

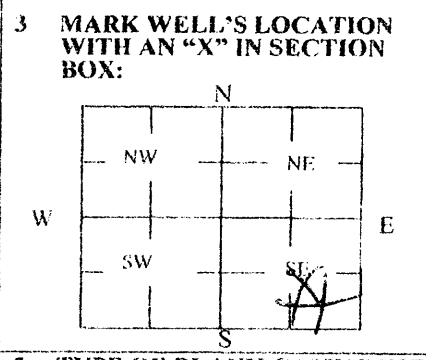
WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.

1 **LOCATION OF WATER WELL:** County: Subaru Fraction: N 1/4 SE 1/4 SE 1/4 Section Number: 23 Township Number: T 27 S Range Number: 1 E W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here
101 S Nevada

Global Positioning Systems (GPS) information:
Latitude: _____ (in decimal degrees)
Longitude: _____ (in decimal degrees)
Elevation: _____
Datum: WGS84, NAD83, NAD27
Collection Method:
 GPS unit (Make/Model): _____
 Digital Map/Photo, Topographic Map, Land Survey
Est. Accuracy: <3 m, 3-5 m, 5-15 m, >15 m

2 **WATER WELL OWNER:** Mrs Davis
RR#, St. Address, Box #: 101 S Nevada
City, State ZIP Code: Wichita KS 67209



4 **DEPTH OF WELL** 30' ft.
WELL'S STATIC WATER LEVEL 16' ft.
WELL WAS USED AS:
 Domestic Public Water Supply Dewatering
 Irrigation Oil Field Water Supply Monitoring
 Feedlot Domestic (Lawn & Garden) Injection Well
 Industrial Air Conditioning Other _____
Was a chemical/bacteriological sample submitted to Department? Yes No

5 **TYPE OF BLANK CASING USED:**
 Steel RMP (SR) Wrought Fiberglass Other (Specify below)
 PVC ABS Asbestos-Cement Concrete Tile
Blank casing diameter 5 in. Was casing pulled? Yes No If yes, how much 4'
Casing height above or below land surface 40 in.

6 **GROUT PLUG MATERIAL:** Neat cement Cement grout Bentonite Other _____
Grout Plug Intervals: From 16 ft. to 3 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 Septic tank Seepage pit Fuel storage Other (specify below)
 Sewer lines Pit privy Fertilizer storage
 Watertight sewer lines Sewage lagoon Insecticide storage
 Lateral lines Feedyard Abandoned water well
 Cess pool Livestock pens Oil well/Gas well
Direction from well? west
How many feet? 3''

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
<u>30</u>	<u>16</u>	<u>sand & gravel</u>			
<u>16</u>	<u>3</u>	<u>cement grout</u>			
<u>3</u>	<u>0</u>	<u>Top Soil</u>			

7 **CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 11-6-15 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 472 This Water Well Record was completed on (mo/day/year) 11-7-15 under the business name of Bureau Pump & Well by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.