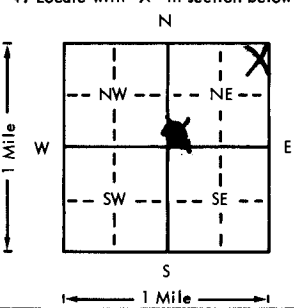


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

SW SW SW SE

|                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |
|----------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| 1. Location of well: County <u>Sedgwick</u> <u>1/4 NE 1/4 NE 1/4</u>                                                       |  | Section number <u>14</u>                                                                                                                                                                                                                                                                                                                                                                       | Township number <u>T 27</u> S <u>R 1</u> WEST <u>6th</u> |
| 2. Distance and direction from nearest town or city:<br>Street address of well location if in city: <u>4728 W. Central</u> |  | 3. Owner of well: <u>Virginia Price</u><br>R.R. or street: <u>4728 W. Central</u><br>City, state, zip code: <u>Wichita, KS 67212</u>                                                                                                                                                                                                                                                           |                                                          |
| 4. Locate with "X" in section below:<br>   |  | 6. Bore hole dia. <u>4</u> in. Completion date <u>11-8-77</u><br>Well depth <u>30</u> ft.                                                                                                                                                                                                                                                                                                      |                                                          |
| 5. Type and color of material                                                                                              |  | 7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                                                                                        |                                                          |
| BLACK DIRT                                                                                                                 |  | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other                                         |                                                          |
| BROWN CLAY                                                                                                                 |  | 9. Casing: Material <u>STEEL</u> Height: <u>12</u> in. above or below<br>Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in.<br>RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>100</u> lbs./ft.<br>Dia. <u>5</u> in. to <u>30</u> ft. depth Wall Thickness: inches or<br>Dia. <u>5</u> in. to <u>30</u> ft. depth gage No. <u>100</u> |                                                          |
|                                                                                                                            |  | 10. Screen: Manufacturer's name <u>SUPPLOR</u><br>Type <u>100</u> Dia. <u>5</u><br>Slot/gauze <u>5/16</u> Length <u>5</u><br>Set between <u>25</u> ft. and <u>30</u> ft.<br>Gravel pack? <u>NO</u> Size range of material <u>1/2</u>                                                                                                                                                           |                                                          |
|                                                                                                                            |  | 11. Static water level: <u>19</u> ft. below land surface Date <u>11-8-77</u>                                                                                                                                                                                                                                                                                                                   |                                                          |
|                                                                                                                            |  | 12. Pumping level below land surfaces:<br>____ ft. after ____ hrs. pumping ____ g.p.m.<br>____ ft. after ____ hrs. pumping ____ g.p.m.<br>Estimated maximum yield <u>10</u> g.p.m.                                                                                                                                                                                                             |                                                          |
|                                                                                                                            |  | 13. Water sample submitted: ____ mo./day/yr.<br>____ Yes <input checked="" type="checkbox"/> No Date ____                                                                                                                                                                                                                                                                                      |                                                          |
|                                                                                                                            |  | 14. Well head completion:<br>____ Pitless adapter <u>12</u> inches above grade                                                                                                                                                                                                                                                                                                                 |                                                          |
|                                                                                                                            |  | 15. Well grouted? <u>YES</u><br>With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete<br>Depth: From <u>0</u> ft. to <u>10</u> ft.                                                                                                                                                                                        |                                                          |
|                                                                                                                            |  | 16. Nearest source of possible contamination:<br>ft. <u>30</u> Direction <u>SOUTH</u> Type <u>SEWER</u><br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes ____ No                                                                                                                                                                                                   |                                                          |
|                                                                                                                            |  | 17. Pump: <input checked="" type="checkbox"/> Not installed<br>Manufacturer's name ____<br>Model number ____ HP ____ Volts ____<br>Length of drop pipe ____ ft. capacity ____ g.p.m.<br>Type:<br>____ Submersible ____ Turbine<br>____ Jet ____ Reciprocating<br>____ Centrifugal ____ Other                                                                                                   |                                                          |
| 18. Elevation:                                                                                                             |  | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report<br>is true to the best of my knowledge and belief.<br><u>JET DRILLING</u> <u>313</u><br>Business name License No.<br>Address <u>257 N. SABIN</u><br>Signed <u>Walter Sanderson</u> Date ____<br>Authorized representative                                                            |                                                          |
| 19. Remarks:                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |

Topography:  
☐ Hill  
☐ Slope  
☐ Upland  
☒ Valley

(Use a second sheet if needed)

27 LE 22 NE NE NE  
T R Sec 1/4 1/4 1/4