

## WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.

| <b>1 LOCATION OF WATER WELL:</b><br>County: <b>Sedgwick</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Fraction<br><b>SE ¼ SW ¼ NE ¼</b> | Section Number<br><b>20</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Township Number<br><b>27S</b>                                                                                                                                                    | Range Number<br><b>1 W</b> |                                                                        |                       |                    |                                       |                          |               |                       |                               |                          |                 |                        |                                                                        |                 |            |                         |                      |             |                   |                      |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Distance and direction from nearest town or city street address of well if located within city?<br><b>18 W. Rolling Hills - Wichita</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                  |                            |                                                                        |                       |                    |                                       |                          |               |                       |                               |                          |                 |                        |                                                                        |                 |            |                         |                      |             |                   |                      |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>2 WATER WELL OWNER: Ryan Nett</b><br><br>RR#, St. Address, Box #: <b>18 W. Rolling Hills Dr.</b><br><br>City, State, ZIP Code: <b>Wichita, KS 67212</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Global Positioning System</b> (decimal degrees, min. of 4 digits)<br>Latitude: _____<br>Longitude: _____<br>Elevation: _____<br>Datum: _____<br>Data Collection Method: _____ |                            |                                                                        |                       |                    |                                       |                          |               |                       |                               |                          |                 |                        |                                                                        |                 |            |                         |                      |             |                   |                      |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b><br><br><div style="text-align: center;"> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   | <b>4 DEPTH OF WELL</b> <u>37.56</u> ft.<br><br>WELL'S STATIC WATER LEVEL <u>22.77</u> ft.<br><br>WELL WAS USED AS:<br><table style="width:100%; border: none;"> <tr> <td style="width:33%;">1 <b>Domestic</b></td> <td style="width:33%;">5 Public Water Supply</td> <td style="width:33%;">9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn &amp; Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other _____</td> </tr> </table><br>Was a chemical/bacteriological sample submitted to Department? Yes ___ No <u>X</u> |                                                                                                                                                                                  |                            | 1 <b>Domestic</b>                                                      | 5 Public Water Supply | 9 Dewatering       | 2 Irrigation                          | 6 Oil Field Water Supply | 10 Monitoring | 3 Feedlot             | 7 Domestic (Lawn & Garden)    | 11 Injection Well        | 4 Industrial    | 8 Air Conditioning     | 12 Other _____                                                         |                 |            |                         |                      |             |                   |                      |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 <b>Domestic</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5 Public Water Supply             | 9 Dewatering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                  |                            |                                                                        |                       |                    |                                       |                          |               |                       |                               |                          |                 |                        |                                                                        |                 |            |                         |                      |             |                   |                      |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 Irrigation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6 Oil Field Water Supply          | 10 Monitoring                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                  |                            |                                                                        |                       |                    |                                       |                          |               |                       |                               |                          |                 |                        |                                                                        |                 |            |                         |                      |             |                   |                      |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 Feedlot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 7 Domestic (Lawn & Garden)        | 11 Injection Well                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                  |                            |                                                                        |                       |                    |                                       |                          |               |                       |                               |                          |                 |                        |                                                                        |                 |            |                         |                      |             |                   |                      |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 Industrial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 8 Air Conditioning                | 12 Other _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                  |                            |                                                                        |                       |                    |                                       |                          |               |                       |                               |                          |                 |                        |                                                                        |                 |            |                         |                      |             |                   |                      |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>5 TYPE OF BLANK CASING USED:</b><br><table style="width:100%; border: none;"> <tr> <td>1 <b>Steel</b></td> <td>3 RMP (SR)</td> <td>5 Wrought</td> <td>7 Fiberglass</td> <td>9 Other (Specify below)</td> </tr> <tr> <td>2 PVC</td> <td>4 ABS</td> <td>6 Asbestos-Cement</td> <td>8 Concrete Tile</td> <td></td> </tr> </table><br>Blank casing diameter <u>6</u> in. Was casing pulled? Yes <u>X</u> No ___ If yes, how much <u>Cut off 1' below surface*</u><br>Casing height above or <u>below</u> land surface <u>12</u> in.                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                  |                            | 1 <b>Steel</b>                                                         | 3 RMP (SR)            | 5 Wrought          | 7 Fiberglass                          | 9 Other (Specify below)  | 2 PVC         | 4 ABS                 | 6 Asbestos-Cement             | 8 Concrete Tile          |                 |                        |                                                                        |                 |            |                         |                      |             |                   |                      |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 <b>Steel</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3 RMP (SR)                        | 5 Wrought                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 7 Fiberglass                                                                                                                                                                     | 9 Other (Specify below)    |                                                                        |                       |                    |                                       |                          |               |                       |                               |                          |                 |                        |                                                                        |                 |            |                         |                      |             |                   |                      |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 PVC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4 ABS                             | 6 Asbestos-Cement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 8 Concrete Tile                                                                                                                                                                  |                            |                                                                        |                       |                    |                                       |                          |               |                       |                               |                          |                 |                        |                                                                        |                 |            |                         |                      |             |                   |                      |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>6 GROUT PLUG MATERIAL:</b> 1 Neat cement 2 <b>Cement grout</b> 3 <b>Bentonite</b> 4 Other _____<br><br>Grout Plug Intervals: From <u>0</u> ft. to <u>3</u> ft., From <u>3</u> ft. to <u>37.56</u> ft., From _____ to _____ ft.<br><br>What is the nearest source of possible contamination:<br><table style="width:100%; border: none;"> <tr> <td>1 Septic tank</td> <td>6 Seepage pit</td> <td>11 Fuel Storage</td> <td>16 <b>Other</b> KDHE ISL C2-087-73100</td> </tr> <tr> <td>2 Sewer lines</td> <td>7 Pit privy</td> <td>12 Fertilizer storage</td> <td>Four Seasons Dry Cleaner site</td> </tr> <tr> <td>3 Watertight sewer lines</td> <td>8 Sewage lagoon</td> <td>13 Insecticide storage</td> <td></td> </tr> <tr> <td>4 Lateral lines</td> <td>9 Feedyard</td> <td>14 Abandoned water well</td> <td>Direction from well?</td> </tr> <tr> <td>5 Cess pool</td> <td>10 Livestock pens</td> <td>15 Oil well/Gas well</td> <td>How many feet?</td> </tr> </table> |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                  |                            | 1 Septic tank                                                          | 6 Seepage pit         | 11 Fuel Storage    | 16 <b>Other</b> KDHE ISL C2-087-73100 | 2 Sewer lines            | 7 Pit privy   | 12 Fertilizer storage | Four Seasons Dry Cleaner site | 3 Watertight sewer lines | 8 Sewage lagoon | 13 Insecticide storage |                                                                        | 4 Lateral lines | 9 Feedyard | 14 Abandoned water well | Direction from well? | 5 Cess pool | 10 Livestock pens | 15 Oil well/Gas well | How many feet? |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6 Seepage pit                     | 11 Fuel Storage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 16 <b>Other</b> KDHE ISL C2-087-73100                                                                                                                                            |                            |                                                                        |                       |                    |                                       |                          |               |                       |                               |                          |                 |                        |                                                                        |                 |            |                         |                      |             |                   |                      |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7 Pit privy                       | 12 Fertilizer storage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Four Seasons Dry Cleaner site                                                                                                                                                    |                            |                                                                        |                       |                    |                                       |                          |               |                       |                               |                          |                 |                        |                                                                        |                 |            |                         |                      |             |                   |                      |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 Watertight sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 8 Sewage lagoon                   | 13 Insecticide storage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                  |                            |                                                                        |                       |                    |                                       |                          |               |                       |                               |                          |                 |                        |                                                                        |                 |            |                         |                      |             |                   |                      |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 Lateral lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 9 Feedyard                        | 14 Abandoned water well                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Direction from well?                                                                                                                                                             |                            |                                                                        |                       |                    |                                       |                          |               |                       |                               |                          |                 |                        |                                                                        |                 |            |                         |                      |             |                   |                      |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 Cess pool                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10 Livestock pens                 | 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | How many feet?                                                                                                                                                                   |                            |                                                                        |                       |                    |                                       |                          |               |                       |                               |                          |                 |                        |                                                                        |                 |            |                         |                      |             |                   |                      |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>PLUGGING MATERIALS</th> <th>FROM</th> <th>TO</th> <th>NOTES</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>3</td> <td>Cement grout</td> <td></td> <td></td> <td rowspan="2">* Well located inside house. Plugged in place per KDHE project manager</td> </tr> <tr> <td>3</td> <td>37.56</td> <td>Bentonite</td> <td></td> <td></td> </tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>                                                                                                                                                                                                          |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                  |                            | FROM                                                                   | TO                    | PLUGGING MATERIALS | FROM                                  | TO                       | NOTES         | 0                     | 3                             | Cement grout             |                 |                        | * Well located inside house. Plugged in place per KDHE project manager | 3               | 37.56      | Bentonite               |                      |             |                   |                      |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TO                                | PLUGGING MATERIALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | FROM                                                                                                                                                                             | TO                         | NOTES                                                                  |                       |                    |                                       |                          |               |                       |                               |                          |                 |                        |                                                                        |                 |            |                         |                      |             |                   |                      |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3                                 | Cement grout                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                  |                            | * Well located inside house. Plugged in place per KDHE project manager |                       |                    |                                       |                          |               |                       |                               |                          |                 |                        |                                                                        |                 |            |                         |                      |             |                   |                      |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 37.56                             | Bentonite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                  |                            |                                                                        |                       |                    |                                       |                          |               |                       |                               |                          |                 |                        |                                                                        |                 |            |                         |                      |             |                   |                      |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| <b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>07/29/14</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> . This Water Well Record was completed on (mo/day/year) <u>08/05/14</u> under the business name of <u>GSI Engineering, LLC</u> by (signature) <u>[Signature]</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                  |                            |                                                                        |                       |                    |                                       |                          |               |                       |                               |                          |                 |                        |                                                                        |                 |            |                         |                      |             |                   |                      |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>INSTRUCTIONS:</b> Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <a href="http://www.kdheks.gov/waterwell">http://www.kdheks.gov/waterwell</a> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                  |                            |                                                                        |                       |                    |                                       |                          |               |                       |                               |                          |                 |                        |                                                                        |                 |            |                         |                      |             |                   |                      |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |