|  | R WELL I  |                 |                           | WWC-5                                  |  | Division of Wate  |               |                   | Well ID   |               |  |
|--|---|-----------------|---------------------------|--|--|---|---------------|-------------------|-----------|---------------|--|
| Original Record Correction Change  1 LOCATION OF WATER WELL:   |   |                 | e in Well Use<br>Fraction | Resources App. No. Section Number      |  |   | Township Numb |                   | ge Number |               |  |
| County: Sedgwick   |   |                 | 4 SE 4 SW 9               | SE 1/4                                 | SE 1/4 25 T  |   |               | R 1               | □E W      |               |  |
| 2 WELL OWNER: Last Name: First: Street or Rural Address where well is located direction from nearest town or intersection): If at own Address: 1539 St. Paul Street  Address: Address: 1539 St. Paul Street  |   |                 |                           |  |  |   |               |                   |           |               |  |
| City:  | Wichita   |                 | State: KS                 | ZIP: 67213                             |  |   |               |                   |           |               |  |
| 3 LOCATE WELL WITH "X" IN SECTION BOX:  4 DEPTH OF COM Depth(s) Groundwater I  |   |                 | Encountered: 1)           | Long                                   | 5 Latitude: NA (decimal degrees) Longitude: NA (decimal degrees) |   |               |                   |           |               |  |
| N 2) ft. WELL'S STATIC W   |   |                 | ATIC WA                   | 3) ft., or 4) TER LEVEL:               | Source   | Horizontal Datum: WGS 84 NAD 83 NAD 27 Source for Latitude/Longitude: GPS (unit make/model: |               |                   |           |               |  |
|  | NW NE   above land surface   Pump test data: Well v   |                 |                           | , measured on (mo-day                  | DL   | (WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map ☐ Online Mapper:                 |               |                   |           |               |  |
| sw   | SW SE after hours   |                 |                           | pumping ft.                            |  |   |               |                   |           |               |  |
| S Bore Hole Diameter:  |   |                 | 8.25 in to 12             | 6 Eleva<br>Source                      | 6 Elevation:   |   |               |                   |           |               |  |
| mile  in. to   |   |                 |                           |  |  |   |               |                   |           |               |  |
| 1. Domestic  | D:  | 5. 🗆            | ter Supply: well ID       |  |  |   |               | ase               |           |               |  |
|  |   |                 |                           | g: how many wells?<br>echarge: well ID |  | 11. Test Hole: well ID  |               |                   |           |               |  |
| Lives  |   | g: well ID      | . 12. Geotl               | 12. Geothermal: how many bores?        |  |   |               |                   |           |               |  |
| 2. Irrigation 9. Environmenta  |   |                 |                           | al Remediation: well I                 | . a) Cl  | a) Closed Loop  |               |                   |           |               |  |
| 3. ☐ Feedlot ☐ Air Sparge  |   |                 |                           | e ■ Soil Vapor □ Injection             |  |   |               |                   | charge [  | Inj. of Water |  |
| 4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):  |   |                 |                           |  |  |   |               |                   |           |               |  |
| Water well disinfected? TVes No  |   |                 |                           |  |  |   |               |                   |           |               |  |
| 8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other   |   |                 |                           |  |  |   |               |                   |           |               |  |
| Casing diameter  |   |                 |                           |  |  |   |               |                   |           |               |  |
| Casing height above land surface 0 in. Weight lbs./ft. Wall thickness or gauge No. SCh 40  |   |                 |                           |  |  |   |               |                   |           |               |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  ☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)  |   |                 |                           |  |  |   |               |                   |           |               |  |
| Brass Galvanized Steel Concrete tile None used (open hole)   |   |                 |                           |  |  |   |               |                   |           |               |  |
| SCREEN OR PERFORATION OPENINGS ARE:  |   |                 |                           |  |  |   |               |                   |           |               |  |
| ☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)  |   |                 |                           |  |  |   |               |                   |           |               |  |
| SCREEN-PERFORATED INTERVALS: From .4 ft. to   |   |                 |                           |  |  |   |               |                   |           |               |  |
| GRAVEL PACK INTERVALS: From  |   |                 |                           |  |  |   |               |                   |           |               |  |
| 9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Grout Intervals: From   |   |                 |                           |  |  |   |               |                   |           |               |  |
| Nearest source of possible contamination:   Septic Tank  |   |                 |                           |  |  |   |               |                   |           |               |  |
| ☐ Sewer  | Lines   |                 | Cess Pool                 | ☐ Sewage La                            |  | Fuel Storage  |               | ☐ Abando          |           | Vell          |  |
| ☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well   |   |                 |                           |  |  |   |               |                   |           |               |  |
| ☐ Other (Specify)  |   |                 |                           |  |  |   |               |                   |           |               |  |
| 10 FROM  | TO  |                 | ITHOLOG                   |  | FROM   |   |               | O. LOG (cont.) or | PLUGGING  | INTERVALS     |  |
| 0  |   | Concrete        |                           |  |  |   |               |                   |           |               |  |
| 6"   |   | Clay, brown,    |                           |  |  |   |               |                   |           |               |  |
| 8'   |   |                 |                           | noist, plastic,                        |  | +   |               | ·                 |           |               |  |
|  | <del>                                     </del>  | slightly silty, | carponate                 | noquies                                | +  | +   |               |                   |           | <del> </del>  |  |
| 9'   | 12'   | Clay, light gra | av-red bro                | own mottled                            | <del>                                     </del>                 | 1   |               |                   |           |               |  |
|  |   | very silty, sof |                           |  | Notes:   | L   |               |                   |           |               |  |
|  |   |                 |                           |  |  |   |               |                   |           |               |  |
| 11 CONTRACTORS OF LANDOWNERS CERTIFICATION. This is the second of the se |   |                 |                           |  |  |   |               |                   |           |               |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, or plugged under my jurisdiction and was completed on (mo-day-year) .5/3/16   |   |                 |                           |  |  |   |               |                   |           |               |  |
| Kansas Wa  | ter Well Cor  | tractor's Lice  | nse No6                   | 04 This Wa                             | ter Well R   | ecord was con   | pplete        | d on (mo-dav-ve   | ar) \$119 |               |  |
| under the b  | usiness name  | of Environ      | mental Pr                 | 04 This Waterick Loc.                  |  | Signature   | H. M          | t                 |           |               |  |
| Man  | Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524. |                 |                           |  |  |   |               |                   |           |               |  |
| Visit us at http://www.kdheks.gov/waterwell/index html  KSA 82a-1212  Revised 7/10/2015  |   |                 |                           |  |  |   |               |                   |           |               |  |