

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

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|---|--|--|-------------------------------|---|
| 1 LOCATION OF WATER WELL: County: Sedgwick | Fraction NW ¼ NW ¼ NW ¼ NW ¼ | Section Number 15 | Township No. T 27 S | Range Number R 1 <input type="checkbox"/> E <input checked="" type="checkbox"/> W |
| Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> Phillips on 13th 7115 West 13th Street, Wichita, KS 67212 | | Global Positioning System (GPS) information: Latitude: .37.708339 (in decimal degrees) Longitude: 97.425886 (in decimal degrees) Elevation: 1344 Datum: <input checked="" type="checkbox"/> WGS 84, <input type="checkbox"/> NAD 83, <input type="checkbox"/> NAD 27 Collection Method: <input type="checkbox"/> GPS unit (Make/Model:) <input checked="" type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input checked="" type="checkbox"/> <3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m | | |
| 2 WATER WELL OWNER: Kashif Khan RR#, Street Address, Box #: 7115 West 13th Street City, State, ZIP Code : Wichita, KS 67212 | | | | |

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| <p>3 LOCATE WELL WITH AN "X" IN SECTION BOX:</p> <p style="text-align: center;">N</p> <table border="1" style="margin: auto; border-collapse: collapse;"> <tr> <td style="width: 25px; text-align: center;">W</td> <td style="width: 25px; text-align: center;"> </td> <td style="width: 25px; text-align: center;"> </td> <td style="width: 25px; text-align: center;"> </td> <td style="width: 25px; text-align: center;">E</td> </tr> <tr> <td></td> <td style="text-align: center;">--NW--</td> <td style="text-align: center;">--NE--</td> <td></td> <td></td> </tr> <tr> <td></td> <td style="text-align: center;"> </td> <td style="text-align: center;"> </td> <td style="text-align: center;"> </td> <td></td> </tr> <tr> <td></td> <td style="text-align: center;">--SW--</td> <td style="text-align: center;">--SE--</td> <td></td> <td></td> </tr> <tr> <td></td> <td style="text-align: center;"> </td> <td style="text-align: center;"> </td> <td style="text-align: center;"> </td> <td></td> </tr> <tr> <td></td> <td style="text-align: center;">S</td> <td></td> <td></td> <td></td> </tr> </table> <p style="text-align: center;">-----1 mile-----</p> | W | | | | E | | --NW-- | --NE-- | | | | | | | | | --SW-- | --SE-- | | | | | | | | | S | | | | <p>4 DEPTH OF COMPLETED WELL 25 ft.</p> <p>Depth(s) Groundwater Encountered (1) 13 ft. (2) N/A ft. (3) N/A ft.</p> <p>WELL'S STATIC WATER LEVEL.....ft. below land surface measured on mo/day/yr. 12-1-2014</p> <p>Pump test data: Well water was N/A ft. after N/A hours pumping N/A gpm</p> <p>EST. YIELD N/A gpm. Well water was N/A ft. after N/A hours pumping N/A gpm</p> <p>Bore Hole Diameter 10.625 in. to 25 ft., and N/A in. to N/A ft.</p> <p>WELL WATER TO BE USED AS: <input type="checkbox"/> Public water supply <input type="checkbox"/> Geothermal <input type="checkbox"/> Injection well <input type="checkbox"/> Domestic <input type="checkbox"/> Feedlot <input type="checkbox"/> Oil field water supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Other (Specify below) <input type="checkbox"/> Irrigation <input type="checkbox"/> Industrial <input type="checkbox"/> Domestic-lawn & garden <input checked="" type="checkbox"/> Monitoring well SV-1</p> <p>Was a chemical/bacteriological sample submitted to Department? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, mo/day/yr sample was submitted N/A</p> <p>Water well disinfected? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> |
| W | | | | E | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | --NW-- | --NE-- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | --SW-- | --SE-- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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5 TYPE OF CASING USED: Steel PVC Other

CASING JOINTS: Glued Clamped Welded Threaded

Casing diameter **4** in. to **7.5** ft., Diameter **N/A** in. to **N/A** ft., Diameter **N/A** in. to **N/A** ft.

Casing height above land surface **0** in., Weight **N/A** lbs./ft., Wall thickness or gauge No. **Schedule 40**

TYPE OF SCREEN OR PERFORATION MATERIAL:
 Steel Stainless Steel PVC Other (Specify)
 Brass Galvanized Steel None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)
 Louvered shutter Key punched Wire wrapped Saw cut Other (specify)

SCREEN-PERFORATED INTERVALS: From **7.5** ft. to **25** ft., From **N/A** ft. to **N/A** ft., From **N/A** ft. to **N/A** ft.

GRAVEL PACK INTERVALS: From **5.5** ft. to **25** ft., From **N/A** ft. to **N/A** ft., From **N/A** ft. to **N/A** ft.

6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other **Concrete 0-2 feet**

Grout Intervals: From **2** ft. to **5.5** ft., From **N/A** ft. to **N/A** ft., From **N/A** ft. to **N/A** ft.

What is the nearest source of possible contamination:
 Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)
 Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well
 Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well

Direction from well **South** Distance from well **<50 feet**

| FROM | TO | LITHOLOGIC LOG | FROM | TO | LITHO. LOG (cont.) or PLUGGING INTERVALS |
|------|------|--|------|----|--|
| 0 | 1 | grass/topsoil | | | |
| 1 | 7.5 | Clay silty black moist med stiff highly plastic | | | |
| 7.5 | 11 | same as above olive brown | | | |
| 11 | 13 | same as above brown | | | |
| 13 | 16.5 | Clay sandy dark gray moist soft | | | |
| 16.5 | 21 | Sand silty dark gray moist med grain | | | |
| 21 | 25 | Sand moist fine grain | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) **12-1-2014** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **759** This Water Well Record was completed on (mo/day/year) **12-21-2014** under the business name of **RAZEK Environmental, LLC** by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1867. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>