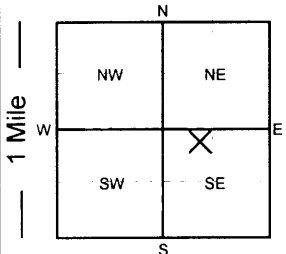


**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

<b>1</b> LOCATION OF WATER WELL: <b>Sedgwick</b>	FRACTION <b>NE 1/4 NW 1/4 SE 1/4</b>	SECTION NUMBER <b>26</b>	TOWNSHIP NUMBER <b>T 27 S</b>	RANGE NUMBER <b>R 1W E/W</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**Approximately 500' North of Young St. and Irving Wichita, Kansas (2 constructs on 1 permit)**

<b>2</b> WATER WELL OWNER: <b>CITY OF WICHITA</b>	Board of Agriculture, Division of Water Resource
RR#,ST. ADDRESS,BOX #: <b>455 N. Main</b>	Application Number: <b>20160018</b>
CITY, STATE: <b>Wichita, Kansas</b>	ZIP CODE:

<b>3</b> LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	<b>4</b> DEPTH OF COMPLETED WELL: <b>40</b> ft. ELEVATION: _____ ft. Depth of groundwater Encountered: _____ ft. ft. ft. WELL'S STATIC WATER LEVEL <b>15</b> FT. BELOW LAND SURFACE MEASURED ON <b>2/3/16</b> Pump test data: Well water was _____ ft. after _____ hours of pumping @ _____ gpm Est. Yield: _____ gpm Well water was _____ ft. after _____ hours of pumping @ _____ gpm Bore Hole Diameter <b>12</b> in. to <b>40</b> ft. and _____ in. ft. WELL WATER TO BE USED AS: 1. <b>Domestic</b> 3. <b>Feedlot</b> 5. <b>Public water supply</b> 7. <b>Lawn and garden only</b> 9. <b>Dewatering</b> 11. <b>Injection well</b> 2. <b>Irrigation</b> 4. <b>Industrial</b> 6. <b>Oil field water supply</b> 8. <b>Air conditioning</b> 10. <b>Monitoring well</b> 12. <b>Other (Specify below)</b> Was a chemical/bacteriological sample submitted to Department? <b>YES</b> <b>NO</b> ; If yes, what mo/day/yr was sample submitted Was Water Well Disinfected? <b>YES</b> <b>NO</b>
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<b>5</b> TYPE OF CASING USED: 1. Steel 3. RPM (SR) 5. Wrought Iron 7. Fiberglass 9. Other (Specify below) 2. <b>PVC</b> 4. ABS 6. Asbestos-Cement 8. Concrete tile <b>SDR-26</b> Blank casing diameter <b>8</b> in. to <b>20</b> ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft. Casing height above land surface: <b>12</b> in., Weight: <b>2.35</b> lbs. / ft. Wall thickness or gauge No. <b>.214</b> TYPE OF SCREEN OR PERFORATION MATERIAL: 1. Steel 3. Stainless Steel 5. Fiberglass 7. <b>PVC</b> 9. ABS 11. Other (specify) 2. Brass 4. Galvanized 6. Concrete Tile 8. RMP (SR) 10. Asbestos-Cement 12. None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1. <b>Continuous slot</b> 3. Mill slot 5. Gauzed wrapped 7. <b>Torch cut</b> 9. Drilled holes 11. None (open hole) 2. <b>Louvered shutter</b> 4. Key punched 6. Wire wrapped 8. <b>Saw cut</b> 10. Other (specify)	CASING JOINTS: Glued Threaded Welded Clamped
SCREEN - PERFORATION INTERVAL From <b>20</b> ft. to <b>35</b> ft., From _____ ft. to _____ ft.	
GRAVEL PACK INTERVALS: From <b>20</b> ft. to <b>40</b> ft., From _____ ft. to _____ ft.	

<b>6</b> GROUT MATERIALS: 1. Neat cement 2. <b>Cement Grout</b> 3. Bentonite Other <b>bentonite hole plug</b> Grout Intervals: From <b>0</b> ft. to <b>20</b> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1. <b>Septic tank</b> 4. Lateral lines 7. Pit privy 10. Livestock pens 13. Insecticide storage 15. Oil well/Gas well 2. <b>Sewer lines</b> 5. Cess Pool 8. Sewage lagoon 11. Fuel storage 14. Abandon water well 16. Other (specify below) 3. <b>Watertight sewer line</b> 6. Seepage pit 9. Feed yard 12. Fertilizer storage <b>None Apparent</b>	Direction from well? _____ How many feet? _____
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From	To	LITHOLOGIC LOG	From	To	LITHOLOGIC LOG
<b>0</b>	<b>3</b>	<b>topsoil</b>			
<b>3</b>	<b>15</b>	<b>sandy clay</b>			
<b>15</b>	<b>27</b>	<b>fine sand</b>			
<b>27</b>	<b>40</b>	<b>medium sand</b>			

<b>7</b> Contractor's or Landowner's Certification: This water well was 1. <b>constructed</b> 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) <b>2/3/16</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>236</b> This water well record was completed on (mo/day/year) <b>2/4/2016</b> under the business name of <b>Harp Well and Pump Service</b> by (signature) <b>Todd S. Harp</b>	
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