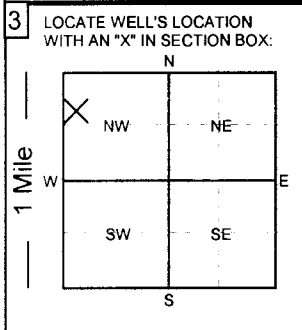


WATER WELL RECORD Form WWC-5 KSA 82a-1212

| | | | | |
|---|---|----------------------------|----------------------------------|---------------------------------|
| 1 LOCATION OF WATER WELL: Sedgwick | FRACTION SW 1/4 NW 1/4 NW 1/4 | SECTION NUMBER 4 | TOWNSHIP NUMBER T 27 S | RANGE NUMBER R 1W E/W |
|---|---|----------------------------|----------------------------------|---------------------------------|

Distance and direction from nearest town or city street address of well if located within city?
2828 N. Tyler Wichita, Kansas

| | |
|---|---|
| 2 WATER WELL OWNER: PATE, Craig Construction RR#,ST. ADDRESS,BOX #: 7732 W. Central Park CITY, STATE: Wichita, Kansas | Board of Agriculture, Division of Water Resource ZIP CODE: _____ Application Number: _____ |
|---|---|



4 DEPTH OF COMPLETED WELL: **94** ft. ELEVATION: _____ ft.

Depth of groundwater Encountered: _____ ft.

WELL'S STATIC WATER LEVEL **26** FT. BELOW LAND SURFACE MEASURED ON **8/26/17** mo/day/yr.

Pump test data: Well water was _____ ft. after _____ hours of pumping @ _____ gpm

Est. Yield: _____ gpm Well water was _____ ft. after _____ hours of pumping @ _____ gpm

Bore Hole Diameter **12** in. to **94** ft. and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

1. Domestic 3. Feedlot 5. Public water supply **7. Lawn and garden only** 9. Dewatering 11. Injection well
 2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning 10. Monitoring well 12. Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? **YES** **NO**; If yes, what mo/day/yr was sample submitted _____

Was Water Well Disinfected? **YES** **NO**

5 TYPE OF CASING USED:

1. Steel 3. RPM (SR) 5. Wrought Iron 7. Fiberglass 9. Other (Specify below) CASING JOINTS: **Glued** Threaded
2. PVC 4. ABS 6. Asbestos-Cement 8. Concrete tile **SDR-26** Welded Clamped

Blank casing diameter **5** in. to **84** ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.

Casing height above land surface: **12** in., Weight: **2.35** lbs. / ft. Wall thickness or gauge No. **.214**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1. Steel 3. Stainless Steel 5. Fiberglass **7. PVC** 9. ABS 11. Other (specify) _____
 2. Brass 4. Galvanized 6. Concrete Tile 8. RMP (SR) 10. Asbestos-Cement 12. None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1. Continuous slot 3. Mill slot 5. Gauzed wrapped 7. Torch cut 9. Drilled holes 11. None (open hole)
 2. Louvered shutter 4. Key punched 6. Wire wrapped **8. Saw cut** 10. Other (specify) _____

SCREEN - PERFORATION INTERVAL From **84** ft. to **94** ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From **24** ft. to **94** ft., From _____ ft. to _____ ft.

6 GROUT MATERIALS: 1. Neat cement 2. Cement Grout 3. Bentonite Other **bentonite hole plug**

Grout Intervals: From **4** ft. to **24** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1. Septic tank 4. Lateral lines 7. Pit privy 10. Livestock pens 13. Insecticide storage 15. Oil well/Gas well
 2. Sewer lines 5. Cess Pool 8. Sewage lagoon 11. Fuel storage 14. Abandon water well 16. Other (specify below) _____
3. Watertight sewer line 6. Seepage pit 9. Feed yard 12. Fertilizer storage

Direction from well? **East** How many feet? **50 ft. plus**

| From | To | LITHOLOGIC LOG | From | To | LITHOLOGIC LOG |
|------|----|----------------|------|----|----------------|
| 0 | 3 | topsoil | | | |
| 3 | 25 | clay | | | |
| 25 | 50 | fine sand | | | |
| 50 | 70 | clay | | | |
| 70 | 82 | fine sand | | | |
| 82 | 85 | clay | | | |
| 85 | 94 | medium sand | | | |
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7 Contractor's or Landowner's Certification: This water well was 1. **constructed** 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) **8/26/17** and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. **236** This water well record was completed on (mo/day/year) **8/28/17**

under the business name of **Harp Well and Pump Service** by (signature) **Todd S. Harp**