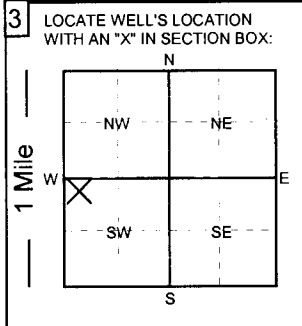


**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

1 LOCATION OF WATER WELL: <b>Sedgwick</b>	FRACTION <b>NW 1/4 NW 1/4 SW 1/4</b>	SECTION NUMBER <b>21</b>	TOWNSHIP NUMBER <b>T 27 S</b>	RANGE NUMBER <b>R 1W E/W</b>
--	---	-----------------------------	----------------------------------	---------------------------------

Distance and direction from nearest town or city street address of well if located within city?  
**148 S. Robin Road Wichita, Kansas**

2 WATER WELL OWNER: <b>HEASLEY, Sam</b>	Board of Agriculture, Division of Water Resource
RR#,ST. ADDRESS,BOX #: <b>148 S. Robin Road</b>	Application Number:
CITY, STATE: <b>Wichita, Kansas</b>	ZIP CODE:



4 DEPTH OF COMPLETED WELL: <b>50</b> ft.	ELEVATION:	ft.	ft.
Depth of groundwater Encountered: _____ ft.			
WELL'S STATIC WATER LEVEL <b>28</b> FT. BELOW LAND SURFACE MEASURED ON <b>1/21/15</b>			
Pump test data:	Well water was _____ ft. after _____ hours of pumping @ _____ gpm	Well water was _____ ft. after _____ hours of pumping @ _____ gpm	
Est. Yield: _____ gpm	Well water was _____ ft. after _____ hours of pumping @ _____ gpm		
Bore Hole Diameter <b>12</b> in.	to <b>50</b> ft.	and _____ in.	to _____ ft.
WELL WATER TO BE USED AS:			
1. Domestic	3. Feedlot	5. Public water supply	7. <u>Lawn and garden only</u>
2. Irrigation	4. Industrial	6. Oil field water supply	8. Air conditioning
		9. Dewatering	11. Injection well
		10. Monitoring well	12. Other (Specify below)
Was a chemical/bacteriological sample submitted to Department? <b>YES</b> <u>NO</u> ; If yes, what mo/day/yr was sample submitted _____			
Was Water Well Disinfected? <u>YES</u> <b>NO</b>			

5 TYPE OF CASING USED:	1. Steel	3. RPM (SR)	5. Wrought Iron	7. Fiberglass	9. Other (Specify below)	CASING JOINTS: <u>Glued</u>	Threaded
	<u>2. PVC</u>	4. ABS	6. Asbestos-Cement	8. Concrete tile	<b>SDR-26</b>	Welded	Clamped
Blank casing diameter	<b>5</b> in.	to <b>25</b> ft.,	Dia.	in.	to _____ ft.,	Dia.	in.
Casing height above land surface:	<b>12</b> in.,	Weight:	<b>2.35</b> lbs. / ft.	Wall thickness or gauge No.	<b>.214</b>		
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1. Steel	3. Stainless Steel	5. Fiberglass	<u>7. PVC</u>	9. ABS	11. Other (specify)		
2. Brass	4. Galvanized	6. Concrete Tile	8. RMP (SR)	10. Asbestos-Cement	12. None used (open hole)		
SCREEN OR PERFORATION OPENINGS ARE:							
1. Continuous slot	3. Mill slot	5. Gauzed wrapped	7. Torch cut	9. Drilled holes	11. None (open hole)		
2. Louvered shutter	4. Key punched	6. Wire wrapped	<u>8. Saw cut</u>	10. Other (specify)			
SCREEN - PERFORATION INTERVAL	From <b>25</b> ft.	to <b>50</b> ft.,	From _____ ft.	to _____ ft.,	From _____ ft.	to _____ ft.	ft.
	From _____ ft.	to _____ ft.,	From _____ ft.	to _____ ft.,	From _____ ft.	to _____ ft.	ft.
GRAVEL PACK INTERVALS:	From <b>23</b> ft.	to <b>50</b> ft.,	From _____ ft.	to _____ ft.,	From _____ ft.	to _____ ft.	ft.
	From _____ ft.	to _____ ft.,	From _____ ft.	to _____ ft.,	From _____ ft.	to _____ ft.	ft.

6 GROUT MATERIALS:	1. Neat cement	2. Cement Grout	3. Bentonite	Other <b>bentonite hole plug</b>
Grout Intervals: From <b>4</b> ft.	to <b>23</b> ft.,	From _____ ft.	to _____ ft.,	From _____ ft.
What is the nearest source of possible contamination:				
1. Septic tank	4. Lateral lines	7. Pit privy	10. Livestock pens	13. Insecticide storage
2. Sewer lines	5. Cess Pool	8. Sewage lagoon	11. Fuel storage	14. Abandon water well
<u>3. Watertight sewer line</u>	6. Seepage pit	9. Feed yard	12. Fertilizer storage	15. Oil well/Gas well
Direction from well? <b>East</b>				16. Other (specify below)
				How many feet? <b>25 ft. plus</b>

From	To	LITHOLOGIC LOG	From	To	LITHOLOGIC LOG
0	3	topsoil			
3	16	clay			
16	30	fine sand			
30	50	medium and fine sand			

7 Contractor's or Landowner's Certification: This water well was 1. <u>constructed</u> 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) <b>1/21/2015</b> and this record is true to the best of my knowledge and belief.	This water well record was completed on (mo/day/year) <b>1-23-2015</b>
Kansas Water Well Contractor's License No. <b>236</b> under the business name of <b>Harp Well and Pump Service</b>	by (signature) <b>Todd S. Harp</b>