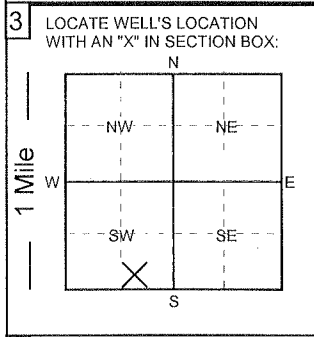


WATER WELL RECORD Form WWC-5 KSA 82a-1212

| | | | | |
|---|---|-----------------------------|----------------------------------|---------------------------------|
| 1 LOCATION OF WATER WELL: Sedgwick | FRACTION SW 1/4 SE 1/4 SW 1/4 | SECTION NUMBER 10 | TOWNSHIP NUMBER T 27 S | RANGE NUMBER R 1W E/W |
|---|---|-----------------------------|----------------------------------|---------------------------------|

Distance and direction from nearest town or city street address of well if located within city?
200 Park (North of 13th St. N.) Wichita, Kansas (5 constructs on 1 permit)

| | |
|---|--|
| 2 WATER WELL OWNER: WICHITA, CITY OF | Board of Agriculture, Division of Water Resource |
| RR#,ST. ADDRESS,BOX #: 455 N. Main | Application Number: 20140820 |
| CITY, STATE: Wichita, Kansas | ZIP CODE: 67202 |



4 DEPTH OF COMPLETED WELL: **35** ft. ELEVATION:

Depth of groundwater Encountered: _____ ft.

WELL'S STATIC WATER LEVEL **10** FT. BELOW LAND SURFACE MEASURED ON **9/26/14** mo/day/yr:

Pump test data: Well water was _____ ft. after _____ hours of pumping @ _____ gpm

Est. Yield: _____ gpm Well water was _____ ft. after _____ hours of pumping @ _____ gpm

Bore Hole Diameter **12** in. to **35** ft. and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

| | | | | | |
|---------------|---------------|---------------------------|-------------------------|---------------------|---------------------------|
| 1. Domestic | 3. Feedlot | 5. Public water supply | 7. Lawn and garden only | 9. Dewatering | 11. Injection well |
| 2. Irrigation | 4. Industrial | 6. Oil field water supply | 8. Air conditioning | 10. Monitoring well | 12. Other (Specify below) |

Was a chemical/bacteriological sample submitted to Department? **YES** **NO** ; If yes, what mo/day/yr was sample submitted _____

Was Water Well Disinfected? **YES** **NO**

5 TYPE OF CASING USED:

| | | | | | |
|---------------|-------------|--------------------|------------------|--------------------------|--------------------------------------|
| 1. Steel | 3. RPM (SR) | 5. Wrought Iron | 7. Fiberglass | 9. Other (Specify below) | CASING JOINTS: Glued Threaded |
| 2. PVC | 4. ABS | 6. Asbestos-Cement | 8. Concrete tile | SDR-26 | Welded Clamped |

Blank casing diameter **8** in. to **20** ft., Dia. in. to _____ ft., Dia. in. to _____ ft.

Casing height above land surface: **12** in., Weight: **5.52** lbs. / ft. Wall thickness or gauge No. **.332**

TYPE OF SCREEN OR PERFORATION MATERIAL:

| | | | | | |
|----------|--------------------|------------------|---------------|---------------------|---------------------------|
| 1. Steel | 3. Stainless Steel | 5. Fiberglass | 7. PVC | 9. ABS | 11. Other (specify) |
| 2. Brass | 4. Galvanized | 6. Concrete Tile | 8. RMP (SR) | 10. Asbestos-Cement | 12. None used (open hole) |

SCREEN OR PERFORATION OPENINGS ARE:

| | | | | | |
|---------------------|----------------|-------------------|-------------------|---------------------|----------------------|
| 1. Continuous slot | 3. Mill slot | 5. Gauzed wrapped | 7. Torch cut | 9. Drilled holes | 11. None (open hole) |
| 2. Louvered shutter | 4. Key punched | 6. Wire wrapped | 8. Saw cut | 10. Other (specify) | |

SCREEN - PERFORATION INTERVAL From **20** ft. to **30** ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From **20** ft. to **35** ft., From _____ ft. to _____ ft.

6 GROUT MATERIALS: 1. Neat cement 2. Cement Grout 3. Bentonite Other **bentonite hole plug**

Grout Intervals: From **4** ft. to **24** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

| | | | | | |
|---------------------------------|------------------|------------------|------------------------|-------------------------|---------------------------|
| 1. Septic tank | 4. Lateral lines | 7. Pit privy | 10. Livestock pens | 13. Insecticide storage | 15. Oil well/Gas well |
| 2. Sewer lines | 5. Cess Pool | 8. Sewage lagoon | 11. Fuel storage | 14. Abandon water well | 16. Other (specify below) |
| 3. Watertight sewer line | 6. Seepage pit | 9. Feed yard | 12. Fertilizer storage | | |

Direction from well? **West** How many feet? **10 ft. plus**

| From | To | LITHOLOGIC LOG | From | To | LITHOLOGIC LOG |
|-----------|-----------|--------------------|------|----|----------------|
| 0 | 3 | topsoil | | | |
| 3 | 6 | clay | | | |
| 6 | 23 | fine sand | | | |
| 23 | 35 | medium sand | | | |
| | | | | | |
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| | | | | | |

7 Contractor's or Landowner's Certification: This water well was 1. **constructed** 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) **9/26/14** and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. 236 This water well record was completed on (mo/day/year) **9/29/2014**

under the business name of **Harp Well and Pump Service** by (signature) **Todd S. Harp**