|   | WELL R   |   |   | WWC-5                      |        |                                 | ision of Water  |   |                       |               |                 |  |
|---|--|---|---|----------------------------|--------|---------------------------------|---|---|-----------------------|---------------|-----------------|--|
|   | Record   |   |   | e in Well Use              |        |                                 | ources App. N   |   |                       | Well ID       |                 |  |
| 1 LOCATION OF WATER WELL: Fraction  |  |   |   |                            |        |                                 | Section Number   Township Number   Range Number   Township Number   Range Number |   |                       |               |                 |  |
| County: SEDGWICK NW 1/4 SW 1/4 SW 1/4  2 WELL OWNER: Last Name: First:  |  |   |   |                            |        |                                 |   |   |                       |               |                 |  |
| 2 WELL ( Business: Address:   | Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: |   |   |                            |        |                                 |   |   |                       |               |                 |  |
| Address: 1550 SOUTH WEST STREET City: WICHITA State: KS ZIP: 67213  |  |   |   |                            |        |                                 |   |   |                       |               |                 |  |
| 3 LOCATE WELL 4 DEPTH OF COMPLETED WELL:  |  |   |   |                            |        |                                 |   |   |                       |               |                 |  |
| SECTIO  |  |   | s) Groundwater Encountered: 1)                        |                            |        |                                 |   |   |                       |               |                 |  |
| N   |  | 2)  | 2) ft. 3) ft., or 4)<br>WELL'S STATIC WATER LEVEL: 10 |                            |        |                                 |   |   | Datum: WGS 8          |               | 83 □ NAD 27     |  |
|   | $\Box$   | below land surface, measured on (mo-day-y |   |                            |        | vr) 8/26/17                     |   | Source for Latitude/Longitude:  GPS (unit make/model: |                       |               |                 |  |
| NW  | NE   | above land surface, measured on (mo-day-y |   |                            |        | yr)                             | .   🗀 🛈   |   | WAAS enabled?         |               |                 |  |
|   | i i  | Pump test data: Well water was ft.        |   |                            |        | ☐ Land Survey ☐ Topographic Map |   |   |                       |               |                 |  |
| w   | E  | after hours pumping                       |   |                            |        | Online Mapper:                  |   |   |                       |               |                 |  |
| sw  | after  | Well water was ft. after hours pumping g  |   |                            |        |                                 |   |   |                       |               |                 |  |
| <b>X</b>  | Estimated Y  | imated Yield 20+ gpm                      |   |                            |        | 6 Elevation:ft.  Ground Level   |   |   |                       |               |                 |  |
| S Bore I  |  |   | ore Hole Diameter:10.5 in. to64                       |                            |        | ft. and                         | and Source: Land Survey GPS Topographic   |   |                       |               |                 |  |
| 1 mile  in. to ft. Uther  |  |   |   |                            |        |                                 |   |   |                       |               |                 |  |
| 7 WELL WATER TO BE USED AS:   |  |   |   |                            |        |                                 |   |   |                       |               |                 |  |
| 1. Domestic: 5. ☐ Public Water Supply: well ID ☐ Household 6. ☐ Dewatering: how many wells?   |  |   |   |                            |        |                                 |   |   |                       |               |                 |  |
|   |  |   |   | uifer Recharge: well ID    |        |                                 |   |   |                       |               |                 |  |
| ☐ Livestock 8. ☐ Monitoring: well ID  |  |   |   | g: well ID                 |        | 12. Geothermal: how i           |   |   |                       | w many bores? |                 |  |
|   | 2. Irrigation 9. Environmental Remediation: well I   |   |   |                            |        |                                 |   |   | Loop Horizon          |               |                 |  |
| 3. ☐ Feedlot ☐ Air Sparge   |  |   |   |                            |        |                                 |   | b) Open Loop  |                       |               |                 |  |
|   |  |   |   |                            |        |                                 |   |   |                       |               |                 |  |
| Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:  |  |   |   |                            |        |                                 |   |   |                       |               |                 |  |
| 8 TYPE OF CASING USED: Steel PVC Other  |  |   |   |                            |        |                                 |   |   |                       |               |                 |  |
| Casing diameter   |  |   |   |                            |        |                                 |   |   |                       |               |                 |  |
| Casing height above land surface  |  |   |   |                            |        |                                 |   |   |                       |               |                 |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:   |  |   |   |                            |        |                                 |   |   |                       |               |                 |  |
| ☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)  |  |   |   |                            |        |                                 |   |   |                       |               |                 |  |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)  SCREEN OR PERFORATION OPENINGS ARE:   |  |   |   |                            |        |                                 |   |   |                       |               |                 |  |
| ☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)   |  |   |   |                            |        |                                 |   |   |                       |               |                 |  |
| ☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)  |  |   |   |                            |        |                                 |   |   |                       |               |                 |  |
| SCREEN-PERFORATED INTERVALS: From .49 ft. to .64 ft., From ft. to ft., From ft. to ft.  |  |   |   |                            |        |                                 |   |   |                       |               |                 |  |
| GRAVEL PACK INTERVALS: From   |  |   |   |                            |        |                                 |   |   |                       |               |                 |  |
| 9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other  |  |   |   |                            |        |                                 |   |   |                       |               |                 |  |
| Nearest source of possible contamination:   |  |   |   |                            |        |                                 |   |   |                       |               |                 |  |
| ☐ Septic  |  | _   | Lateral Line  | _                          |        | _                               | Livestock Pe  |   |                       | cide Storag   |                 |  |
| ☐ Sewer Lines       ☐ Cess Pool       ☐ Sewage Lagoon       ☐ Fuel Storage       ☐ Abandoned Water Well         ■ Watertight Sewer Lines       ☐ Seepage Pit       ☐ Feedyard       ☐ Fertilizer Storage       ☐ Oil Well/Gas Well          |  |   |   |                            |        |                                 |   |   |                       |               |                 |  |
|   |  | ies 🗆                                     | Seepage Pit   | ☐ Feed                     |        |                                 |   |   |                       |               | ı               |  |
| ☐ Other (Specify)  Direction from well? NORTH  Distance from well? .200'  ft.   |  |   |   |                            |        |                                 |   |   |                       |               |                 |  |
| 10 FROM   | TO   | )   | LITHOLO   |                            |        | FROM                            |   |   | HO. LOG (cont.) o     |               | IG INTERVALS    |  |
| 0   |  | TOP SOIL                                  |   |                            |        |                                 |   |   |                       |               |                 |  |
| 1   |  | CLAY                                      | E1 / D1 4 0   |                            |        |                                 |   |   |                       |               |                 |  |
| 10  |  | MED GRAV                                  | FL\ RTYC  | ,К                         |        |                                 | -   |   |                       |               |                 |  |
| 36<br>37  |  | CLAY<br>MED GRAV                          | FI  |                            |        |                                 |   |   |                       |               |                 |  |
| 58  |  | CLAY                                      |   |                            |        |                                 |   |   |                       |               |                 |  |
| 63  |  | SHALE                                     |   |                            | -      | Notes:                          | 1   |   |                       |               |                 |  |
|   | <u> </u>   | , . <u></u>                               |   |                            |        | 7                               |   |   |                       |               |                 |  |
|   |  |   |   |                            |        |                                 |   |   |                       |               |                 |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) .8/26/.17 and this record is true to the best of my knowledge and belief. |  |   |   |                            |        |                                 |   |   |                       |               |                 |  |
| under my ju   | urisdiction at   | nd was comp                               | ieted on (n   | no-day-year) .४/<br>384 ты | 40/.1. | /and<br>ater Well Re            | inis record i   | ıs tru  | ie to the best of m   | year)         | ige and belief. |  |
| Kansas Water Well Contractor's License No. 884 This Water Well Record was completed of (mo-day-year)  |  |   |   |                            |        |                                 |   |   |                       |               |                 |  |
| Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,  |  |   |   |                            |        |                                 |   |   |                       |               |                 |  |
| 1   | SW Jackson S   | t., Suite 420, To                         | peka, Kansas  | 66612-1367. Mail           | one to |                                 |   | ne fo   | r your records. Telep |               |                 |  |
| Visit us at   |  |   |   |                            |        | KSA 82a-1                       | 414   |   |                       | Kevise        | d 7/10/2015     |  |