WATER WELL RECORD Form WWC-5 Division of Water													
		Correction					ources App. N			Well I			
1 LOCATION OF WATER WELL: Fraction							tion Numbe 19	ा ।	Township Numb			ge Number	
County: SEDGWICK SW 4 SE 4 SE 4 SW 4 19 T 27 S R 1 DE 2 WELL OWNER: Last Name: CASTELLANC First: GERARDO Street or Rural Address where well is located (if unknown, distance at													
	Business: direction from nearest town or intersection): If at owner's address, check here:												
Address: 11322 W SHERIAC ST													
Address: City: WICHITA State: KS ZIP: 67209													
City:	WICHITA												
WITH "					D WELL:				•••••				
	SECTION BOX: Depth(s) Groundwater Encountered: 1)							Longitude:					
2)											D 8	3 LI NAD 27	
		below	land surface.	measured	on (mo-day-	n). 5-11 20			Latitude/Longitude ınit make/model:)	
NW	NE		☐ above land surface, measured on (mo-day-yr)					(WAAS enabled? ☐ Yes ☐ No)					
	1 1		Pump test data: Well water was					☐ Land Survey ☐ Topographic Map					
w	E after hours pumping gpm Well water was ft.						Online Mapper:						
sw	SW SE after hours pumping										_		
12	Estimated Yield:18±gpm							6 Elevation:ft. Ground Level TOC					
	S	Bore Hole	Bore Hole Diameter. 10.5 in. to 60				ft, and Source: Land Survey GPS Topog						
mile in. to ft. Other													
7 WELL WATER TO BE USED AS: 1. Domestic: 5. \[Public Water Supply: well ID													
	☐ Household 6. ☐ Dewatering: how many wells?												
	Lawn & Garden 7. Aquifer Recharge: well ID												
☐ Livest					·		12. Geotl	herma	d: how many bores	s?	••••		
2Irrigation 9. Environmental Remediation: well ID													
3. Feedlot													
4. Industrial Recovery Injection 13. Other (specify):													
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:													
8 TYPE OF CASING USED: Steel PVC Other													
Casing diameter 5 in. to 60 ft., Diameter in. to ft., Diameter in. to ft.													
Casing diameter 5 in to 60 ft., Diameter in to ft., Diameter in to ft., Diameter in to ft. Casing height above land surface 12 in Weight lbs./ft. Wall thickness or gauge No. SDR-26													
TYPE OF SCREEN OR PERFORATION MATERIAL:													
☐ Steel ☐ Steinless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify) ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)													
SCREEN OR PERFORATION OPENINGS ARE:													
☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)													
Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole) SCREEN-PERFORATED INTERVALS: From .50													
SCREEN-	PERFORAT	ED INTERV	ALS: From	<u>.50</u>	ft. to 99	fL, From .	fi. te	0	ft., From	ft.	to	ft.	
0 CROIE	KAVEL PA	CKINTERV	ALS: From	C	it. toyy.	ft., From .	It. to	0	ft., From	ft.	to	ft.	
9 GROUT MATERIAL: Ncat cement Cement grout Bentonite Other													
		le contaminat		. IL, x 1011		tt. 10	12, 1 1022	•••••		114			
☐ Septic	Tank		Lateral Line		Pit Privy		Livestock Pe		☐ Insecti	cide Store	ege		
Sewer		_	Cess Pool		Sewage Lag		Fuel Storage		☐ Abando			Vell	
■ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well ☐ Other (Specify)													
Other (Specify) Direction from well? NORTH Distance from well? 100+													
10 FROM	TO	i	LITHOLOG			FROM	TO		HO. LOG (cont.) or		INC	INTERVALS	
0		TOP SOIL											
1		CLAY											
13		FINE SAND											
20	60	MED GRAV	<u> </u>										
	 												
	 	-				Notes:							
140ECS-													
						1							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged													
under my jurisdiction and was completed on (mo-day-year) 95/19/2017 and this record is true to the best of my knowledge and belief													
Kansas Water Well Contractor's License No. 884 This Water Well Record was completed on (mo-day-year) 05/15/2017													
Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,													
									your records. Teleph				
		gov/waterwell/				KSA 82a-12						7/10/2015	