WATER WELL R		WWC-5		sion of Water				
Original Record		ge in Well Use		urces App. No.		Well ID		
1 LOCATION OF W	Fraction		ion Number	Township Numb				
County: SEDGWIC	NE¼ NW¼ NW¼		2	T 27 S	R 1 □E			
2 WELL OWNER: La Business: SANDCRE	ast Name:		Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:					
DO BOY TEODY								
Address:								
City: WICHITA	State: KS	ZIP: 67275	IOOVER RO	JAD			1	
3 LOCATE WELL	4 DEPTH OF COM	APLETED WELL:	40 n	5 Latitude		(decima	1 degrees)	
WITH "X" IN	Depth(s) Groundwater	2 ft.	ft. 5 Latitude:					
SECTION BOX:		3) ft., or 4)					NAD 27	
WELL'S STATIC WATER LEVEL:				Source for Latitude/Longitude				
	below land surface	, measured on (mo-day-	yr).03/22/2017					
NW NE	above land surface	, measured on (mo-day-y	π)	(				
	Pump test data: Well v	vater was20 ft s pumping 65		☐ Land Survey ☐ Topographic Map				
W	Well w	vater was ft	spin	Online Mapper:				
SW SE		s pumping						
	Estimated Vield: 100	) mm	_	6 Elevation:ft. □ Ground				
S	Bore Hole Diameter:	11.5 in. to 40	. ft. and	nd Source:  Land Survey GPS			_	
	mile  In. to tt.							
7 WELL WATER TO BE USED AS:								
1. Domestic:		iter Supply: well ID			eld Water Supply: 1			
☐ Household ■ Lawn & Garden	6. ☐ Dewatering: how many wells?			11. Test Hole: well ID				
Livestock		g: well ID		12. Geothermal: how many bores?				
2. Irrigation		al Remediation: well ID			d Loop    Horizon			
3. Feedlot	☐ Air Sparg				Loop Surface D		Water	
4. Industrial	☐ Recovery	☐ Injection		<ol> <li>Other</li> </ol>	(specify):			
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:								
Water well disinfected? ■ Yes □ No								
2 TVPE OF CASING USED: □ Steel ■ PVC □ Other CASING IOINTS: ■ Glued □ Clamped □ Welded □ Threaded								
Casing diameter 6 in to 3 ft., Diameter 5 in to 40 ft., Diameter in to ft.  Casing height above land surface 16 in Weight Weight Wall thickness or gauge No. SDR-26								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)  SCREEN OR PERFORATION OPENINGS ARE:								
Continuous Slot ■ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify)								
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)								
SCREEN-PERFORATED INTERVALS: From .20 ft. to .40 ft., From ft. to ft., From ft. to ft.								
GRAVEL PACK INTERVALS: From								
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other								
Nearest source of possible contamination:								
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage								
☐ Sewer Lines     ☐ Cess Pool     ☐ Sewage Lagoon     ☐ Fuel Storage     ☐ Abandoned Water Well       ☐ Watertight Sewer Lines     ☐ Seepage Pit     ☐ Feedyard     ☐ Fertilizer Storage     ☐ Oil Well/Gas Well								
Other (Specify) Direction from well? SOUTH Distance from well? 90+ ft.								
10 FROM TO	LITHOLO		FROM	TO LI	THO. LOG (cont.) o	r PLUGGING INTI	ERVALS	
0 2 T	OP SOIL							
2 10 0	CLAY							
	INE SAND							
17 40 N	MED SAND							
			<u> </u>					
			Notes:					
44 CONTRACTION OF A NEONING CENTERIC ATTION TO THE TOTAL TOT								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) 03/20/2017 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. 884								
under the business name of WENINGER DRILLING LLC Signature								
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,								
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.								
Visit us at http://www.kdhcks	KSA 82a-12	12		Revised 7/10/2	2015			