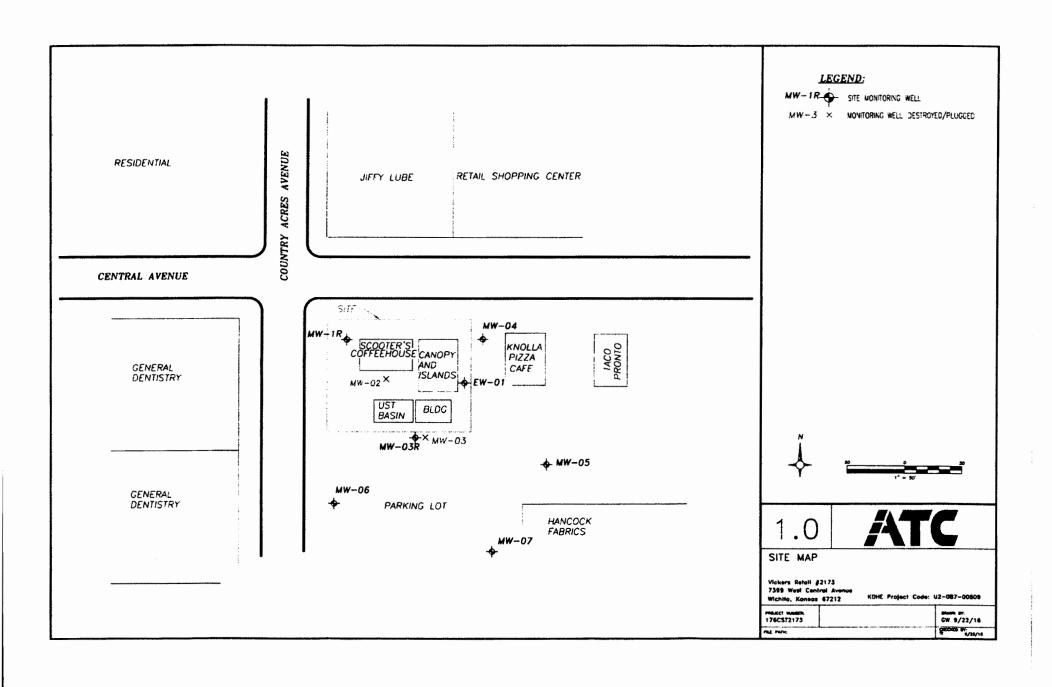
| V.           | TER WELL PLUGGING F<br>LOCATION OF WATER WELL:   | RECORD Form WV  |   | KSA 82:<br>Number                    | 1-1212 ID NO. Township Number  | Range Number   |
|--------------|--|---|---|--------------------------------------|--|--|
|              | County: Sedgewick  | NE "NE "NE "NE  | 1/4 21  |                                      | T 27 S   | I DEXIV  |
| _            | Street/Rural Address of Well Location;   |   | Global Po   | sitioning S                          | ystems (GPS) inform  | mation:<br>(in decimal degrees   |
|              | direction from nearest town or intersect   |   | Lautude:  | 97.                                  | 4288   | (in decimal degrees  |
|              | check here 🗌 7399 W. C   | entral Ave.   | Elevation:  |                                      |  |  |
|              | Wichita t  | LS 67212  | Horizontal<br>Collection  | Method:                              | □ wGS84, □   |  |
| -            | WATER WELL OWNER: C57  |   | <b>f</b> ▼ GPS  | unit (Mak                            | e/Model: Garmin  | , etrek  |
|              | RR#, St. Address, Box #: 19500 Bulyer-de P. Ste   Digital Map/Photo, Topographic Map, Land Survey  |   |   |                                      |  |  |
|              | City, State ZIP Code: San Antonio TX 78259 Est. Accuracy: Code: San, San, San, San, San, San, San, San,  |   |   |                                      |  |  |
|              |  | 1   | '27' /  |                                      |  |  |
|              | MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:  WELL'S STATIC WATER LEVEL 32.3 ft  WELL'S STATIC WATER LEVEL 32.3  |   |   |                                      |  |  |
|              | BOX:   | WELL'S STATIC W   | ATER LEVE   | L <u>ライ</u>                          | . <b>3</b> n   |  |
|              | X  | WELL WAS USED   |   |                                      |  |  |
|              | NW NE  | ☐ Domestic  | Public V  | ater Supp                            | ly Dewa  | atering  |
|              |  | Irrigation  |   | Water Su                             |  |  |
| W            |  | Feedlot<br>Industrial   |   | c (Lawn &<br>ditioning               |  | tion Well  |
|              | SW SE  |   |   | _                                    |  |  |
|              | Was a chemical/bacteriological sample submitted to Department? Yes No X  |   |   |                                      |  |  |
|              | TYPE OF BLANK CASING USED:   |   |   |                                      |  |  |
|              | THE OF BEAUTY CROSS OF   | 242.  |   |                                      |  |  |
|              | Steel RMP (SR) ABS   |   | Fiberglass<br>Concrete Tile   |                                      | Other (Specify below)  | ale dans le companyon de la Mangar Mangar Mangar La construcción de la Mangar de la Mangar Mangar de America |
|              | Blank easing diameter 2 in. Was easing pulled? Yes No I If yes, how much au  |   |   |                                      |  |  |
|              | Casing height above or below land surface in.  |   |   |                                      |  |  |
|              |  |   |   |                                      |  |  |
|              | GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other Asphalt Top  |   |   |                                      |  |  |
|              | Grout Plug Intervals: From O ft. to 1 ft., From 1 ft. to 3 ft., From 3 ft. to 37.6 ft.   |   |   |                                      |  |  |
|              |  |   |   |                                      |  |  |
|              | What is the nearest source of possible contamination:  |   |   |                                      |  |  |
|              | Septic tank Secpage pit Sewer lines Secpage pit Fuel storage Fertilizer storage  Other (specify below) Fertilizer storage  |   |   |                                      |  |  |
|              | Watertight sewer lines Sewage lagoon Insecticide storage   |   |   |                                      |  |  |
|              | Lateral lines Feedyard Abandoned water well Direction from well?   |   |   |                                      |  |  |
|              | Cess pool  | Livestock pens Oil  | vell/Gas well   | Н                                    | ow many feet?  | 400  |
|              | FROM TO PLU  | GGING MATERIALS   | FROM  | ТО                                   | PLUGGING   | G MATERIALS  |
|              | O I Asoh   | alt   |   |                                      |  |  |
|              | , ,  | Soil  |   |                                      |  |  |
|              | 4 24 6   | onite   |   |                                      |  |  |
|              |  |   |   |                                      |  |  |
|              |  |   |   |                                      |  |  |
|              |  |   | 1   | I                                    | i  |  |
|              |  | ·····   |   | ļ                                    |  | <del></del>  |
|              | CONTRACTOR   |   |   | <u> </u>                             |  |  |
|              | CONTRACTOR'S OR LANDO'   | WNER'S CERTIFICATION  | ON: This w  | ater well                            | was plugged under  | my jurisdiction and w  |
| လ            | npleted on (mo/day/year) 🔼 - 2   | 3-17 and this i   | ecord is true   | to the bes                           | of my knowledge a  | nd belief. Kansas Wa   |
| oo<br>W      |  | 3-17 and this i   | ecord is true<br>l Record was   | to the bes                           | of my knowledge a  | my jurisdiction and wand belief. Kansas Wa   |
| W            | npleted on (mo/day/year) 3-2<br>ell Contractor's License No. 7-1<br>sincss name of Below Grou  | 3-17 and this is<br>O . This Water Well<br>and Surface, In  | record is true I Record was C. by (s                                    | to the bes<br>completed<br>ignature) | of my knowledge a on (no/dity/year)  | nd belief. Kansas Wa<br>-24-17 under   |
| 0<br>V<br>u  | enpleted on (mo/day/year) 3-2 ell Contractor's License No. 3-1 sinces name of Below Ground one white copy to Kansas Depar  | and this is and this is and surface, Interest of Health & Environ   | ecord is true I Record was by (s ment, Geology                          | to the besicompleted ignature)       | of my knowledge a on (no/diy/year)   | nd belief. Kansas Wa<br>1-24-17 under<br>under<br>eet, Ste. 420, Topeka, I                                   |
| 0<br>V<br>·u | end one white copy to Kansas Department on the copy to Kansas Department of the copy to th | 3-17 and this is<br>O . This Water Well<br>and Surface, In  | l Record is true<br>I Record was<br>by (s<br>ment, Geology<br>VELL OWNE | to the bes<br>completed<br>ignature) | of my knowledge a on (no/diy/year)   | nd belief. Kansas Wa<br>1-24-17 under<br>under<br>eet, Ste. 420, Topeka, I<br>ds.                            |
| ,            | end one white copy to Kansas Department on the copy to Kansas Department of the copy to th | and this is and this is and this water Well and Surface, Interest of Health & Environment of Health & Environment one copy to WATER ttp://www.kdheks.gov/wate | l Record is true<br>I Record was<br>by (s<br>ment, Geology<br>VELL OWNE | to the bes<br>completed<br>ignature) | of my krowledge a on (no/diy/year)  Acc  000 SW Jackson Strein one for your record | nd belief. Kansas W<br>1-24-17 under<br>2-24-17 under<br>2-25-25-25-25-25-25-25-25-25-25-25-25-25            |





8110 Cole Pkwy. Shawnee, KS 66227

Office: 913-441-1088 Fax: 913-441-1086

e-mail: midwestbgs@sbcglobal.net www.belowgroundsurface.com

April 10, 2017

Kansas Department of Health and Environment Bureau of Water-Geology Section 1000 S.W. Jackson Street, Suite 420 Topeka, KS 66612-1367

Re:

CORRECTED WWC-5P Forms for a Site in Wichita, KS

Dear KDHE:

Enclosed are corrected copies of the KDHE WWC-5P Water Well Plugging Records for wells that were recently abandoned in Wichita, KS. The correction is made to the plugging date and completion of record date. Please let us know if you have any questions or concerns.

If you have any questions, please call me at (913) 441-1088. Thank you.

Sincerely,

Below Ground Surface, Inc.

Mike Ocsody, PG

**Enclosure** 

RECEIVED

APR 25 2017

BUREAU OF WATER