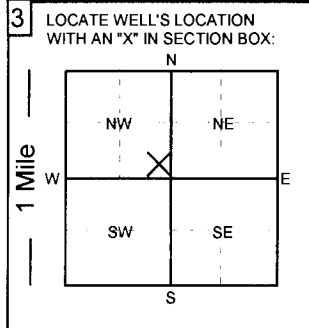


WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: Sedgwick	FRACTION SE 1/4 SE 1/4 NW 1/4	SECTION NUMBER 12	TOWNSHIP NUMBER T 27 S	RANGE NUMBER R 1W E/W
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Distance and direction from nearest town or city street address of well if located within city?
1838 N. Gow Wichita, Kansas

2 WATER WELL OWNER: MARTIN, Delphine G. / MEIER, James A.	Board of Agriculture, Division of Water Resource
RR#,ST. ADDRESS,BOX #: 2412 Colorado	ZIP CODE: 67502
CITY, STATE: Hutchinson, Kansas	Application Number:



4 DEPTH OF ~~PLUGGED~~ WELL: **35** ft. ELEVATION: **grade**

Depth of groundwater Encountered: _____ ft.

WELL'S STATIC WATER LEVEL **17** FT. BELOW LAND SURFACE MEASURED ON **8/14/14**

Pump test data: Well water was _____ ft. after _____ hours of pumping @ _____ gpm

Est. Yield: _____ gpm Well water was _____ ft. after _____ hours of pumping @ _____ gpm

Bore Hole Diameter _____ in. to _____ ft. and _____ in. to _____ ft.

WELL WATER USES USED AS:

1. **Domestic** 3. **Feedlot** 5. **Public water supply** 7. **Lawn and garden only** 9. **Dewatering** 11. **Injection well**

2. **Irrigation** 4. **Industrial** 6. **Oil field water supply** 8. **Air conditioning** 10. **Monitoring well** 12. **Other (Specify below)**

Was a chemical/bacteriological sample submitted to Department? **YES** **NO**; If yes, what mo/day/yr was sample submitted _____

Was Water Well Disinfected? **YES** **NO**

5 TYPE OF CASING USED:

1. **Steel** 3. RPM (SR) 5. Wrought Iron 7. Fiberglass 9. Other (Specify below) CASING JOINTS: Glued Threaded

2. PVC 4. ABS 6. Asbestos-Cement 8. Concrete tile Welded Clamped

Blank casing diameter **6** in. to **35** ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.

Casing height ~~below~~ and surface: _____ in., Weight: _____ lbs. / ft. Wall thickness or gauge No. _____

TYPE OF SCREEN OR PERFORATION MATERIAL:

1. **Steel** 3. **Stainless Steel** 5. **Fiberglass** 7. **PVC** 9. **ABS** 11. **Other (specify)** N/A

2. **Brass** 4. **Galvanized** 6. **Concrete Tile** 8. **RMP (SR)** 10. **Asbestos-Cement** 12. **None used (open hole)**

SCREEN OR PERFORATION OPENINGS ARE:

1. **Continuous slot** 3. **Mill slot** 5. **Gauzed wrapped** 7. **Torch cut** 9. **Drilled holes** 11. **None (open hole)**

2. **Louvered shutter** 4. **Key punched** 6. **Wire wrapped** 8. **Saw cut** 10. **Other (specify)** N/A

SCREEN - PERFORATION INTERVAL _____ From _____ ft. to _____ ft., _____ From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: _____ From _____ ft. to _____ ft., _____ From _____ ft. to _____ ft.

6 GROUT MATERIALS: 1. **Neat cement** 2. **Cement Grout** 3. **Bentonite** Other **bentonite hole plug**

Grout Intervals: From **0** ft. to **2** ft., From _____ ft. to _____ ft., From **2** ft. to **23** ft.

What is the nearest source of possible contamination:

1. **Septic tank** 4. **Lateral lines** 7. **Pit privy** 10. **Livestock pens** 13. **Insecticide storage** 15. **Oil well/Gas well**

2. **Sewer lines** 5. **Cess Pool** 8. **Sewage lagoon** 11. **Fuel storage** 14. **Abandon water well** 16. **Other (specify below)**

3. **Watertight sewer line** 6. **Seepage pit** 9. **Feed yard** 12. **Fertilizer storage**

Direction from well? **South** How many feet? **25 ft. plus**

From	To	LITHOLOGIC LOG	From	To	LITHOLOGIC LOG
			0	2	cement grout
			2	23	bentonite hole plug
			23	35	chlorinated sand and gravel

7 Contractor's or Landowner's Certification: This water well was 1. **constructed** 2. **reconstructed** or 3. **plugged** under my jurisdiction and was completed on (mo/day/year) **8/14/2014** and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. **236** This water well record was completed on (mo/day/year) **8/18/2014**

under the business name of **Harp Well and Pump Service** by (signature) **Todd S. Harp**