WATER WELL RECORD	Form WWC-5	Division of Water	r Resources App. No	o. L	
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township No.	Range Number	
County: Sedgwick	1/4 SW 1/4 SE 1/4 NE 1/4	2	T 27 S		
Street/Rural Address of Well Location;	Global Positioning	System (GPS) ir			
from nearest town or intersection: If at o			(in decimal degrees)		
<u> </u>		Longitude: 97.396061 (in decimal degrees)			
4311 West Emerald Bay Street		Elevation: 1335			
Wichita, KS 67205		Datum: WGS 84			
2 WATER WELL OWNER: Phillips	66 Company	Collection Method:	ے , ہے۔ <u>ہے</u>	,	
RR#, Street Address, Box #: 1708-02 Phillips Building		GPS unit (Make/Model:)			
City, State, ZIP Code : Bartlesville, OK 74004		☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey			
Barticov	me, Ott 7 4004	Est. Accuracy: 7 <	3 m, 🔲 3-5 m, 🔲	5-15 m, □ >15 m	
3 LOCATE WELL	40.5				
WITH AN "X" IN 4 DEPTH OF	COMPLETED WELL 19.5	ft.		ALIA	
SECTION BOX: Depth(s) Ground	lwater Encountered (1)	ft. (2).N/A ft. (3).N/A ft.			
N WELL'S STAT	TATIC WATER LEVELft. below land surface measured on mo/day/yr				
Pump	Pump test data: Well water was N/A				
EST. YIELD N/A					
w N F Bore Hole Diameter 9.25					
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well					
SW SE Domestic Feedlot Oil field water supply Dewatering Other (Specify below)					
Irrigation Industrial Domestic-lawn & garden Monitoring well MW-7					
Was a chemical/bacteriological sample submitted to Department? Yes No					
s If yes, mo/day/yr sample was submitted.N/A					
water well disinfected?					
5 TYPE OF CASING USED: Steel PVC Other					
CASING JOINTS: Glued Clamped Welded Threaded					
Casing diameter 2 in. to 9.5 ft., Diameter NA in. to N/A ft., Diameter N/A in. to N/A ft.					
Casing height above land surface. 0 in., Weight N/A lbs./ft., Wall thickness or gauge No. Schedule 40					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
Steel Stainless Steel PVC Other (Specify)					
Brass Galvanized Steel None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
☐ Continuous slot ☑ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole) ☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Saw cut ☐ Other (specify)					
SCREEN-PERFORATED INTERVALS: From 9.5 ft. to 19.5 ft., From N/A ft. to N/A ft.					
From N/A ft. to N/A ft., From N/A ft. to N/A ft.					
CDAVEL DACK INTERVALS.	From 7.5 A to 19.5	t From	N/A &	to	
GRAVEL PACK INTERVALS:	From N/A ft. to 19.5 From N/A ft. to N/A	п., гюш В Е		10	
C CD CUT MATERIAL TO	From		crete 0-2 feet	10	
6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Concrete 0-2 feet Grout Intervals: From 2 ft. to 7.5 ft., From N/A ft. to N/A ft., From N/A ft. of the from N/A ft. of the ft. o					
Grout Intervals: From .2					
What is the nearest source of possible contamination: ☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ▼ Other (specify below)					
			•	ier (specify below)	
Sewer lines Cesspool Watertight sewer lines Seepage p	Sewage lagoon ☐ Fuel storage in ☐ Feedyard ☐ Fertilizer storage		D:	line	
Direction from well East		rom well 40-feet		•••••	
FROM TO LITHOLOG				JGGING INTERVALS	
		10 Linio. L	JO (cont.) of FLC	Odno miekvals	
grey dix fe sto	inne				
8,5 12,5 Sity Clay Firm	hreak red		<u>*</u>		
dry to staining	1, 0		<u></u>		
12.5 AIS SAND COMPact	Weak rea				
Moist					
7 CONTRACTOR'S OR LANDOWNER	S CERTIFICATION: This water	r well was [7] constr	ucted. Treconstr	ucted, or \square plugged	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) .11-22-2014 and this record is true to the best of my knowledge and belief.					
Kansas Water Well Contractor's License No. 759. This Water Well Record was completed on (mo/day/year) 2/1/2015					
under the business name of RAZEK Environmental, LLC by (signature)					
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the forrect answers. Send one copy to					
Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.					
Telephone 785-296-5524. Send one copy to WATI					

http://www.kdheks.gov/waterwell/index.html