

**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

<b>1</b> LOCATION OF WATER WELL: <b>Sedgwick</b>	FRACTION <b>NE 1/4 NE 1/4 NE 1/4</b>	SECTION NUMBER <b>1</b>	TOWNSHIP NUMBER <b>T 27 S</b>	RANGE NUMBER <b>R 1W E/W</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**2915 N. Meridian Wichita, Kansas**

**2** WATER WELL OWNER: **GILBERT, Kathy** Board of Agriculture, Division of Water Resource  
 RR#, ST. ADDRESS, BOX #: **2915 N. Meridian**  
 CITY, STATE: **Wichita, Kansas** ZIP CODE: \_\_\_\_\_ Application Number: \_\_\_\_\_

<p><b>3</b> LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</p>	<p><b>4</b> DEPTH OF <del>DRILL</del> <b>plugged</b> WELL: <b>27</b> ft. ELEVATION: _____</p> <p>Depth of groundwater Encountered: _____ ft.</p> <p>WELL'S STATIC WATER LEVEL <b>14</b> FT. BELOW LAND SURFACE MEASURED ON <b>2/16/15</b></p> <p>Pump test data: Well water was _____ ft. after _____ hours of pumping @ _____ gpm</p> <p>Est. Yield: _____ gpm Well water was _____ ft. after _____ hours of pumping @ _____ gpm</p> <p>Bore Hole Diameter _____ in. to _____ ft. and _____ in. to _____ ft.</p> <p>WELL WATER <del>WAS</del> USED AS:</p> <p>1. Domestic 3. Feedlot 5. Public water supply <b>7. Lawn and garden only</b> 9. Dewatering 11. Injection well          2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning 10. Monitoring well 12. Other (Specify below)</p> <p>Was a chemical/bacteriological sample submitted to Department? <b>YES</b> <b>NO</b>; If yes, what mo/day/yr was sample submitted _____</p> <p>Was Water Well Disinfected? <b>YES</b> <b>NO</b></p>
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**5** TYPE OF CASING USED:

1. Steel	<b>3. RPM (SR)</b>	5. Wrought Iron	7. Fiberglass	9. Other (Specify below)	CASING JOINTS: Glued Threaded
2. PVC	4. ABS	6. Asbestos-Cement	8. Concrete tile		Welded Clamped

Blank casing diameter **6** in. to \_\_\_\_\_ ft., Dia. in. to \_\_\_\_\_ ft., Dia. in. to \_\_\_\_\_ ft.

Casing height ~~below~~ **36** in., Weight: \_\_\_\_\_ lbs. / ft. Wall thickness or gauge No. \_\_\_\_\_

TYPE OF SCREEN OR PERFORATION MATERIAL:

1. Steel	3. Stainless Steel	5. Fiberglass	7. PVC	9. ABS	11. Other (specify) <b>N/A</b>
2. Brass	4. Galvanized	6. Concrete Tile	8. RMP (SR)	10. Asbestos-Cement	12. None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1. Continuous slot	3. Mill slot	5. Gauzed wrapped	7. Torch cut	9. Drilled holes	11. None ( open hole)
2. Louvered shutter	4. Key punched	6. Wire wrapped	8. Saw cut	10. Other (specify) <b>N/A</b>	

SCREEN - PERFORATION INTERVAL From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GRAVEL PACK INTERVALS: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**6** GROUT MATERIALS: 1. Neat cement 2. Cement Grout 3. Bentonite Other **bentonite hole plug**

Grout Intervals: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From **3** ft. to **27** ft.

What is the nearest source of possible contamination:

1. Septic tank	4. Lateral lines	7. Pit privy	10. Livestock pens	13. Insecticide storage	15. Oil well/Gas well
<b>2. Sewer lines</b>	5. Cess Pool	8. Sewage lagoon	11. Fuel storage	14. Abandon water well	16. Other (specify below)
3. Watertight sewer line	6. Seepage pit	9. Feed yard	12. Fertilizer storage		

Direction from well? **West** How many feet? **120**

From	To	LITHOLOGIC LOG	From	To	LITHOLOGIC LOG
			<b>0</b>	<b>3</b>	<b>compacted earth</b>
			<b>3</b>	<b>27</b>	<b>bentonite hole plug</b>

**7** Contractor's or Landowner's Certification: This water well was 1. **constructed** 2. **reconstructed** or 3. **plugged** under my jurisdiction and was completed on (mo/day/year) **2/16/2015** and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. **236** This water well record was completed on (mo/day/year) **2/19/15**  
 under the business name of **Harp Well and Pump Service** by (signature) **Todd S. Harp**