

1 LOCATION OF WATER WELL: County: Sedgewick Fraction SW  $\frac{1}{4}$  SW  $\frac{1}{4}$  SE  $\frac{1}{4}$  Section Number 3 Township Number T 27 S Range Number R 1 E W

Distance and direction from nearest town or city street address of well if located within city? 2245 N. Sand Plom Wichita KS.

2 WATER WELL OWNER: Terrell Shapback  
RR#, St. Address, Box #: 2245 N. Sand Plom  
City, State, ZIP Code: Wichita KS. Board of Agriculture, Division of Water Resources  
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

|    |                                                                                                   |    |    |    |    |   |  |
|----|---------------------------------------------------------------------------------------------------|----|----|----|----|---|--|
| N  |                                                                                                   |    |    |    |    |   |  |
| W  | <table border="1"> <tr> <td>NW</td> <td>NE</td> </tr> <tr> <td>SW</td> <td>SE</td> </tr> </table> | NW | NE | SW | SE | E |  |
| NW | NE                                                                                                |    |    |    |    |   |  |
| SW | SE                                                                                                |    |    |    |    |   |  |
| S  |                                                                                                   |    |    |    |    |   |  |

4 DEPTH OF COMPLETED WELL: 48 ft. ELEVATION: 23 ft.

Depth(s) Groundwater Encountered 1. 23 ft. 2. 23 ft. 3. 23 ft.

WELL'S STATIC WATER LEVEL 23 ft. below land surface measured on mo/day/yr 6-13-98

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Bore Hole Diameter 10 in. to 48 ft. and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:

|              |              |                          |                    |                          |
|--------------|--------------|--------------------------|--------------------|--------------------------|
| 1 Domestic   | 3 Feedlot    | 5 Public water supply    | 8 Air conditioning | 11 Injection well        |
| 2 Irrigation | 4 Industrial | 6 Oil field water supply | 9 Dewatering       | 12 Other (Specify below) |
|              |              | 7 Lawn and garden only   | 10 Monitoring well |                          |

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No ☒ If yes, mo/day/yr sample was submitted \_\_\_\_\_

Water Well Disinfected? Yes ☒ No \_\_\_\_\_

5 TYPE OF BLANK CASING USED:

|         |            |                   |                         |                                                                        |
|---------|------------|-------------------|-------------------------|------------------------------------------------------------------------|
| 1 Steel | 3 RMP (SR) | 5 Wrought iron    | 8 Concrete tile         | CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped _____ |
| 2 PVC   | 4 ABS      | 6 Asbestos-Cement | 9 Other (specify below) | Welded _____                                                           |
|         |            | 7 Fiberglass      |                         | Threaded _____                                                         |

Blank casing diameter 5 in. to 48 ft. Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft. Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.

Casing height above land surface 12 in. weight 160 lbs./ft. Wall thickness or gauge No. 26

TYPE OF SCREEN OR PERFORATION MATERIAL:

|         |                    |                 |            |                          |
|---------|--------------------|-----------------|------------|--------------------------|
| 1 Steel | 3 Stainless steel  | 5 Fiberglass    | 8 RMP (SR) | 10 Asbestos-cement       |
| 2 Brass | 4 Galvanized steel | 6 Concrete tile | 9 ABS      | 11 Other (specify) _____ |
|         |                    |                 |            | 12 None used (open hole) |

SCREEN OR PERFORATION OPENINGS ARE:

|                    |               |                  |                          |                     |
|--------------------|---------------|------------------|--------------------------|---------------------|
| 1 Continuous slot  | 3 Mill slot   | 5 Gauzed wrapped | 8 Saw cut                | 11 None (open hole) |
| 2 Louvered shutter | 4 Key punched | 6 Wire wrapped   | 9 Drilled holes          |                     |
|                    |               | 7 Torch cut      | 10 Other (specify) _____ |                     |

SCREEN-PERFORATED INTERVALS: From 40 ft. to 48 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GRAVEL PACK INTERVALS: From 25 ft. to 48 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: Neat cement 2 Cement grout Bentonite 4 Other \_\_\_\_\_

Grout Intervals: From 2 ft. to 25 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

|                          |                 |                 |                        |                          |
|--------------------------|-----------------|-----------------|------------------------|--------------------------|
| 1 Septic tank            | 4 Lateral lines | 7 Pit privy     | 10 Livestock pens      | 14 Abandoned water well  |
| 2 Sewer lines            | 5 Cess pool     | 8 Sewage lagoon | 11 Fuel storage        | 15 Oil well/Gas well     |
| 3 Watertight sewer lines | 6 Seepage pit   | 9 Feedyard      | 12 Fertilizer storage  | 16 Other (specify below) |
|                          |                 |                 | 13 Insecticide storage |                          |

Direction from well? West How many feet? 12

| FROM | TO | LITHOLOGIC LOG   | FROM | TO | PLUGGING INTERVALS |
|------|----|------------------|------|----|--------------------|
| 0    | 2  | Top soil         |      |    |                    |
| 2    | 19 | clay             |      |    |                    |
| 19   | 23 | clay - fine sand |      |    |                    |
| 23   | 46 | med coarse sand  |      |    |                    |
| 46   | 48 | clay             |      |    |                    |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-13-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 611 This Water Well Record was completed on (mo/day/yr) 6-13-98 under the business name of Chase Drilling by (signature) K. Chase