|   | WATER W                               | VELL REG                          | CORD         | Form V   | VWC-5                  | KSA 82a-       | 1212               |                                    |              |              |  |
|---|---------------------------------------|-----------------------------------|--------------|--|------------------------|----------------|--------------------|------------------------------------|--------------|--------------|--|
| 1 LOCATION OF WATER WELL:                                       | FRACTION                              |                                   |              |  | ECTION NUMB            | ER TOWN        | NSHIP NUMBER       | 1                                  | RANGE NUMBER |              |  |
| Sedgwick  Distance and direction from nearest town or city      | NE 1/4                                |                                   | 1/4 NW       | 1/4  | 16                     | Т              | 27 S               | R                                  | 1W           | E/W          |  |
| 8641 W. 13th N.   | Wichita, K                            |                                   | nin city?    |  |                        |                |                    |                                    |              |              |  |
|   | ER POINTE                             |                                   |              |  |                        |                |                    |                                    |              |              |  |
| II  | W. 13th N.                            |                                   |              |  |                        |                | Board of           | Agriculture, Division              | on of Wa     | ter Resource |  |
|   | nita, Kansas                          |                                   |              |  | ZIP CODE:              |                | Application        | Number:                            |              |              |  |
| WITH AN "X" IN SECTION BOX:                                     | DEPTH OF CON                          | W.                                |              | 100  | ft.                    | ELEVATIO       | DN:                |                                    |              |              |  |
| N De  | pth of groundwate                     |                                   |              |  | ft.                    |                | ft.                |                                    |              | ft.          |  |
|   | ELL'S STATIC W                        |                                   | _            |  | LOW LAND               |                | ASURED ON r        |                                    | 8/14/        |              |  |
| 0 -NW NE  | Est. Yield:                           | ump test data<br>gpm              |              | vater was<br>vater was                           |                        | ft. after      |                    | ours of pumping<br>ours of pumping | _            | gpr<br>gpm   |  |
| M E B   | ore Hole Diamete                      |                                   | in.          | to   |                        | ft. and        |                    |                                    | to           | ft.          |  |
| 1 1   | ELL WATER DO                          |                                   |              |  |                        |                | 9. Dewa            | tering <sup>11</sup>               | . Injecti    | ion well     |  |
|   |                                       | 3. Feedlot                        |              |  |                        | and garden     |                    | 12. Oth oring well                 | er (Spe      | cify below   |  |
|   | P. Irrigation 4 Vas a chemical/bact   | l. Industrial<br>eriological sami |              |  | ply 8. Airce<br>t? YES | NO             |                    | es, what mo/day                    | y/yr wa      | s sample     |  |
| ,   | bmit <b>t</b> ed                      | <b>3</b>                          |              |  |                        | Water Well D   |                    | YES                                | NC           | )            |  |
| 5 TYPE OF CASING USED:  | 5. Wrough                             | nt Iron                           | 7. Fiberglas | ss 9   | . Other (Spec          | ify below)     | CASING JOINT       | S: Glued                           | 1            | hreaded      |  |
| 1. Steel 3. RPM (SF<br>2. PVC 4. ABS                            | •                                     | os-Cement                         | 8. Concrete  | tile   |                        |                |                    | Welded                             | (            | Clamped      |  |
| Blank casing diameter   | in. to                                | ft.,                              | Dia.         | in   | to                     | ft.,           | Dia.               | in. t                              | 0            | ft.          |  |
| Casing height and surface:                                      | in.,                                  | ,                                 | Weight:      |  | lbs. / ft.             |                | all thickness or g |                                    | o .          | 16.          |  |
| TYPE OF SCREEN OR PERFORATION                                   | •                                     |                                   | Wolgin.      |  | 103.7 10.              |                | •                  |                                    |              |              |  |
| Steel 3. Stainless Steel  | 5. Fiberglass                         | s                                 | 7. PVC       | 9  | . ABS                  | 11             | . Other (specify   | ) N/A                              |              |              |  |
| 2. Brass 4. Galvanized  | 6. Concrete                           | Tile                              | 8. RMP (SR   | ) 10   | . Asbestos-C           | ement 12       | 2. None used (or   | en hole)                           |              |              |  |
| SCREEN OR PERFORATION OPENING                                   |                                       |                                   |              |  |                        |                |                    |                                    |              |              |  |
| 1. Continuous slot 3. Mill sl                                   | -                                     | Gauzed wra                        | • •          |  | Torch cut              |                | Drilled holes      |                                    | ne ( op      | en hole)     |  |
| 2. Louvered shutter 4. Key p                                    | u <b>nched</b> 6.                     | Wire wrapp                        | ed           | 8.   | Saw cut                | 10.            | Other (specify)    | N/A                                |              |              |  |
| SCREEN - PERFORATION INTERVAL                                   | From                                  | f                                 | ft.          | to   | ft.,                   | From           | ft.                | to                                 | ס            | ft.          |  |
|   | From                                  | f                                 | ft.          | to   | ft.,                   | From           | ft.                | to                                 | )            | ft.          |  |
| GRAVEL PACK INTERVALS:  | From                                  | fi                                | t.           | to   | ft.,                   | From           | ft.                | to                                 | ס            | ft.          |  |
|   | From                                  | f                                 | t.           | to   | ft.,                   | From           | ft.                | to                                 | )            | ft.          |  |
| 6 GROUT MATERIALS: 1. Neat                                      | -                                     |                                   | nt Grout     |  | 3. Bentoni             | te             | Other be           | entonite hol                       |              | <b>'</b> _   |  |
| Grout Intervals: From What is the nearest source of possible co | ft. to<br>entamination:               | ft.                               | ., From      |  | ft. to                 | ft.            | , From             | <b>3</b> ft.                       | to 2         | <b>3</b> ft. |  |
| 1. Septic tank 4. Latera  |                                       | 7. Pit privy                      |              | 10. Lives  | tock pens              | 13. <b>Ins</b> | ecticide storaç    | je 15. <b>Oil</b> v                | vell/Ga      | s well       |  |
| 2. Sewer lines 5. Cess F  | Pool                                  | 8. Sewage la                      | igoon        | 11. Fuel:  | storage                | 14. <b>Ab</b>  | andon water w      | ell 16. Oth                        | er (spec     | ify below)   |  |
| 3. Watertight sewer line 6. Seepa                               | ge pit                                | 9. Feed yard                      |              | 12. Fertil                                       | zer storage            |                |                    |                                    |              |              |  |
| Direction from well?  From To                                   | LITHOLOGI                             | CLOC                              |              | T Eror   | n To                   | Hov            | w many feet?       | 1.0010.1.0                         |              |              |  |
| 110111 10   | LITTIOLOGI                            | C LOG                             |              | Fror 0   | 3                      | topsoil        | LITHU              | LOGIC LO                           | <u> </u>     |              |  |
|   |                                       |                                   |              | 3  | 23                     |                | e hole plug        |                                    |              |              |  |
|   | · · · · · · · · · · · · · · · · · · · |                                   |              | 23   | 100                    |                | ted gravel         |                                    |              |              |  |
|   |                                       |                                   |              |  |                        |                |                    |                                    |              |              |  |
|   |                                       |                                   |              |  |                        |                |                    |                                    |              |              |  |
|   |                                       |                                   |              |  |                        |                |                    |                                    |              |              |  |
|   |                                       |                                   |              | <del>-                                    </del> |                        | <u> </u>       |                    |                                    |              |              |  |
|   |                                       |                                   |              |  |                        |                |                    |                                    |              |              |  |
|   |                                       |                                   |              |  |                        |                |                    |                                    |              |              |  |
|   |                                       |                                   |              |  | _                      | ļ              |                    |                                    |              |              |  |
|   |                                       |                                   |              |  | _                      | _              |                    |                                    |              |              |  |
|   |                                       |                                   |              |  |                        |                |                    |                                    |              |              |  |
| 7 Contractor's or Landowner's Certific                          | cation: This water                    | r well was 1.                     | constructe   | ed 2.  | reconstruct            | ed or 3.       | plugged            | under my jur                       | isdiction    | n and        |  |
| was completed on (mo/day/year)                                  | 8/14/17                               |                                   |              |  |                        | y knowledge a  |                    | ,,                                 |              |              |  |
| Kansas Water Well Contractor's Licens                           | se No. 236                            |                                   |              |  |                        | ed on (mo/day  |                    | 8/16/17                            |              |              |  |
| under the business name of <b>Harp</b>                          |                                       | mn Servic                         |              |  | (signature)            | ` •            | Todd               |                                    | . عالا .     |              |  |