

**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

<b>1</b> LOCATION OF WATER WELL: <b>Sedgwick</b>	FRACTION <b>NW 1/4 NE 1/4 NW 1/4</b>	SECTION NUMBER <b>2</b>	TOWNSHIP NUMBER <b>T 27 S</b>	RANGE NUMBER <b>R 1W E/W</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**1/4 mile East of Hoover, South of 29th N. Wichita, Kansas**

<b>2</b> WATER WELL OWNER: <b>WICHITA, CITY OF</b>	Board of Agriculture, Division of Water Resource
RR#.ST. ADDRESS,BOX #: <b>455 N. Main</b>	Application Number: <b>20160209</b>
CITY, STATE: <b>Wichita, Kansas</b>	ZIP CODE:

<b>3</b> LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	<b>4</b> DEPTH OF COMPLETED WELL: <b>30</b> ft. ELEVATION:
	Depth of groundwater Encountered: _____ ft.
	WELL'S STATIC WATER LEVEL <b>10</b> FT. BELOW LAND SURFACE MEASURED ON <b>12/12/16</b>
	Pump test data: Well water was _____ ft. after _____ hours of pumping @ _____ gpm
	Est. Yield: _____ gpm Well water was _____ ft. after _____ hours of pumping @ _____ gpm
	Bore Hole Diameter <b>12</b> in. to <b>30</b> ft. and _____ in. to _____ ft.
WELL WATER TO BE USED AS:	
1. Domestic    3. Feedlot    5. Public water supply    7. Lawn and garden only <b>9. Dewatering</b> 11. Injection well 2. Irrigation    4. Industrial    6. Oil field water supply    8. Air conditioning    10. Monitoring well    12. Other (Specify below)	
Was a chemical/bacteriological sample submitted to Department? <b>YES</b> <b>NO</b> ; If yes, what mo/day/yr was sample submitted _____	
Was Water Well Disinfected? <b>YES</b> <b>NO</b>	

<b>5</b> TYPE OF CASING USED:	1. Steel    3. RPM (SR)    5. Wrought Iron    7. Fiberglass    9. Other (Specify below)	CASING JOINTS: Glued    Threaded
<b>2. PVC</b> 4. ABS	6. Asbestos-Cement    8. Concrete tile <b>SDR-26</b>	Welded    Clamped
Blank casing diameter <b>8</b> in. to <b>20</b> ft., Dia.	in. to _____ ft., Dia.	in. to _____ ft.
Casing height above land surface: <b>12</b> in.,	Weight: <b>5.52</b> lbs. / ft.	Wall thickness or gauge No. <b>.332</b>
TYPE OF SCREEN OR PERFORATION MATERIAL:		
1. Steel    3. Stainless Steel    5. Fiberglass <b>7. PVC</b> 9. ABS    11. Other (specify) 2. Brass    4. Galvanized    6. Concrete Tile    8. RMP (SR)    10. Asbestos-Cement    12. None used (open hole)		
SCREEN OR PERFORATION OPENINGS ARE:		
1. Continuous slot    3. Mill slot    5. Gauzed wrapped    7. Torch cut    9. Drilled holes    11. None ( open hole) 2. Louvered shutter    4. Key punched    6. Wire wrapped <b>8. Saw cut</b> 10. Other (specify)		
SCREEN - PERFORATION INTERVAL	From <b>20</b> ft. to <b>30</b> ft.,	From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS:	From <b>20</b> ft. to <b>30</b> ft.,	From _____ ft. to _____ ft.

<b>6</b> GROUT MATERIALS:	1. Neat cement    2. Cement Grout    3. Bentonite    Other <b>bentonite hole plug</b>	Grout Intervals: From <b>0</b> ft. to <b>20</b> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
What is the nearest source of possible contamination:		
1. Septic tank    4. Lateral lines    7. Pit privy    10. Livestock pens    13. Insecticide storage    15. Oil well/Gas well 2. Sewer lines    5. Cess Pool    8. Sewage lagoon    11. Fuel storage    14. Abandon water well    16. Other (specify below) 3. Watertight sewer line    6. Seepage pit    9. Feed yard    12. Fertilizer storage <b>None Apparent</b>		
Direction from well?		How many feet?

From	To	LITHOLOGIC LOG	From	To	LITHOLOGIC LOG
0	3	topsoil			
3	12	fine sand			
12	30	medium sand			

<b>7</b> Contractor's or Landowner's Certification: This water well was 1. <b>constructed</b> 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) <b>12/12/16</b> and this record is true to the best of my knowledge and belief.	Application Number: <b>20160209</b>
Kansas Water Well Contractor's License No. <b>236</b>	This water well record was completed on (mo/day/year) <b>12/14/16</b>
under the business name of <b>Harp Well and Pump Service</b>	by (signature) <b>Todd S. Harp</b>