

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: Sedgwick, Fraction SW 1/4 SW 1/4 SW 1/4 SW 1/4, Section Number 20, Township No. T 27 S, Range Number R 1, Global Positioning System (GPS) information: Latitude: 37.67959, Longitude: 97.46177, Elevation: 1318.74

2 WATER WELL OWNER: Jay Johnson, RR#, Street Address, Box #: 10318W Maple, City, State, ZIP Code: Wichita, KS 67209, 3 LOCATE WELL WITH AN 'X' IN SECTION BOX: [Diagram], 4 DEPTH OF COMPLETED WELL 18 ft., Depth(s) Groundwater Encountered (1) 11 ft., WELL'S STATIC WATER LEVEL 11.14 ft. below land surface measured on mo/day/yr 1/20/2015

5 TYPE OF CASING USED: Steel, PVC, Other, CASING JOINTS: Glued, Clamped, Welded, Threaded, Casing diameter 2 in. to 18 ft., Diameter in. to ft., Casing height above land surface 0.21 in., Weight lbs./ft., Wall thickness or gauge No. Schedule 40, TYPE OF SCREEN OR PERFORATION MATERIAL: Steel, Stainless Steel, PVC, Brass, Galvanized Steel, None used (open hole), SCREEN OR PERFORATION OPENINGS ARE: Continuous slot, Mill slot, Gauze wrapped, Torch cut, Drilled holes, None (open hole), Louvered shutter, Key punched, Wire wrapped, Saw cut, Other (specify), SCREEN-PERFORATED INTERVALS: From 8 ft. to 18 ft., GRAVEL PACK INTERVALS: From 6 ft. to 18 ft.

6 GROUT MATERIAL: Neat cement, Cement grout, Bentonite, Other, Grout Intervals: From 1 ft. to 6 ft., From ft. to ft., From ft. to ft., What is the nearest source of possible contamination: Septic tank, Lateral lines, Pit privy, Livestock pens, Insecticide storage, Other (specify below), Sewer lines, Cesspool, Sewage lagoon, Fuel storage, Abandoned water well, Watertight sewer lines, Seepage pit, Feedyard, Fertilizer storage, Oil well/gas well, LUST Site, Direction from well, Distance from well

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows include: 0-1 Concrete, 1-6 Clay with Silt / CL, 6-15 Clay with Silt / CL, 15-18 Sorted Sand / SW, JMWB#14, KDHE ID# 0047011

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 1/8/15 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 594. This Water Well Record was completed on (mo/day/year) 3/4/15 under the business name of Coranco Great Plains, Inc. by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html