

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number		
County: SEDGWICK		NE 1/4 NE 1/4 NE 1/4	10	T 27 S	R 1		
Distance and direction from nearest town or city? 1 NW of WICHITA			Street address of well if located within city?				
2 WATER WELL OWNER: GREGORY & COOK INC							
RR#, St. Address, Box # : 7575 SAN FELIPE			Board of Agriculture, Division of Water Resources				
City, State, ZIP Code : HOUSTON, TEXAS 77063			Application Number:				
3 DEPTH OF COMPLETED WELL 43 ft. Bore Hole Diameter 26 in. to 43 ft. and . . . in. to . . . ft.							
Well Water to be used as:							
5 Public water supply		8 Air conditioning		11 Injection well			
1 Domestic 3 Feedlot		6 Oil field water supply		9 Dewatering TEMPORARY			
2 Irrigation 4 Industrial		7 Lawn and garden only		10 Observation well			
Well's static water level 10 ft. below land surface measured on OCT month 9 day 1980 year							
Pump Test Data : Well water was . . . ft. after . . . hours pumping . . . gpm							
Est. Yield 1000 gpm: Well water was . . . ft. after . . . hours pumping . . . gpm							
4 TYPE OF BLANK CASING USED:							
1 Steel		5 Wrought iron		8 Concrete tile			
2 PVC		6 Asbestos-Cement		9 Other (specify below)			
3 RMP (SR)		7 Fiberglass		Casing Joints: Glued . . . Clamped . . .			
4 ABS				Welded X			
				Threaded . . .			
Blank casing dia 16 in. to 15 ft. Dia . . . in. to . . . ft. Dia . . . in. to . . . ft.							
Casing height above land surface 18 in., weight 31.75 lbs./ft. Wall thickness or gauge No 188							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel		3 Stainless steel		5 Fiberglass			
2 Brass		4 Galvanized steel		6 Concrete tile			
				7 PVC			
				8 RMP (SR)			
				9 ABS			
				10 Asbestos-cement			
				11 Other (specify)			
				12 None used (open hole)			
Screen or Perforation Openings Are:							
1 Continuous slot		3 Mill slot		5 Gauzed wrapped			
2 Louvered shutter		4 Key punched		6 Wire wrapped			
				7 Torch cut			
				8 Saw cut			
				9 Drilled holes			
				10 Other (specify)			
Screen-Perforation Dia 16 in. to . . . ft. Dia . . . in. to . . . ft. Dia . . . in. to . . . ft.							
Screen-Perforated Intervals: From 15 ft. to 43 ft. From . . . ft. to . . . ft. From . . . ft. to . . . ft.							
Gravel Pack Intervals: From 10 ft. to 43 ft. From . . . ft. to . . . ft. From . . . ft. to . . . ft.							
5 GROUT MATERIAL:							
1 Neat cement		2 Cement grout		3 Bentonite			
4 Other							
Grouted Intervals: From 0 ft. to 10 ft. From . . . ft. to . . . ft. From . . . ft. to . . . ft.							
What is the nearest source of possible contamination:							
1 Septic tank		4 Cess pool		7 Sewage lagoon			
2 Sewer lines		5 Seepage pit		8 Feed yard			
3 Lateral lines		6 Pit privy		9 Livestock pens			
				10 Fuel storage			
				11 Fertilizer storage			
				12 Insecticide storage			
				13 Watertight sewer lines			
				14 Abandoned water well			
				15 Oil well/Gas well			
				16 Other (specify below)			
Direction from well NE How many feet 600 ? Water Well Disinfected? Yes X No							
Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, date sample was submitted . . . month . . . day . . . year							
If Yes: Pump Manufacturer's name LAYNE & BOWLER Model No. LB8 HP 25 Volts 460							
Depth of Pump Intake 38 ft. Pumps Capacity rated at 1000 gal./min.							
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other							
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on OCT month 8 day 1980 year							
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 102							
This Water Well Record was completed on OCT month 27 day 1980 year under the business name of LAYNE WESTERN CO INC by (signature) Dennis Appleby							
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		0	12	SAND & TOP SOIL			
		12	39	MED GRAVEL			
		39	44	CLAY			
ELEVATION:							
Depth(s) Groundwater Encountered 1. 10 ft. 2. . . ft. 3. . . ft. 4. . . ft. (Use a second sheet if needed)							
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.							

OFFICE USE ONLY

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1 FND

SEC

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NE 1/4

NE 1/4

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