WATER WELL R			WWC-5 ge in Well Us	,		rision of Wa	•		Well ID		
1 LOCATION OF W.			Fraction	<u> </u>		tion Numb		Township Numb		ige Number	
County: Opp			W.1/4 N	34 SC 14			DC1	T A/I S		DE ⊠ W	
2 WELL OWNER: La			First:	8 36 A		mi Address	- l	re well is located			
- · ·		11 1		İ				section): If at owne			
Address:	yne	3401	XM.	m							
Address:	1.	_			163	51 r	1	Lynnhi	NST	HIVE.	
City: WChid	0	State: K	ZIP: (g	121al		· ·					
3 LOCATE WELL	4 DEPTI	T OF COX	API.ETED	WELL.	<i>نو0′</i> ه	E Total	.			(4	
WITH "X" IN	Depth(s) Groundwater Encountered: 1) ft.						5 Latitude:				
SECTION BOX: 2) # 3) # or 4) Dry Well							Longitude:				
WELL'S STATIC WATER LEVEL:							Source for Latitude/Longitude:				
	below land surface, measured on (mo-day-yr)						GPS (unit make/model:)				
NW NE	above land surface, measured on (mo-day-yr)						(WAAS enabled? Yes No)				
Pump test data: Well water was							☐ Land Survey ☐ Topographic Map				
W Z E	after hours pumping						Online Mapper:				
Well water was? L ft. after											
after						6 Elev	6 Elevation:				
S	Bore Hole	Heiti:	7gpm 10.5 in €	رادا	A and			Land Survey			
mile	Bole Hole		in. t					Other			
7 WELL WATER TO	DE LICED		111. 0	<u> </u>							
1. Domestic:			ater Sunnly	well ID		10 🗇 (Til Fia	ld Water Supply: le	2050		
☐ Household					••••••			well ID			
Lawn & Garden								☐ Uncased ☐			
Livestock								al: how many bore			
2. Irrigation	tion 9. Environmental Remediation: well ID							Loop Horizon			
3. Feedlot		Air Sparg	e □S □1u	oil Vapor I	Extraction			.oop 🔲 Surface Di			
4. Indústrial								specify):			
Was a chemical/bacter			nitted to KI	OHE?	Yes No	If yes, da	țe san	nple was submitte	xd:		
Water well disinfected?	🔀 Yes 🛚	No						·			
8 TYPE OF CASING	USED: 🔲	Steel 🗷 PV	C Other	• • • • • • • • • • • • • • • • • • • •	CASI	NG JOINT	`S: 🔲	Glued Clampe	i 🗌 Welder	d [] Threaded	
Casing diameter											
Casing height above land surface											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)											
Brass Galvanized Steel Concrete tile None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE: Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)											
Louvered Shutter					w Cut 1	Jone (Onen	Hole)	Outer (Specify)	•••••	•••••	
SCREEN-PERFORATE	DINTERV	ALS: From	135	to ToC	Of From	HOQO) Shor	to	ft From	ft to	A	
SCREEN-PERFORATED INTERVALS: From											
9 GROUT MATERIA	L: □ Neat	cement [Cement gro	ut X Be	ntonite D	Other					
Grout Intervals: From	3 ft. to	022	. ft., From		ft. to	ft From	n	ft. to	ft.		
Nearest source of possible			•			, , , , , , , , , , , , , , , , , , , ,					
☐ Septic Tank		Lateral Line	s 🔲 🛚	Pit Privy		Livestock F	Pens	☐ Insecti	cide Storage		
☐ Sewer Lines		Cess Pool		Sewage La	_	Fuel Storag		☐ Aband	oned Water	Well	
■ Watertight Sewer Lin	es 🗌	Seepage Pit		Feedyard		Fertilizer S	torage	☐ Oil We	ll/Gas Well		
Other (Specify) Direction from well?	105+		D:	ice from we	7	5+		•			
10 FROM TO		LITHOLO		ice from we	FROM	TO		HO. LOG (cont.) or		C TATTED VALC	
10 IROM 10	1	1) \50	il		PROM	10	LIL	HO. LOG (COIL.) O	FLUGGIN	GINTERVALS	
1 6		1736	7.1		+		 				
68	Cin	0 9	nd		 		 				
9 48		Ned	arav	ol —	 		 				
170 175		30 10	gian	<u> </u>	-		 			VIII.	
48 60		<u> </u>	<i>,</i>		+		+				
					Notes:		<u></u>	· · · · · · · · · · · · · · · · · · ·			
 					110163:						
·					Ⅎ			_			
							_	•			
11 CONTRACTOR'S	OR LAND	OWNER'S	S CERTIFI	CATION	: This wate	r well was	NI co	nstructed 🗆 reco	nstructed	or nhigged	
11 CONTRACTOR'S under my jurisdiction an	d was comp	leted on (n	no⊵dav-vear)	(this record	istm	e to the best of m	v knowleds	e and helief	
under my jurisdiction an Kansas Water Well Cont	d was comp ractor's (Lic	ense No	10-day-year	This Wa	(this record	istm	e to the best of m	v knowleds	e and helief	
under my jurisdiction an	d was comp ractor's Lic of	ense No.	no day-year 884 Dr	This Wa	.(∴!>). and ter Well Red	this record cord was co	l istru omple	e to the best of m ted on (mo-day-y	y knowled ear)	ge and belief.	

KSA 82a-1212

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Visit us at http://www.kdheks.gov/waterwell/index.html