

County: Sedgwick Fraction E2 E2 NW SE Sec. 17 T 27 S R 1 E(W)

CORRECTION(S) TO WATER WELL COMPLETION RECORD (WWC-5)
(to rectify lacking or incorrect information)

Owner: Stafford

Location was listed as:

Section-Township-Range: None Given

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): _____

Location changed to:

17-27S-1W

E2 E2 NW SE

Other changes: Initial statements: 9211 W. Birch

Changed to: 9211 W. Birch Lane

Comments: _____

Verification method: well/site address, city street map, and mapping tools & aerial photos on KGS website.

initials: DPA date: 6/26/2015

Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

WATER WELL RECORD

Form WWC-5

Division of Water Resources, App. No.

1 LOCATION OF WATER WELL:

County: SEDERBERG Fraction 1/4 1/4 1/4
Distance and direction from nearest town or city street address of well if located within city?
9211 W BIRCH/WHITE, KANS.

Section Number Township Number Range Number
T S R E/W

Global Positioning Systems (decimal degrees, min. of 4 digits)

Latitude:

Longitude:

Elevation:

Datum:

Data Collection Method:

2 WATER WELL OWNER:

RR#, St. Address, Box #

City, State, ZIP Code

STAFFORD

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

NW		NE	
SW		SE	

4 DEPTH OF COMPLETED WELL

Depth(s) Groundwater Encountered (1) 17 ft. (2) 23 ft. (3) AT BASEMENT FLOOR ft.

WELL'S STATIC WATER LEVEL 17 ft. below land surface measured on mo/day/yr

Pump test data: Well water was 17 ft. after 17 hours pumping gpm

Fst. Yield: gpm: Well water was 17 ft. after 17 hours pumping gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr

Sample was submitted. Water well disinfected? Yes No X

5 TYPE OF CASING USED:

1 Steel 3 RMP (SR)

2 PVC 4 ABS

5 Wrought Iron

6 Asbestos-Cement

7 Fiberglass

8 Concrete tile

9 Other (specify below)

CASING JOINTS: Glued Clamped

Welded

Threaded X

Blank casing diameter 14 in. to 14 ft. Diameter in. to 14 ft. Diameter in. to 14 ft.

Casing height above land surface 14 in. Weight 14 lbs./ft. Wall thickness or gauge No. 14

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless Steel

2 Brass 4 Galvanized Steel

5 Fiberglass

6 Concrete tile

7 PVC

8 RM (SR)

9 ABS

10 Asbestos-Cement

11 Other (Specify)

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot

2 Louvered shutter

3 Mill slot

4 Key punched

5 Gauzed wrapped

6 Wire wrapped

7 Torch cut

8 Saw cut

9 Drilled holes

10 Other (specify)

11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 17 ft. to 17 ft. From 17 ft. to 17 ft. From 17 ft. to 17 ft.

GRAVEL PACK INTERVALS: From 17 ft. to 17 ft. From 17 ft. to 17 ft. From 17 ft. to 17 ft.

6 GROUT MATERIAL:

1 Neat cement

2 Cement grout

3 Bentonite

4 Other

Grout Intervals: From 17 ft. to 17 ft. From 17 ft. to 17 ft. From 17 ft. to 17 ft.

What is the nearest source of possible contamination:

1 Septic tank

2 Sewer lines

3 Watertight sewer lines

4 Lateral lines

5 Cess pool

6 Seepage pit

7 Pit privy

8 Sewage lagoon

9 Feedyard

10 Livestock pens

11 Fuel storage

12 Fertilizer storage

13 Insecticide storage

14 Abandoned water well

15 Oil well/gas well

16 Other (specify below)

Direction from well?

FROM 23 TO 8

LITHOLOGIC LOG

BENTONITE
CONCRETE MIX (NEE1)

FROM TO

PLUGGING INTERVALS

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:

This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/20/15 and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. 512015 This Water Well Record was completed on (mo/day/year) 5/20/15

under the business name of

by (signature) Paul Jones

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>