WATER WELL R			sion of Water	[	
Original Record			rces App. No.		Well ID
1 LOCATION OF W	ATTR WELL: Fraction W/4 N	W. N W. Section	ion Number	Township Number	er Range Number R □ E X W
County: July 2	74 JA - 74 W	Street or Pure	Address who		(if unknown, distance and
2 WELL OWNER: L Business:	ast Name: Jaw merirst:	direction from ne	earest town or inte	ersection): If at owner	's address, check here:
Address: 20	on westridge it	direction from he	2060	- W	reday at
2 WELL OWNER: Last Name: Jawing First: Business: Address: Address: Address: City:  State ND ZIP: 672-3  Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:  2060 m westwage of 20					
	State / SIP: 67~	<u> </u>	T		
3 LOCATE WELL WITH "X" IN	4 DEPTH OF COMPLETED WEI		5 Latitude	:	(decimal degrees)
SECTION BOX:	Depth(s) Groundwater Encountered: 1)	. <b></b> π.	Longitud	le:	(decimal degrees)
N	2) ft. 3) ft., or WELL'S STATIC WATER LEVEL:	4) ☐ Dry Well		WGS 84 □ NAI	
_Xt	below land surface, measured on (mo	-day-yr) 7-11 7		Latitude/Longitude:	
NIW NE	NW NE - Dabove land surface, measured on (mo-day-yr)		☐ GPS (unit make/model:) (WAAS enabled? ☐ Yes ☐ No)		
1-11/W			☐ Land Survey ☐ Topographic Map		
w E	after hours pumping				
SW SE	Well water was				
	after hours pumping Estimated Yield:gpm	gpm	6 Elevation	n:ft.	☐ Ground Level ☐ TOC
S	Bore Hole Diameter: 9 in. to	ft. and			GPS  Topographic Map
mile	in. to	ft.		] Other	
7 WELL WATER TO BE USED AS:					
1. Domestic:	5. Public Water Supply: well I				ase
Household	6. Dewatering: how many well			e: well ID	
Lawn & Garden	<ol> <li>Aquifer Recharge: well ID .</li> <li>Monitoring: well ID</li> </ol>			☐ Uncased ☐ C nal: how many bores	
2. 🗌 Irrigation	9. Environmental Remediation: w			Loop  Horizont	
3. ☐ Feedlot		apor Extraction			scharge  Inj. of Water
4. Industrial	☐ Recovery ☐ Injection	on			
Was a chemical/bacteriological sample submitted to KDHE?  Yes No If yes, date sample was submitted:					
Water well disinfected?  Yes No					
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded					
Casing diameter					
Casing height above land surface					
TYPE OF SCREEN OR PERFORATION MATERIAL:  Steel Stainless Steel Fiberglass PVC Other (Specify)					
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
☐ Continuous Slot					
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)					
SCREEN-PERFORATED INTERVALS: From					
GRAVEL PACK INTERVALS. From It. to					
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other					
Nearest source of possib		11. 10	11., 110111		16.
Septic Tank	☐ Lateral Lines ☐ Pit Pri		ivestock Pens	☐ Insection	eide Storage
Sewer Lines			uel Storage		oned Water Well
Watertight Sewer Li	- I	ard	Fertilizer Storag	e ☐ Oil We	ll/Gas Well
Other (Specify) Direction from well?		om well?	5	ft.	
10 FROM TO	, LITHOLOGIC LOG	FROM			PLUGGING INTERVALS
0 9	Tol Soil	0 0		110.200 (00)	
9 23	Fino ton -	Sand	,		
23 4/	Coarse Ton	Sand			
					1.1914.944.174
		Notes:			
11 CONTRACTORS	CODIANDOWNEDS CEDTIEICAT	FION. This water	well was No	onstructed Trace	enstructed or Delugged
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's bicense No. This Water Well Record was completed on (mo-day-year).					
Kansas Water Well Contractor's bicense No. H. T. This Water Well Record was postpleted on (mo-day-year) . 7 30 - 1.9.					
under the business nam	e of Deardon Lun	popu	elf		
INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas					
Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone (785) 296-3565.  Visit us at http://www.kdheks.gov/waterwell/index.html  KSA 82a-1212  Revised 9/10/2012					
I son us at http://www.ku					