WATER WELL RECORD	Form WWC-5	Division of Water Resources App. No.
1 LOCATION OF WATER WELL:	Fraction	Section Number Township No. Range Number
County: Sedgwick Street/Rural Address of Well Location; i	4 SVV 1/4 SE 1/4 NE 1/4	2 T 27 S R 1 DE ZW
	Global Positioning System (GPS) information: Latitude: .37.73383	
from nearest town or intersection: If at owner's address, check here		Longitude: 97.395372 (in decimal degrees)
4311 West Emerald Bay Street		Elevation: 1330
Wichita, KS 67205		Datum: ☐ WGS 84, ☑ NAD 83, ☐ NAD 27
2 WATER WELL OWNER: Phillips	66 Company	Collection Method:
	Phillips Building	GPS unit (Make/Model:)
City, State, ZIP Code : Bartlesv	ille, OK 74004	Digital Map/Photo, Topographic Map, Land Survey
Est. Accuracy:		
WITH AN "X" IN 4 DEPTH OF C	COMPLETED WELL 19	ft.
		ft. (2).N/A ft. (3).N/A ft.
N WELL'S STATIC WATER LEVELft. below land surface measured on mo/day/yr		
Pump test data: Well water was. NAft. after. NA hours pumping. NA gpm		
EST. YIELD. N	Agpm. Well water was. N/A	ft. after N/A hours pumping N/A gpm
w E Bore Hole Diam	eter 8.25 in to 19 ft	., and .N/A
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well Domestic Feedlot Oil field water supply Dewatering Other (Specify below)		
swsE Domestic Feedlot Oil field water supply Dewatering Other (specify below) Irrigation Industrial Domestic-lawn & garden Monitoring well MW-4		
Was a chemical/bacteriological sample submitted to Department? Yes No		
s If yes, mo/day/yr sample was submitted N/A		
1 mile Water well disinfected? ☐ Yes ☑ No		
5 TYPE OF CASING USED: Steel PVC Other		
CASING JOINTS: Glued Clamped Welded 7 Threaded		
Casing diameter .2 in. to .9 ft., Diameter .N/A in. to .N/A ft., Diameter .N/A in. to .N/A ft.		
Casing height above land surface. 0 in., Weight N/A lbs./ft., Wall thickness or gauge No. Schedule 40		
TYPE OF SCREEN OR PERFORATION MATERIAL:		
☐ Steel ☐ Stainless Steel		
☐ Brass ☐ Galvanized Steel ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:		
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)		
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)		
SCREEN-PERFORATED INTERVALS: From 9 ft. to 19 ft., From N/A ft. to .N/A ft.		
	From N/A ft. to N/A	ft., From . N/A ft. to ft.
GRAVEL PACK INTERVALS:	From	ft., From N/A ft. to N/A ft.
	From N/A It to N/A	tt., From . N/A
6 GROUT MATERIAL: Neat ceme	ont Cement grout Benton 7 A From N/A	to N/A & Error N/A & to N/A &
GRAVEL PACK INTERVALS: From 7 ft. to 19 ft., From N/A ft. to N/A ft. From N/A ft. to N/A ft., From N/A ft. to N/A ft. GROUT MATERIAL: Neat cement Cement grout Pentonite Other Concrete 0-2 feet Grout Intervals: From 2 ft. to 7 ft., From N/A ft. to N/A ft., From N/A ft. to N/A ft.		
What is the nearest source of possible contamination: Septic tank		
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well		
☐ Watertight sewer lines ☐ Seepage p		
Direction from well Northwest		rom well . 250-feet
FROM TO LITHOLOG		TO LITHO. LOG (cont.) or PLUGGING INTERVALS
O 4.5 Clay, stiff, redd		
	dork (codish bown	
	Stain. Ng	
8.0 14.0 SAND Sine spain		
TECTIVE CONTRACTOR	800	
	ne grained	
	tsubsa deime	
18.0 MIO SOUD LIGHT GIE	7	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☑ constructed, ☐ reconstructed, or ☐ plugged		
under my jurisdiction and was completed on (mo/day/year) .11-21-2014 and this record is true to the yest of my knowledge and belief.		
Kansas Water Well Contractor's License No. 7.59 This Water Well Record was completed on (pho/day/year) 2/1/2015		
under the business name of RAZEK Environmental, LLC by (signature) with the business name of		
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send one copy to		
Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at		

http://www.kdheks.gov/waterwell/index.html