

WATER WELL R		WWC-5 1351	DIV	vision of Water			
				ources App. No.		Well ID	
1 LOCATION OF WATER WELL: County:		Fraction $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$		ction Number	Township Number T S	Range Number R □ E □ W	
2 WELL OWNER: La	ast Name:	ral Address w					
Business:	ast manne:			reet or Rural Address where well is located (if unknown, distance and ection from nearest town or intersection): If at owner's address, check here:			
Address:							
Address:							
City:     State:     ZIP:       3 LOCATE WELL     4 DEPTH OF GOVERNMENT     6							
WITH "X" IN 4 DEPTH OF COMPLETED WELL:							
SECTION BOX:	Depth(s) Groundwater Encountered: 1)				Longitude:(decimal degrees)		
Ν	N         2) ft.         3) ft., or 4) □ D           WELL'S STATIC WATER LEVEL:				□ WGS 84 □ NAD 8	3 🗌 NAD 27	
		easured on (mo-day-yr)		Source for Latitude/Longitude:			
NW NE	NW NE D above land surface, measur				(WAAS enabled? ☐ Yes ☐ No)		
	Pump test data: Well water was				□ Land Survey □ Topographic Map		
W E	after hour			Online Mapper:			
SW	Well water was ft.						
	after hours pumping gpm Estimated Yield:gpm			6 Elevati	6 Elevation:ft.  Ground Level  TOC		
S	Bore Hole Diameter: in. to				Source:  Land Survey  GPS  Topographic Map		
1 mile	in. to ft.				□ Other		
7 WELL WATER TO BE USED AS:							
1. Domestic:	ater Supply: well ID			Field Water Supply: lease			
Household	6. Dewatering: how many wells?			11. Test Hole: well ID			
☐ Lawn & Garden ☐ Livestock	7. Aquifer Recharge: well ID				Cased Uncased Geotechnical		
2. Irrigation	8. Monitoring: well ID 9. Environmental Remediation: well ID				<ul><li>12. Geothermal: how many bores?</li><li>a) Closed Loop ☐ Horizontal ☐ Vertical</li></ul>		
3. Feedlot	☐ Air Sparge ☐ Soil Vapor Extra				b) Open Loop 🗌 Surface Discharge 🗌 Inj. of Water		
4. Industrial Recovery Injection 13. Other (specify):							
Was a chemical/bacteriological sample submitted to KDHE?  Yes No If yes, date sample was submitted:							
Water well disinfected? $\Box$ Yes $\Box$ No							
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded							
Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft.							
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
Steel       Stainless Steel       Fiberglass       PVC       Other (Specify)         Brass       Galvanized Steel       Concrete tile       None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
□ Continuous Slot □ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify)							
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)							
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.							
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft. to ft. to ft.							
9 GROUT MATERIAL:  Neat cement  Cement grout  Bentonite  Other							
Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft. o ft. to ft.							
Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage							
Sewer Lines	Cess Pool	Sewage Lag		Fuel Storage		ed Water Well	
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well							
Direction from well? ft.							
			FROM			LUGGING INTERVALS	
10 FROM TO	LITHOLO	GICLUG	FROM	10 L	TTHO. LOG (cont.) of PI	JUGGING INTERVALS	
	Notes:						
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was _ constructed, _ reconstructed, or _ plugged							
under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.							
Kansas Water Well Contractor's License No This Water Well Record was completed on (mo-day-year)							
under the business name	<u>e of</u>		·····				
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.							
Visit us at <u>http://www.kdheks.gov/waterwell/index.html</u> KSA 82a-1212							