			RECORD	Form					on of Water			] ,				
	Original Record Correction Change in Well Use     LOCATION OF WATER WELL: Fraction								ces App. Non Number		Well ID           Township Number         Range Number					
	County: SEDGWICK Praction NW ½ NE ½ NE ½															
			ast Name: CO	NWAY	First: S			treet or Rural Address where well is located (if unknown, distance and								
	usiness: ddress:	11412 W	EST 1ST CT	NORTH	1		m nea	earest town or intersection): If at owner's address, check here:								
	ddress:															
	ity:	WICHIT/	*T	State: KS	ZIP: 6											
	LOCATE WELL WITH "X" IN 4 DEPTH OF COMPLETED WELL:															
SI	SECTION BOX: Depth(s) Groundwater Encountered: 1) 2 ft. 3) ft., or 4)													(decimal degrees) $  R3 \square NAD 27  $		
	N		WELL'S ST	ft.		Source	e for La	atitude/Longi	ude:							
				<ul> <li>below land surface, measured on (mo-day-yr)</li> <li>above land surface, measured on (mo-day-yr)</li> </ul>					🗆 GI					)		
	NW	NE		Pump test data: Well water was ft.					······ (WAAS enabled? ☐ Yes ☐ N ☐ Land Survey ☐ Topographic Map			0)				
w	- <b>  x</b>	E	after	gpm												
		SE	after	L Well v	20m											
			Estimated Y	after2												
Ŀ	S		Bore Hole I	Bore Hole Diameter:												
Image:																
1	mestic:		5. 🗆	] Public Wa		y: well ID			10. 🗖 Oil	l Field	Water Suppl	: lease				
. —	Househ			6. Dewatering: how many wells? 7. Aquifer Recharge: well ID									well ID Uncased			
	Lawn & Livesto	c Garden				weii 1D )					: how many t					
	Irrigatio		9. E	9. Environmental Remediation: well ID					a) Closed Loop 🔲 Horizontal					cal		
	Feedlot Industri			] Air Sparg ] Recovery	Soil Vapor E Injection	xtraction	n b) Open Loop □ Surface Discharge □ Inj. of 13. □ Other (specify):									
			riological sar				Ves <b>N</b>	<u> </u>								
			? PYes		nucu to			0 1	i yes, uate	, samp		nucu				
8 T	VPE O	F CASINO	USED:	teel PV	C 🗌 Oth	er	CAS	SINC	JOINTS:	:	Glued 🗌 Clau	nped [	Welded	1 🗌 Threaded		
Casin	ng diame	ter 5	in. to	60 ft.	, Diamete	f	in. to		ft., Diam	ieter	in.	0	ft. 16			
Casin TYP	ig heigh	CREEN O	R PERFORA	<del>т.</del> н ГЮN МА	n. weig TERIAL	gnt	IDS./I	ι.	wall thick	mess o	or gauge No	( <del>(</del> ).\4	·×			
	Steel		inless Steel	☐ Fibe		PVC			🗌 Oth	ner (Sp	ecify)					
	Brass		Ivanized Steel		crete tile	□ None u	sed (open h	ole)								
1		uous Slot	RATION OPE		auze Wra	pped 🗆 To	rch Cut Г	l Dril	lled Holes	ПО	ther (Specify)					
	Louve	red Shutter	Key Punc	hed 🗆 V	vire Wrap	ped 🗌 Sav	v Cut 🛛	] Nor	ne (Open H	lole)						
SCR	EEN-P	ERFORAT	ED INTERV	ALS: From	n .50 24	ft. to . <u>60</u>	ft., Fror	n	ft. to		ft., Fron		ft. to	ft.		
9 6		MATERI	AL: Neat	ALS: From	n	π. το	$\dots \pi$ , From $\Gamma$	n 1 Oth	II. IO		II., From		п. ю	R.		
Grou	t Interva	ils: From .	3 ft. to	24	. ft., Fron	n	ft. to		. ft., From		ft. to		ft.			
			ole contaminati		1			<b>п</b> т:	vestock Pe	-		antinida	Storage			
	Septic 7 Sewer I			Lateral Lin Cess Pool		□ Pit Privy □ Sewage Lag			iel Storage				e Storage d Water			
	Waterti	ght Sewer L		Seepage Pit	t	☐ Feedyard		🗖 Fe	ertilizer Sto	orage	🗖 Oi	Well/C	Gas Well			
Direction from well? EAST Distance from well? 112 ft.																
	ROM	TO		LITHOLO			FROM						JUGGIN	G INTERVALS		
0		1	TOP SOIL													
1		16	CLAY				+									
16		60	MED GRAV	CL		· · · · · · · · · · · · · · · · · · ·	+									
	Notes:															
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) .3/19/2018 and this record is true to the best of my knowledge and belief.													or 🗌 plugged			
unde	er my ju	risdiction	and was comp ontractor's Lic	leted on (r	no-day-y 884	ear) .3/.19/2( This Wa	1].Qan ter Well B	nd th Recor	is record i	is true nolete	to the best of the best of the set of the se	t my k v-vear	$(nowled)$ $\frac{4}{10}$	ge and belief. 2018		
unde	r the bu	isiness nan	ne of WENIN	GER DR	ILLING.I	_LC		Sign	ature	2	A.					
			long with a fee of													
Visit			St., Suite 420, To ks.gov/waterwell/		00012-136		KSA 82a-			nie ior y	your records. 1			-5524.   <b>7/10/2015</b>		