	WELL R		Form V	WWC-5		ision of Water	1			
	Record _			e in Well Use		urces App. No		Well ID		
1 LOCATION OF WATER WELL:			Fraction				nge Number			
County	: SEDGWI	CK		SW14 NW14 NW14		2				
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unk										
Business: SANDCREST LLC direction from nearest town or intersection):										
Address: P.O. BOX 75337 95 FEET EAST AND 20 FEET NORTH OF SANDCREST									REST DR. &	
City:	WICHITA		State: KS	ZIP: 67275	N. HOOVEF	RD				
3 LOCAT					40					
WITH "				APLETED WELL:		5 Latitud	le:		(decimal degrees).	
SECTION ROY. Depth(s) Groundwater			Encountered: 1)			ude:				
l N				3) ft., or 4) [tal Datum: WGS 8		83 LI NAD 27	
		WELL'S S	WELL'S STATIC WATER LEVEL: 12 ft. below land surface, measured on (mo-day-yr).03/21/2017				for Latitude/Longitude			
_x		above 1	above land surface, measured on (mo-day-yr)				☐ GPS (unit make/model:			
X-NWNE al			lata: Well w	vater was 19 f	t.	Land Survey Topographic Map				
w after2.				s pumping 65	Online Mapper:					
'	Well			vater was 1						
SW SE after			hours	s pumping	gpm	6 Florestion:				
	Estimated Yield:10 Bore Hole Diameter: .)gpm		6 Elevation:ft. ☐ Ground Level ☐ TOC Source: ☐ Land Survey ☐ GPS ☐ Topographic Map				
S Bore Hole Diameter:										
1 mile in. to ft.										
7 WELL WATER TO BE USED AS: 1. Domestic: 5. □ Public Water Supply: well ID										
1. Domestic:				iter Supply: well ID ig: how many wells?		Oil Field Water Supply: lease Test Hole: well ID				
. —				echarge: well ID			☐ Cased ☐ Uncased ☐ Geotechnical			
			g: well ID			12. Geothermal: how many bores?				
				al Remediation: well II			a) Closed Loop Horizontal Vertical			
3. ☐ Feedlot ☐ Air Sparge						b) Open Loop Surface Discharge Inj. of Water				
4. ☐ Industrial ☐ Recovery				13. Other (specify):						
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:										
Water well disinfected? ■ Yes □ No										
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other										
Casing diameter 6 in to 40 ft., Diameter in to ft., Diameter in to ft.										
Casing diameter										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)										
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)										
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)										
SCREEN-PERFORATED INTERVALS: From .20										
GRAVEL PACK INTERVALS: From										
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other										
Nearest source of possible contamination:										
Nearest source of possible contamination: Septic Tank										
Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well										
■ Watertight Sewer Lines										
Other (Specify)										
Direction from well? NORTH Distance from well? 75+ ft.										
10 FROM	ТО		LITHOLO	GIC LOG	FROM	TO I	ITHO. LOG (cont.) o	r PLUGGIN	G INTERVALS	
0		TOP SOIL								
2		CLAY			1					
8		FINE SAND						****		
16	40	MED SAND								
					Notes					
					Notes:					
					\dashv					
11 CONT	DACTOR	COD L AND	OWNED	CEDTIFICATIO	J. This water	r wall was	constructed 🗆 ===	onetmotod	or nhucood	
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) 03/21/2017 and this record is true to the best of my knowledge and belief.										
Kansas Wa	iter Well Co	ntractor's Lic	ense No. 8	384 This W	ater Well Rec	ord was com	nleted on mo-day-y	ear) 04/05	72017	
under the b	usiness nam	e of WENIN	IGER DR	ILLING LLC	Si	gnature				
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,										
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.										
Visit us at http://www.kdhcks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015										