	WELL R				Division of Water		r			
	Record _			e in Well Use		ources App. N		→ Well ID		
1 LOCATION OF WATER WELL: Fraction					Section Number Township Number Range Number					
	: SEDGWI			NW 4 NE 4 SE 1						
2 WELL OWNER: Last Name: FRUITS First: MATTHEW Street or Rural Address where well is located (if unknown, distance and										
Business: direction from nearest town or intersection): If at owner's address, check here:										
Address: 2420 N REDBUD LN Address:										
City: WICHITA State: KS ZIP: 67204										
3 LOCAT		T			FO 0	T				
WITH "				APLETED WELL:			ıde:			
	SECTION BOX: Depth(s) Groundwater Encountered: 1)24						Longitude:			
2)							Horizontal Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27 Source for Latitude/Longitude:			
	below land surface, measured on (mo-day-yr).08/15/2						GPS (unit make/model:)			
) NOV	NTE	above 1	above land surface, measured on (mo-day-yr)				(WAAS enabled? ☐ Yes ☐ No)			
NW	NE		Pump test data: Well water was ft.			☐ Land Survey ☐ Topographic Map				
w	E	after	after hours pumping gpm			Online Mapper:				
sw	SE.			vater was	ft.					
	SE		after hours pumping gpm			6 Elevation:ft. ☐ Ground Level ☐ TOC				
S Bore Ho			mated Yield:gpm e Hole Diameter: 10.5 in, to 50							
,	-	Bore Hole I	in. to ft.			Other				
1 mile in. to ft. Uother										
7 WELL WATER TO BE USED AS: 1. Domestic: 5. Public Water Supply: well ID										
1	☐ Household 6. ☐ Dewatering: how many wells'									
Lawn &			7. Aquifer Recharge: well ID							
. –	☐ Livestock 8. ☐ Monitoring: well ID									
2. 🔲 Irrigati	2. Irrigation 9. Environmental Remediation: well ID						a) Closed Loop			
				e 🔲 Soil Vapor	Extraction b) Open Loop Surface Discharge Inj. of Water					
4. Industrial Recovery Injection 13. Other (specify):										
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:										
Water well disinfected? ■ Yes □ No										
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other										
Casing diameter										
Casing height above land surface										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)										
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:										
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)										
SCREEN-PERFORATED INTERVALS: From .34 ft. to .50 ft., From ft., From ft. to ft.										
GRAVEL PACK INTERVALS: From										
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other ☐ Cout Intervals: From ☐ ft. to ☐ ft., From ☐ ft.										
Nearest source of possible contamination:										
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage										
☐ Sewer		_	Cess Pool	☐ Sewage L		Fuel Storage		doned Water		
■ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well										
Other (Specify) Direction from well? NORTH Distance from well? 15.										
10 FROM	TO TO		LITHOLO		FROM		LITHO. LOG (cont.)		GINTERVALS	
0 FROM		TOP SOIL	MINOLO	OIC LOG	I KOM	10	LITTO, LOG (COIL.)	V. I ECOOIN	O HILLIAMO	
1		CLAY		· · · · · · · · · · · · · · · · · · ·						
3		MED GRAV	FI			 				
44		SHALE								
77	 	J. 1/\LL								
	 							~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		
	 				Notes:					
	 				110.00					
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged										
under my i	urisdiction a	nd was comp	leted on (r	no-dav-vear) .08/15/	2017 and	this record i	is true to the best of	my knowled	ge and belief.	
Kansas Wa	iter Well Co	ntractor's Lic	ense No. 🤇	384 This W	'ater Well Re	cord was cor	npleted on (mo-day-	-year) U8/.1/.	//2017	
under the business name of WENINGER DRILLING, LLC										
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.										
		t., Suite 420, To s.gov/waterwell/		00012-130/. Maii one u	KSA 82a-1		ne for your records. Tele		-3524. 1 7/10/2015	
visit us at fitt	p.//www.kunck	.gov/ watchwell/	muca,sittiii		130/1 02a-1.			140 11000		