

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>SEDGWICK</u> <u>SE</u> <u>NW 1/4</u> <u>SE 1/4</u> <u>SE 1/4</u>			<u>23</u>	<u>T 27 S</u>	<u>R 1 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>136 So. NEVADA, WICHITA KANS</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #:		Application Number:			
City, State, ZIP Code:		<u>WICHITA KANS 67209</u> <u>NONE</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>36</u> ft. ELEVATION: <u>1300</u>			
		Depth(s) Groundwater Encountered 1. <u>14</u> ft. 2. <u>14</u> ft. 3. <u>14</u> ft.			
		WELL'S STATIC WATER LEVEL <u>14</u> ft. below land surface measured on mo/day/yr <u>2-25-83</u>			
		Pump test data: Well water was <u>NA</u> ft. after <u>NA</u> hours pumping <u>NA</u> gpm			
		Est. Yield <u>60</u> gpm Well water was <u>NA</u> ft. after <u>NA</u> hours pumping <u>NA</u> gpm			
		Bore Hole Diameter <u>9</u> in. to <u>14</u> ft. and <u>6</u> in. to <u>36</u> ft.			
		WELL WATER TO BE USED AS:			
		☒ Domestic ☐ 3 Feedlot ☐ 6 Oil field water supply ☐ 9 Dewatering ☐ 12 Other (Specify below) ☐ 2 Irrigation ☐ 4 Industrial ☐ 7 Lawn and garden only ☐ 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u> </u> If yes, mo/day/yr sample was submitted <u> </u>			
		Water Well Disinfected? Yes <u> </u> No <u> </u>			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: <u>Glued</u> <u>Clamped</u> <u>Welded</u> <u>Threaded</u>			
☐ 1 Steel ☒ 2 RMP (SR) ☐ 2 PVC ☐ 4 ABS ☐ 7 Fiberglass		☐ 5 Wrought iron ☐ 8 Concrete tile ☐ 9 Other (specify below)			
Blank casing diameter <u>5</u> in. to <u>29</u> ft. Dia <u> </u> in. to <u> </u> ft. Dia <u> </u> in. to <u> </u> ft.					
Casing height above land surface <u>12</u> in. weight <u>1.59</u> lbs./ft. Wall thickness or gauge No. <u>1209</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
☐ 1 Steel ☐ 3 Stainless steel ☐ 5 Fiberglass ☒ 8 RMP (SR) ☐ 2 Brass ☐ 4 Galvanized steel ☐ 6 Concrete tile ☐ 9 ABS		☐ 7 PVC ☐ 10 Asbestos-cement ☐ 11 Other (specify) <u> </u> ☐ 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		☒ Saw cut ☐ 11 None (open hole)			
☐ 1 Continuous slot ☐ 3 Mill slot ☐ 2 Louvered shutter ☐ 4 Key punched		☐ 5 Gauzed wrapped ☐ 6 Wire wrapped ☐ 9 Drilled holes ☐ 7 Torch cut ☐ 10 Other (specify) <u> </u>			
SCREEN-PERFORATED INTERVALS:					
From <u>28</u> ft. to <u>36</u> ft.					
GRAVEL PACK INTERVALS:					
From <u>NONE</u> ft. to <u> </u> ft.					
6 GROUT MATERIAL:					
☐ 1 Neat cement ☒ 2 Cement grout ☐ 3 Bentonite ☐ 4 Other					
Grout Intervals: From <u>-3</u> ft. to <u>14</u> ft.					
What is the nearest source of possible contamination:					
☐ 1 Septic tank ☐ 4 Lateral lines ☐ 7 Pit privy ☐ 10 Livestock pens ☒ 2 Sewer lines ☐ 5 Cess pool ☐ 8 Sewage lagoon ☐ 11 Fuel storage ☐ 3 Watertight sewer lines ☐ 6 Seepage pit ☐ 9 Feedyard ☐ 12 Fertilizer storage ☐ 13 Insecticide storage ☐ 14 Abandoned water well ☐ 15 Oil well/Gas well ☐ 16 Other (specify below) <u> </u>					
Direction from well? <u>NORTH</u>		How many feet? <u>30</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<u>0</u>	<u>3</u>	<u>TOP SOIL SANDY BLACK</u>	<u>07</u>		
<u>3</u>	<u>8</u>	<u>SAND TAN FINE</u>	<u>09</u>		
<u>8</u>	<u>16</u>	<u>SAND TAN COARSE</u>	<u>09</u>		
<u>16</u>	<u>20</u>	<u>SAND RED COARSE</u>	<u>09</u>		
<u>20</u>	<u>36</u>	<u>SAND TAN COARSE</u>	<u>09</u>		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>2-25-83</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>104</u> This Water Well Record was completed on (mo/day/yr) <u>4/1/83</u> under the business name of <u>BEARDEN PUMP & WELL</u> by (signature) <u> </u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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