| WATER WELL R Original Record | | Form WW Change in V | | | ision of Water ources App. N | | Well ID | |
|---|------------------------------|----------------------------------|--|-----------------|---------------------------------|---|--|--|
| 1 LOCATION (F) W | ADER WELL | | | GM/ Sec | tion Number | | | |
| County: 123 | Gui | | $\operatorname{ction}_{1/4} W_{1/4} S W_{1/4}$ | 1/4 | | T 2 | | |
| 2 WELL OWNER: L Business: | ast Name: | Firs | | | | | ted (if unknown, distance and wger's address, check here: | |
| Address: 33/2 | w-ni | irdnel | | | | mersection). It at over | | |
| Address: City: | 2.7 St | tate: Kall ZII | P:67203 | | La Co | TILL CE | Control of the second | |
| 3 LOCATE WELL | 1 | | ETED WELL: | 20 | | ~ | | |
| WITH "X" IN | | | untered: 1) | | | | (decimal degrees) | |
| SECTION BOX: | 2) | ft. 3) | ft., or 4) | Dry Well | | | (decimal degrees) NAD 83 NAD 27 | |
| | WELL'S STA | TIC WATER | LEVEL: | gft. 5 | | for Latitude/Longit | tude: | |
| NWNE | above lan | d surface, mea d surface, mea | sured on (mo-day-y sured on (mo-day-y | /r)# /r) | * | | el: ? 🔲 Yes 🔲 No) | |
| | Pump test data | a: Well water v | was ft. | | 1 | nd Survey Top | | |
| W E | after | | ping g was ft | | ☐ Or | ıline Mapper: | | |
| SW SE | after | | ping | | | | | |
| | | | | | | | ft. ☐ Ground Level ☐ TOC ☐ GPS ☐ Topographic Map | |
| S | Bore Hole Dia | ameter: . / | in. to | . ft. and ft | Source | | | |
| 7 WELL WATER TO BE USED AS: | | | | | | | | |
| 1. Domestic: | | | upply: well ID | | | | y: lease | |
| Household Lawn & Garden | | | ow many wells? | | | | ☐ Geotechnical | |
| Livestock | 7. Aquifer Recharge: well ID | | | | | ☐ Cased ☐ Uncased ☐ Geotechnical 12. Geothermal: how many bores? | | |
| 2. Irrigation | | | mediation: well ID | | | | zontal Vertical | |
| 3. ☐ Feedlot 4. ☐ Industrial | | Air Sparge Recovery | ☐ Soil Vapor E ☐ Injection | xtraction | | | e Discharge | |
| Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted: | | | | | | | | |
| Water well disinfected? \[Yes \] No | | | | | | | | |
| 8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other | | | | | | | | |
| Casing diameter | | | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | | | |
| ☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify) | | | | | | | | |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | | |
| ☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify) | | | | | | | | |
| ☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole) | | | | | | | | |
| SCREEN-PERFORATED INTERVALS: From | | | | | | | | |
| 9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other | | | | | | | | |
| Grout Intervals: From | | | | | | | | |
| Nearest source of possibl | | ı: teral Lines | ☐ Pit Privy | П | Livestock Per | ıs 🗀 Ins | antinida Staraga | |
| Sewer Lines | t | ess Pool | ☐ Sewage Lag | | Ervesioek Fei Fuel Storage | | ecticide Storage andoned Water Well | |
| Watertight Sewer Lin | | epage Pit | ☐ Feedyard | | Fertilizer Stor | age 🔲 Oil | l Well/Gas Well | |
| Other (Specify) Direction from well? ft. | | | | | | | | |
| 10 FROM TO | | THOLØGIC I | | FROM | ТО | | t.) or PLUGGING INTERVALS | |
| | 7012 | and Dock | l, 0 | 17 | | | | |
| 22 29 | | 772 | der of | raf | 7 | | And the second s | |
| 37 | | mer calibration to comment | Lington & J Some Control | a rach | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | Notes: | | | | |
| | | | | | | o ≻ | | |
| 11 CONTRACTOR'S | OR LANDOV | WNER'S CE | RTIFICATION | This water | well was | Constructed, 🔲 | reconstructed, or plugged | |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION. This water well was A constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo day-year) | | | | | | | | |
| under the business name of | | | | | | | | |
| INSTRUCTIONS: Send or | e copy to WATER W | ELL OWNER and | • | records. Submit | fee of \$5.00 for o | ach constructed well alor | ng with one (white) copy to Kansas | |

KSA 82a-1212

Revised 9/10/2012

Visit us at http://www.kdheks.gov/waterwell/index.html