| WATER WELL RECORD Form WWC-5 KSA 82a-1212  |   |                                |                    |              |               |  |                 |                        |                   |                                  |              |             |  |
|--|---|--------------------------------|--------------------|--------------|---------------|--|-----------------|------------------------|-------------------|----------------------------------|--------------|-------------|--|
| 1 LOCATION OF WATER WELL:   FRACTION   SW 1/4 SW 1/4 NW  |   |                                |                    |              |               | 1  | CTION NUMBE     | 1                      |                   |                                  | RANGE NUMBER |             |  |
|  |   | m nearest town or city         |                    | ·            | 1/4 NW        | 1/4  | 29              | T                      | 27 s              | R                                | 1W           | E/W         |  |
|  | S. Maize                                |                                | Wichita, I         |              |               |  |                 |                        |                   |                                  |              |             |  |
| 2 WAT  | □ · · · · · · · · · · · · · · · · · · · |                                |                    |              |               |  |                 |                        |                   |                                  |              |             |  |
| RR#,ST. ADDRESS,BOX #: 524 S. Maize Road  Board of Agriculture, Division of Water Resour   |   |                                |                    |              |               |  |                 |                        |                   |                                  |              | er Resource |  |
|  |   |                                | hita, Kansas       |              | . 1           | 40   | IP CODE:        |                        | Application N     | umber:                           |              |             |  |
|  | TE WELL'S LO<br>AN "X" IN SEO           | CTION BOX:                     | DEPTH OF COM       |              |               | 48 ft.   |                 | ELEVATION              |                   |                                  |              |             |  |
| l. –   | N I                                     |                                | epth of groundwate |              |               |  | t.              |                        | ft.               |                                  |              | ft,         |  |
|  |   | - 1 I                          | ELL'S STATIC W     | MIER LEVE    |               | FT, BELO<br>ater was                             | OW LAND S       |                        | ASURED ON mo      |                                  | 7/11/1       |             |  |
|  | - <b>n</b> M                            | NE                             | Est Yield:         | gpm<br>gpm   |               | ater was   |                 | ft. after<br>ft. after |                   | irs of pumping<br>irs of pumping | _            | gpm<br>gpm  |  |
| § <sub>w</sub> ⊠   |   | <del></del>                    | Bore Hole Diamete  | - · ·        | in.           |  | 148 n           |                        | in.               | and or bambag                    | to           | ft.         |  |
| <b>-</b> [.  | - 5764                                  |                                | ELL WATER TO       |              |               |  | 1 2 1 2 1 2 1 2 |                        | 9. Dewate         | ring <sup>11</sup>               | . Injecti    | on well     |  |
| 1. Domestic 3. Feedlot 5. Public water supply 7. Lawn and garden only 12. Other (Specify below 2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning 10. Monitoring well |   |                                |                    |              |               |  |                 |                        |                   |                                  |              | cify below) |  |
| S Was a chemical/bacteriological sample submitted to Department? YES NO ; If yes, what mo/day/yr was sample  |   |                                |                    |              |               |  |                 |                        |                   |                                  |              |             |  |
| <u> </u>   |   |                                | ıbmitted           |              |               |  | Was             | Water Well Di          | sinfected?        | (YES)                            | NO           | )           |  |
| <u>                                      </u>  | 'PE OF CAS<br>1. Steel                  | SING USED;<br>3. RPM (SI       | 5. Wrough          | nt Iron      | 7. Fiberglass | 9. 0   | Other (Specif   | y below) C             | ASING JOINTS:     |                                  | T            | hreaded     |  |
| l  | 2. PVC                                  | > 4. ABS                       | •                  | os-Cement    | 8. Concrete   | tile SD  | R-26            |                        |                   | Welded                           | C            | Clamped     |  |
| _  | sing diamete                            |                                | in. to             | 128 ft.,     | Dia.          | in.  | to              | ft.,                   | Dia.              | in. t                            | 0            | ft.         |  |
| Casing h   | neight above                            | e land surface:                | 12 in.,            |              | Weight:       | 2.35   | lbs. / ft.      |                        | I thickness or oa |                                  | .214         |             |  |
| Casing height above land surface: 12 in., Weight: 2.35 lbs. / ft. Wall thickness or gauge No. 214  TYPE OF SCREEN OR PERFORATION MATERIAL:   |   |                                |                    |              |               |  |                 |                        |                   |                                  |              |             |  |
| 1. Steel 3. Stainless Steel 5. Fiberglass 7. PVC 9. ABS 11. Other (specify)  |   |                                |                    |              |               |  |                 |                        |                   |                                  |              |             |  |
| 2. Brass 4. Galvanized 6. Concrete Tile 8. RMP (SR) 10. Asbestos-Cement 12. None used (open hole)  |   |                                |                    |              |               |  |                 |                        |                   |                                  |              |             |  |
|  |   | PRATION OPENING                |                    | C            | 4             |  |                 |                        |                   | 44.41                            |              |             |  |
| 1. Continuous slot 3. Mill slot 5. Gauzed wrapped 7. Torch cut 9. Drilled holes 11. None ( open hole)  |   |                                |                    |              |               |  |                 |                        |                   |                                  |              | n notej     |  |
| 2. Louvered shutter 4. Key punched 6. Wire wrapped 6. Saw cut 10. Other (specify)  |   |                                |                    |              |               |  |                 |                        |                   |                                  |              |             |  |
| SCREEN   | - PERFORA                               | ATION INTERVAL                 | From<br>-          |              | ft. to        |  | ft.,            | From                   | ft.               | ŧ                                | 0            | ft.         |  |
|  |   | OV 15-FED. (A) O               | From               |              | ft. to        |  | ft.,            | From                   | ft.               | ŧ                                | ٥            | ft.         |  |
| "  | SKAVEL PA                               | CK INTERVALS:                  | From               |              |               | 0 148  | ft.,            | From                   | ft.               | t                                | 0            | ft.         |  |
| a   600  | LE MATEO                                | ALC:                           | From               |              |               | D  | ft.,            | From                   | ft,               |                                  | <u> </u>     | ft.         |  |
| GROUT MATERIALS: 1. Neat cement 2. Cement Grout 3. Be Grout Intervals: From 4 ft. to 24 ft., From ft.  |   |                                |                    |              |               |  |                 |                        |                   | tonite hol                       | e plug       |             |  |
| 1  |   | From 4<br>ource of possible co | ontamination:      |              |               | ft.  | •               | ft.,                   | From              | ft.                              | to           | ft.         |  |
| 1. Septi   | ic tank                                 | 4. Latera                      | l lines            | 7. Pit privy |               | 10. Livesto                                      | ck pens         | 13. <b>Ins</b> e       | ecticide storage  |                                  | vell/Gas     |             |  |
| 2. Sewe  | er lines                                | 5. Cess F                      | loo <sup>6</sup>   | B. Sewage la | igoon         | 11. Fuel sto                                     | orage           | 14. Aba                | ndon water wel    | 16. Oth                          | er (spec     | ify below)  |  |
|  | rtight sewe                             |                                | ge pit             | 9. Feed yard | 1             | 12. Fertiliza                                    | er storage      |                        | 10                | <b>6</b> . 1                     |              |             |  |
| From   | from well?                              | South                          | LITHOLOGI          | CLOG         |               | From   | То              | How                    | many feet? 10     | OGIC LO                          |              |             |  |
| 0  | 3                                       | topsoil                        | EIIIIOEOCI         | 0 200_       | -             | 1110111  | 1 19            |                        | LITTIOL           | OGIC LO                          | <u> </u>     |             |  |
| 3  | 14                                      | elây                           |                    |              |               |  |                 |                        |                   |                                  |              |             |  |
| 14   | 90                                      | fine sand                      |                    |              |               | <del> </del>                                     |                 | <u> </u>               |                   | <del></del> -                    |              |             |  |
| 90<br>115  | 125                                     | clay<br>fine sand              |                    |              |               | <del> </del>                                     | <del>  -</del>  |                        |                   | <del>,</del> -                   |              | <del></del> |  |
| 125  | 145                                     | medium sand                    |                    |              |               |  | Í               |                        |                   |                                  |              |             |  |
| 145  | 148_                                    | clay                           |                    |              |               | <u> </u>   | <u> </u>        |                        |                   |                                  |              |             |  |
|  | <u> </u>                                | ·                              |                    |              |               | <del>                                     </del> | <u> </u>        |                        |                   |                                  |              |             |  |
|  |   |                                |                    |              |               |  |                 |                        |                   |                                  |              |             |  |
|  |   |                                |                    |              |               | ļ  | ļ <u> </u>      |                        |                   |                                  |              |             |  |
|  |   |                                |                    |              |               | <b></b>  |                 |                        |                   |                                  |              |             |  |
|  |   |                                |                    |              |               | 1  |                 |                        |                   |                                  |              |             |  |
|  |   |                                |                    |              |               | Ĺ  |                 |                        |                   |                                  |              |             |  |
| Contractor's or Landowner's Certification: This water well was 1. constructed 2. reconstructed or 3. plugged under my jurisdiction and   |   |                                |                    |              |               |  |                 |                        |                   |                                  |              |             |  |
| was completed on (mo/day/year) 7/11/17 and this record is true to the best of my knowledge and belief.   |   |                                |                    |              |               |  |                 |                        |                   |                                  |              |             |  |
| Kansas Water Well Contractor's License No. 236 This water well record was completed on (mo/day/year) 7/13/17   |   |                                |                    |              |               |  |                 |                        |                   |                                  |              |             |  |
| under th   | ne business                             | name of Harp                   | Well and Pur       | mp Servic    | e             | by (si   | ignature)       | 7                      |                   |                                  | , dh         |             |  |
|  |   | P                              |                    |              |               | ,,-  | - '             | , l                    | rodd S            | o. TW                            | γP           |             |  |