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|---|---|---------------------|---------------------------|--|
| 1 LOCATION OF WATER WELL: County: Sedgewick | Fraction NE 1/4 SW 1/4 SW 1/4 SW 1/4 | Section Number 3 | Township Number T 27 S | Range Number <input type="checkbox"/> E <input checked="" type="checkbox"/> V |
|---|---|---------------------|---------------------------|--|

| | |
|---|--|
| Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> 7120 West 21st North Wichita, KS 67212 | Global Positioning Systems (GPS) information: Latitude: 37.7238 (in decimal degrees) Longitude: -97.425844 (in decimal degrees) Elevation: 1332 Datum: <input type="checkbox"/> WGS84, <input checked="" type="checkbox"/> NAD83, <input type="checkbox"/> NAD27 Collection Method: <input type="checkbox"/> GPS unit (Make/Model: _____) <input checked="" type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> < 3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input checked="" type="checkbox"/> > 15 m |
|---|--|

2 WATER WELL OWNER: Quik Trip Corporation
RR#, St. Address, Box #: 4705 S 129th East Ave
City, State ZIP Code: Tulsa, OK 74134

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:

| | | |
|----|--|----|
| N | | |
| | | |
| NW | | NE |
| | | |
| W | | E |
| | | |
| SW | | SE |
| | | |
| S | | |

X

4 DEPTH OF WELL 51' ft
WELL'S STATIC WATER LEVEL 15.5' ft
WELL WAS USED AS:

| | | |
|--|---|---|
| <input type="checkbox"/> Domestic | <input type="checkbox"/> Public Water Supply | <input type="checkbox"/> Dewatering |
| <input checked="" type="checkbox"/> Irrigation | <input type="checkbox"/> Oil Field Water Supply | <input type="checkbox"/> Monitoring |
| <input type="checkbox"/> Feedlot | <input type="checkbox"/> Domestic (Lawn & Garden) | <input type="checkbox"/> Injection Well |
| <input type="checkbox"/> Industrial | <input type="checkbox"/> Air Conditioning | <input type="checkbox"/> Other _____ |

Was a chemical/bacteriological sample submitted to Department? Yes No

5 TYPE OF BLANK CASING USED:

| | | | | |
|---|-----------------------------------|--|--|--|
| <input checked="" type="checkbox"/> Steel | <input type="checkbox"/> RMP (SR) | <input type="checkbox"/> Wrought | <input type="checkbox"/> Fiberglass | <input type="checkbox"/> Other (Specify below) _____ |
| <input checked="" type="checkbox"/> PVC | <input type="checkbox"/> ABS | <input type="checkbox"/> Asbestos-Cement | <input type="checkbox"/> Concrete Tile | |

Blank casing diameter 4" in. Was casing pulled? Yes No If yes, how much _____
Casing height above or below land surface 36" in.

6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other _____

Grout Plug Intervals: From 3' ft. to 51' ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

| | | | |
|---|---|--|--|
| <input type="checkbox"/> Septic tank | <input type="checkbox"/> Seepage pit | <input checked="" type="checkbox"/> Fuel storage | <input type="checkbox"/> Other (specify below) _____ |
| <input type="checkbox"/> Sewer lines | <input type="checkbox"/> Pit privy | <input type="checkbox"/> Fertilizer storage | |
| <input type="checkbox"/> Watertight sewer lines | <input type="checkbox"/> Sewage lagoon | <input type="checkbox"/> Insecticide storage | |
| <input type="checkbox"/> Lateral lines | <input type="checkbox"/> Feedyard | <input type="checkbox"/> Abandoned water well | Direction from well? Southeast |
| <input type="checkbox"/> Cess pool | <input type="checkbox"/> Livestock pens | <input type="checkbox"/> Oil well/Gas well | How many feet? 150' |

| FROM | TO | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS |
|------|-----|--------------------|------|----|--------------------|
| 0' | 3' | Clay Soil | | | |
| 3' | 51' | Bentonite | | | |
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 04/22/2016 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 851. This Water Well Record was completed on (mo/day/year) 05/01/2016 under the business name of GHD Services, Inc by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.

GHD Project #1111046X6