WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: SEDGWICK	NW ¼ NW ¼ ~~SE~~ NE ¼	18	T 27 S	R 1 W E/W

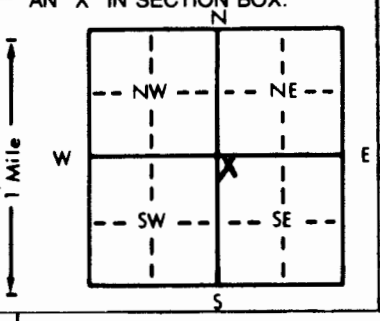
Distance and direction from nearest town or city street address of well if located within city?

½ W. of Maize Rd., on 13th St., 200' S., Wichita, Ks.

2 WATER WELL OWNER: Inland Investment Co.
RR#, St. Address, Box # : 10300 W. Central
City, State, ZIP Code : Wichita, Ks.

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 170 ft. ELEVATION:
Depth(s) Groundwater Encountered 1. 18 ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 18 ft. below land surface measured on mo/day/yr 7-2-81
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 30 in. to ft., and in. to ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) Pond
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped X
1 Steel 3 RMP (SR) 6 Asbestos-Cement TRANSITE 9 Other (specify below) Welded
2 PVC 4 ABS 7 Fiberglass Threaded
Blank casing diameter 16 in. to 84 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 12 in., weight 37 lbs./ft. Wall thickness or gauge No. 3/4"
TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement TRANSITE
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel JOHNSON 6 Concrete tile 9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut .50 TRANSITE 11 None (open hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped .60 JOHNSON 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
SCREEN-PERFORATED INTERVALS: From 84 ft. to 104 JOHNSON ft., From ft. to ft.
From 104 ft. to 170 TRANSITE, From ft. to ft.
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.
What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage NONE APPARENT
Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	12	Clay			
12	30	Medium to Coarse Sand and Gravel			
30	50	Clay			
50	72	Medium to Coarse Sand and Gravel with some Clay			
72	79	Clay			
79	107	Medium to Coarse Sand and Gravel			
107	110	Clay			
110	170	Fine to Coarse Sand with Fine Gravel			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-2-81 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 10-19-81
under the business name of Harp Well & Pump Serv., Inc. by (signature) M. Arnold

INSTRUCTIONS: Use typewriter or ball point pen, *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
T 27 R 1 E/W SEC. 18 NW ¼ NE ¼ SE ¼