

**WATER WELL PLUGGING RECORD Form WWC-5P**

KSA 82a-1212

ID NO.

TW 3-88

| <b>1 LOCATION OF WATER WELL:</b><br>County: <b>Sedgwick</b><br>Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> 3720 W. Pawnee, Wichita  | Fraction<br><b>NW ¼ SE ¼ SW ¼ SW ¼</b>   | Section Number<br><b>36</b>  | Township Number<br><b>27 T S</b> | Range Number<br><b>1</b> <input type="checkbox"/> E <input checked="" type="checkbox"/> W |                    |    |                    |      |    |                    |   |     |             |  |  |  |     |   |      |  |  |  |   |       |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|----------------------------------|---|--------------------|----|--------------------|------|----|--------------------|---|-----|-------------|--|--|--|-----|---|------|--|--|--|---|-------|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>2 WATER WELL OWNER:</b> Dawson Brothers, Inc.<br>RR#, St. Address, Box #: 3800 W. Pawnee<br>City, State ZIP Code: Wichita, KS 67213  |  | <b>Global Positioning Systems (GPS) information:</b><br>Latitude: <b>37.652311</b> (in decimal degrees)<br>Longitude: <b>97.386764</b> (in decimal degrees)<br>Elevation: _____<br>Horizontal Datum: <input checked="" type="checkbox"/> WGS84, <input type="checkbox"/> NAD83, <input type="checkbox"/> NAD27<br>Collection Method: _____<br><input type="checkbox"/> GPS unit (Make/Model: _____)<br><input checked="" type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey<br>Est. Accuracy: <input checked="" type="checkbox"/> < 3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> > 15 m |                                  |   |                    |    |                    |      |    |                    |   |     |             |  |  |  |     |   |      |  |  |  |   |       |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b><br><div style="text-align: center;"> </div>   | <b>4 DEPTH OF WELL</b> <u>28.31</u> ft.<br>WELL'S STATIC WATER LEVEL <u>12.41</u> ft.<br>WELL WAS USED AS:<br><div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> <input type="checkbox"/> Domestic<br/> <input type="checkbox"/> Irrigation<br/> <input type="checkbox"/> Feedlot<br/> <input type="checkbox"/> Industrial         </div> <div style="width: 30%;"> <input type="checkbox"/> Public Water Supply<br/> <input type="checkbox"/> Oil Field Water Supply<br/> <input type="checkbox"/> Domestic (Lawn &amp; Garden)<br/> <input type="checkbox"/> Air Conditioning         </div> <div style="width: 30%;"> <input checked="" type="checkbox"/> Dewatering<br/> <input type="checkbox"/> Monitoring<br/> <input type="checkbox"/> Injection Well<br/> <input type="checkbox"/> Other _____         </div> </div> Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |  |                                  |   |                    |    |                    |      |    |                    |   |     |             |  |  |  |     |   |      |  |  |  |   |       |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>5 TYPE OF BLANK CASING USED:</b><br><div style="display: flex; justify-content: space-between;"> <div style="width: 20%;"> <input type="checkbox"/> Steel<br/> <input checked="" type="checkbox"/> PVC         </div> <div style="width: 20%;"> <input type="checkbox"/> RMP (SR)<br/> <input type="checkbox"/> ABS         </div> <div style="width: 20%;"> <input type="checkbox"/> Wrought<br/> <input type="checkbox"/> Asbestos-Cement         </div> <div style="width: 20%;"> <input type="checkbox"/> Fiberglass<br/> <input type="checkbox"/> Concrete Tile         </div> <div style="width: 20%;"> <input type="checkbox"/> Other (Specify below) _____         </div> </div> Blank casing diameter <u>2</u> in. Was casing pulled? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, how much <u>3</u> ft.<br>Casing height above or below land surface <u>36</u> in.  |  |  |                                  |   |                    |    |                    |      |    |                    |   |     |             |  |  |  |     |   |      |  |  |  |   |       |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>6 GROUT PLUG MATERIAL:</b> <input type="checkbox"/> Neat cement <input type="checkbox"/> Cement grout <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Other _____<br>Grout Plug Intervals: From <u>3</u> ft. to <u>28.31</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.<br>What is the nearest source of possible contamination:<br><div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> <input type="checkbox"/> Septic tank<br/> <input type="checkbox"/> Sewer lines<br/> <input type="checkbox"/> Watertight sewer lines<br/> <input type="checkbox"/> Lateral lines<br/> <input type="checkbox"/> Cess pool         </div> <div style="width: 30%;"> <input type="checkbox"/> Seepage pit<br/> <input type="checkbox"/> Pit privy<br/> <input type="checkbox"/> Sewage lagoon<br/> <input type="checkbox"/> Feedyard<br/> <input type="checkbox"/> Livestock pens         </div> <div style="width: 30%;"> <input type="checkbox"/> Fuel storage<br/> <input type="checkbox"/> Fertilizer storage<br/> <input type="checkbox"/> Insecticide storage<br/> <input type="checkbox"/> Abandoned water well<br/> <input type="checkbox"/> Oil well/Gas well         </div> </div> <input type="checkbox"/> Other (specify below) _____<br>Direction from well? _____<br>How many feet? _____ |  |  |                                  |   |                    |    |                    |      |    |                    |   |     |             |  |  |  |     |   |      |  |  |  |   |       |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>PLUGGING MATERIALS</th> <th>FROM</th> <th>TO</th> <th>PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>0.5</td> <td>Native soil</td> <td></td> <td></td> <td></td> </tr> <tr> <td>0.5</td> <td>3</td> <td>Clay</td> <td></td> <td></td> <td></td> </tr> <tr> <td>3</td> <td>28.31</td> <td>Bentonite chips</td> <td></td> <td></td> <td></td> </tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>  |  |  |                                  |   | FROM               | TO | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS | 0 | 0.5 | Native soil |  |  |  | 0.5 | 3 | Clay |  |  |  | 3 | 28.31 | Bentonite chips |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FROM  | TO   | PLUGGING MATERIALS   | FROM                             | TO  | PLUGGING MATERIALS |    |                    |      |    |                    |   |     |             |  |  |  |     |   |      |  |  |  |   |       |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0   | 0.5  | Native soil  |                                  |   |                    |    |                    |      |    |                    |   |     |             |  |  |  |     |   |      |  |  |  |   |       |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0.5   | 3  | Clay   |                                  |   |                    |    |                    |      |    |                    |   |     |             |  |  |  |     |   |      |  |  |  |   |       |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3   | 28.31  | Bentonite chips  |                                  |   |                    |    |                    |      |    |                    |   |     |             |  |  |  |     |   |      |  |  |  |   |       |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| <b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>07/18/2016</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> . This Water Well Record was completed on (mo/day/year) <u>07/22/2016</u> under the business name of <u>GSI Engineering, LLC</u> by (signature) <u>[Signature]</u>   |  |  |                                  |   |                    |    |                    |      |    |                    |   |     |             |  |  |  |     |   |      |  |  |  |   |       |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.