WATER WELL R		WWC-5		ion of Water			
Original Record		ge in Well Use		rces App. No.	<u> </u>	Well ID	
1 LOCATION OF WATER WELL: County: SEDGWICK		Fraction SW1/4 NE 1/4 NW 1/4	Section Number Townsh			er Range Number R 1 🗀 E 🔳 W	
2 WELL OWNER: Last Name: JANET First: FOSTER Street or Rural Address where well is located (if unknown, distance and							
Business: Address: 2906 N TEE TIME direction from nearest town or intersection): If at owner's address, check here:							
Address:							
City: WICHITA	State: KS	ZIP: 67205		·			
3 LOCATE WELL WITH "X" IN	4 DEPTH OF COMPLETED WELL:				5 Latitude:(decimal degrees)		
SECTION BOX:	Depth(s) Groundwater) ft.	Longitude:				
N	2) ft.	Dry Well	Horizonta	Horizontal Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27			
					r Latitude/Longitude		
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	above land surface	r)		☐ GPS (unit make/model:			
1	Pump test data: Well v		☐ Land Survey ☐ Topographic Map				
w E	after hour		Online Mapper:				
SW SE	Well after hour						
	Estimated Yield:29	-	6 Elevatio	n: ft	t. Ground Level TOC		
S	Bore Hole Diameter: 10.5 in to 50 ft. and Source: Land					GPS Topographic Map	
1 mile	 	in. to	ft.] Other	••••••	
7 WELL WATER TO BE USED AS:							
1. Domestic:		ater Supply: well ID ng: how many wells?		10. ☐ Oil Fi	ield Water Supply: 1	ease	
☐ Household ■ Lawn & Garden			11. Test Hole: well ID				
Livestock	7. Aquifer Recharge: well ID						
2. Irrigation	9. Environmental Remediation: well ID					tal 🗌 Vertical	
3. Feedlot	Air Sparg		xtraction			ischarge 🔲 Inj. of Water	
4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):							
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:							
Water well disinfected? ■ Yes □ No							
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded							
Casing diameter 5 in. to 50 ft., Diameter in. to ft., Diameter in. to SDR-26 in. Weight above land surface 12 in. Weight bs/ft. Wall thickness or gauge No. SDR-26							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)							
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE: Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)							
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)							
SCREEN-PERFORATED INTERVALS: From .40							
GRAVEL PACK INTERVALS: From							
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other							
Grout Intervals: From							
Nearest source of possible contamination: □ Septic Tank □ Lateral Lines □ Pit Privy □ Livestock Pens □ Insecticide Storage							
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage ☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well							
■ Watertight Sewer Lines							
Other (Specify) Direction from well? EAST Distance from well? 100+							
Direction from well? .F.A.	LITHOLO		FROM			t. or PLUGGING INTERVALS	
	FOP SOIL	GIC LOG	MOAT	IU LI	TATO: LOCE (CORE.) 0	I FLOOGING INTERVALS	
	CLAY						
	MED SAND	· · · · · · · · · · · · · · · · · · ·					
			Notes:			!	
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged							
under my jurisdiction and was completed on (mo-day-year) 06/12/2016 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 884 This Water Well Record was completed on 60/29/2016							
Kansas Water Well Contractor's License No. 884 This Water Well Record was completed on day-year) 06/29/2016 under the business name of WENINGER DRILLING, LLC							
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.							
Visit us at http://www.kdheks	· ·		KSA 82a-121		or your rooms. 160p	Revised 7/10/2015	