

1 LOCATION OF WATER WELL: <b>Sedgwick</b>	FRACTION <b>NW 1/4 NE 1/4 NE 1/4</b>	Section Number <b>4</b>	Township Number <b>T 27 S</b>	Range Number <b>R 1W E/W</b>
--	---	----------------------------	----------------------------------	---------------------------------

Distance and direction from nearest town or city street address of well if located within city?

**approx. 74th W. & 29th N. on S. side Wichita, Kansas**

WATER WELL OWNER: <b>WICHITA, CITY OF</b>	Board of Agriculture, Division of Water Resource
RR#, ST. ADDRESS, BOX #: <b>455 N. Main</b>	Application Number: <b>970358</b>
CITY, STATE, ZIP CODE: <b>Wichita, Kansas 67203</b>	

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF <del>PLUGGED</del> WELL <b>40</b> ft. ELEVATION:
	Depth(s) groundwater Encountered <b>1</b> ft. 2 ft. 3 ft.
	WELL'S STATIC WATER LEVEL <b>10</b> FT. BELOW LAND SURFACE MEASURED ON <b>01/28/1998</b>
	Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
	Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
Bore Hole Diameter <b>unknown</b> in. to _____ ft. and _____ in. to _____ ft.	
WELL WATER <del>IS</del> USED AS:	5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)	
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well	
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <b>X</b> ; If yes, mo/day/yr sample was submitted _____	Water Well Disinfected? Yes <b>X</b> No _____

5 TYPE OF CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS:	Glued <b>X</b> Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (Specify below)		Welded
2 PVC	4 ABS	7 Fiberglass			Threaded
Blank casing Diameter <b>8</b> in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height <del>above</del> <b>below</b> land surface <b>36</b> in., weight _____ lbs. / ft.					Wall thickness or gauge No.
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC	10 Asbestos-cement		
1 Steel	3 Stainless Steel	5 Fiberglass	8 RMP (SR)		11 other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS		12 None used (open hole)
SCREEN OR PERFORATION OPENING ARE:		5 Gauzed wrapped	8 Saw cut		11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes		
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)		
SCREEN-PERFORATION INTERVALS:	from _____ ft. to _____ ft., From _____ ft. to _____ ft.				
GRAVEL PACK INTERVALS:	from _____ ft. to _____ ft., From _____ ft. to _____ ft.				

6 GROUT MATERIAL: 1 Neat cement		2 Cement grout	3 Bentonite	4 Other <b>bentonite hole plug</b>
Grout Intervals: From <b>2</b> ft. to <b>6</b> ft. From _____ ft. to _____ ft.				
What is the nearest source of possible contamination:		10 Livestock pens	14 Abandon water well	
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	<b>None Apparent</b>
Direction from well?		How many feet?		

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
			<b>0</b>	<b>2</b>	<b>surface clay and silt</b>
			<b>2</b>	<b>8</b>	<b>cement grout</b>
			<b>8</b>	<b>40</b>	<b>chlorinated sand and gravel</b>

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) **plugged** under my jurisdiction and was completed on (mo/day/year) **01/28/1998** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **236** This Water Well Record was completed on (mo/day/yr) **02/04/98**

Under the business name of **Harp Well & Pump Service, Inc.** by (signature) *Todd S. Harp*