |                 |                      |
| TYPE OF BLANK CASING USED:                                                                                                                                                                                      |  | 5 Wrought iron      8 Concrete tile      Casing Joints: Glued      Clamped<br>1 Steel      3 RMP (SR)      6 Asbestos-Cement      9 Other (specify below)      Welded<br>2 PVC      4 ABS      7 Fiberglass      Threaded                                                                                                                                        |                                                                  |                 |                      |
| Blank casing dia                                                                                                                                                                                                |  | in. to                                                                                                                                                                                                                                                                                                                                                           |                                                                  |                 |                      |
| Casing height above land surface                                                                                                                                                                                |  | in., weight                                                                                                                                                                                                                                                                                                                                                      |                                                                  |                 |                      |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                         |  | 7 PVC      10 Asbestos-cement<br>1 Steel      3 Stainless steel      5 Fiberglass      8 RMP (SR)      11 Other (specify)<br>2 Brass      4 Galvanized steel      6 Concrete tile      9 ABS      12 None used (open hole)                                                                                                                                       |                                                                  |                 |                      |
| Screen or Perforation Openings Are:                                                                                                                                                                             |  | 5 Gauzed wrapped      8 Saw cut      11 None (open hole)<br>1 Continuous slot      3 Mill slot      6 Wire wrapped      9 Drilled holes<br>2 Louvered shutter      4 Key punched      7 Torch cut      10 Other (specify)                                                                                                                                        |                                                                  |                 |                      |
| Screen-Perforation Dia                                                                                                                                                                                          |  | in. to                                                                                                                                                                                                                                                                                                                                                           |                                                                  |                 |                      |
| Screen-Perforated Intervals:                                                                                                                                                                                    |  | From                                                                                                                                                                                                                                                                                                                                                             |                                                                  |                 |                      |
| Gravel Pack Intervals:                                                                                                                                                                                          |  | From                                                                                                                                                                                                                                                                                                                                                             |                                                                  |                 |                      |
| GROUT MATERIAL:                                                                                                                                                                                                 |  | 1 Neat cement      2 Cement grout      3 Bentonite      4 Other                                                                                                                                                                                                                                                                                                  |                                                                  |                 |                      |
| Grouted Intervals: From                                                                                                                                                                                         |  | ft. to                                                                                                                                                                                                                                                                                                                                                           |                                                                  |                 |                      |
| What is the nearest source of possible contamination:                                                                                                                                                           |  | 10 Fuel storage      14 Abandoned water well<br>1 Septic tank      4 Cess pool      7 Sewage lagoon      11 Fertilizer storage      15 Oil well/Gas well<br>2 Sewer lines      5 Seepage pit      8 Feed yard      12 Insecticide storage      16 Other (specify below)<br>3 Lateral lines      6 Pit privy      9 Livestock pens      13 Watertight sewer lines |                                                                  |                 |                      |
| Direction from well                                                                                                                                                                                             |  | How many feet                                                                                                                                                                                                                                                                                                                                                    |                                                                  |                 |                      |
| Was a chemical/bacteriological sample submitted to Department?                                                                                                                                                  |  | Yes      No                                                                                                                                                                                                                                                                                                                                                      |                                                                  |                 |                      |
| was submitted                                                                                                                                                                                                   |  | month      day      year                                                                                                                                                                                                                                                                                                                                         |                                                                  |                 |                      |
| If Yes: Pump Manufacturer's name                                                                                                                                                                                |  | Model No.      HP      Volts                                                                                                                                                                                                                                                                                                                                     |                                                                  |                 |                      |
| Depth of Pump Intake                                                                                                                                                                                            |  | ft.                                                                                                                                                                                                                                                                                                                                                              |                                                                  |                 |                      |
| Type of pump:                                                                                                                                                                                                   |  | 1 Submersible      2 Turbine      3 Jet      4 Centrifugal      5 Reciprocating      6 Other                                                                                                                                                                                                                                                                     |                                                                  |                 |                      |
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <u>August</u> month <u>22</u> day <u>1984</u> year |  |                                                                                                                                                                                                                                                                                                                                                                  |                                                                  |                 |                      |
| and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>102</u>                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                  |                                                                  |                 |                      |
| This Water Well Record was completed on <u>August</u> month <u>28</u> day <u>1984</u> year under the business name of <u>Layne Western Co</u> by (signature) <u>[Signature]</u>                                 |  |                                                                                                                                                                                                                                                                                                                                                                  |                                                                  |                 |                      |
| LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                              |  | FROM                                                                                                                                                                                                                                                                                                                                                             |                                                                  | TO              |                      |
|                                                                                                                                                                                                                 |  | LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                                                   |                                                                  | LITHOLOGIC LOG  |                      |
|                                                                                                                                                                                                                 |  | Screen & Casing Pulled. Hole Collapsed to 11'. Back-filled with Clay & Bentonite to Surface.                                                                                                                                                                                                                                                                     |                                                                  |                 |                      |
| ELEVATION:                                                                                                                                                                                                      |  | Depth(s) Groundwater Encountered                                                                                                                                                                                                                                                                                                                                 |                                                                  |                 |                      |
|                                                                                                                                                                                                                 |  | 1.      ft. 2.      ft. 3.      ft. 4.      ft.                                                                                                                                                                                                                                                                                                                  |                                                                  |                 |                      |

OFFICE USE ONLY

T

27

R

END

SEC.

35

1/4 NW 1/4 NE 1/4

DD