	*************************************	LL RECORD	Form W	WC-5	Di	vision of Wate	r Resources App. N	o.	
1 LOCATION OF WATER WELL: County: Sedgwick		Fraction NE 1/4 NE 1/4 NE	1/4 NE 1/4		on Number 30	Township No. T 27 S	Range Number R 01 □E ☑W		
	Street/Rural Address of Well Location; if unknown, distance & direction					Global Positioning System (GPS) information:			
	from nearest town or intersection: If at owner's address, check here \square .					Latitude:37,67894 (in decimal degrees)			
	10409 W Maple					Longitude: 97.46304 (in decimal degrees) Elevation: 1324.08			
Wichita, KS 67209						Datum: WGS 84, V NAD 83, NAD 27			
2 WATER WELL OWNER: KD Shop					Collec	Collection Method:			
RR#, Street Address, Box #: 10409 W Maple City, State, ZIP Code : Machine KS 67300						GPS unit (Make/Model:)			
City	, State, Z	Michita.	KS 67209			☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m			
3 LOCATE WELL									
I .	H AN "X								
SECT	rion bo N	OX: Depth(s) Groundwater Encountered (1).14							
		WELL'S STATIC WATER LEVEL15.31							
EST. YIELDgpm. Well water was							pinggpin		
w NV									
 	WELL WATER TO BE USED AS:								
sv	v s	E Domestic	☐ Feedlot ☐ (Oil field wat	er supply	y 🔲 De	ewatering [Other (Specify below)	
☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well Air Sparce									
Was a chemical/bacteriological sample submitted to Department? ✓ Yes ☐ No If yes, mo/day/yr sample was submitted.4/23/15									
Water well disinfected? Yes No									
5 TYPE OF CASING USED: Steel PVC Other									
CASING JOINTS: Glued Clamped Welded Threaded									
Casing diameter .2									
Casing height above land surface9.4! in., Weight									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☑ PVC ☐ Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous slot ☑ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)									
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)									
SCREEN-PERFORATED INTERVALS: From 19.5 ft. to 22 ft., From ft. to ft.									
From									
From									
6 GROUT MATERIAL: Neat cement Cement grout 7 Bentonite Cother									
Grout Intervals: From .1 ft. to .18 ft., From ft. to ft., From ft. to ft.									
what is the hearest source of possible contamination:									
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☑ Other (specify below) ☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well									
	Watertig	ht sewer lines 🔲 Seepage p	t Feedyard	Fertilizer s		Oil well/ga		T Site	
Direction from well									
FROM	TO	LITHOLOG	IC LOG	FROM	TO	LITHO. L	OG (cont.) <u>or</u> PLU	JGGING INTERVALS	
1	7	Concrete							
7	9	Clay with silt dark brown Clay with silt brown / Cl				A CIAIA			
9	12	Clay with silt grey / CL				ASW1 KDHE ID#	0051409		
12	21	Sand, grey / SW				KUNE IU#	0051496		
21	22	Clay with silt grey / CL							
7 CONTRACTOR'S OR LANDOWNERS CERTIFICATION TO THE TOTAL TOTA									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 🗸 constructed, \Box reconstructed, or \Box plugged under my jurisdiction and was completed on (mo/day/year) .4/16/2015 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 594 This Water Well Record was completed on (more day/year) 5/26/2015									
under the business name of Coranco Great Plains, Inc by (signature) The signature is the business name of The signature is the									
INSTRUC	CTIONS:	Use typewriter or ball point pen	PLEASE PRESS FIRMLY	and PRINT cl	early. Ple	ase fill in blanks	and check the correct	answers Send one copy to	
Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at									
http://www.kdheks.gov/waterwell/index.html									