WATER WELL RECORD Form WWC-5	Division of Water Resources App. No. Well ID MW9D
X Original Record Correction Change in Well Ust	Tesses in the second se
1 LOCATION OF WATER WELL: Fraction County Sedgwick	Section Number Township Number Range Number Range Number Township Number Townshi
3	treet or Rural Address where well is located (if unknown, distance and direction
	rom nearest town or intersection): If at owner's address, check here:
Address: 323 S Maize Rd. ~3,6	00' SE of 323 S Maize Rd., Wichita KS
City Wichita State: KS ZIP:	
3 LOCATE WELL 4 DEPTH OF COMPLETED WELL:	00 ft 5 Latitude: 37.669632 (decimal degrees)
WITH "X" IN Depth(s) Groundwater Encountered: 1) SECTION BOX: 2)ft 3)ft, or 4)Dry	ft Longitude -97.458307 (decimal degrees) Well Horizontal Datum: WGS 84 NAD 83 NAD 27
N WELL'S STATIC WATER LEVEL: NA	
X below land surface, measured on (mo-day-yr	
NW NE above land surface, measured on (mo-day-yr Pump test data: Well water was	
after hours numping	, <u> </u>
Water well was	· I
x SE after hours pumping sw SE Estimated Yield: gpm	
SW Estimated Yield: gpm Bore Hole Diameter: 6 in to	
s in to	
7 WELL WATER TO BE USED AS:	
1 Domestic: 5 Public Water Supply: well ID	Oil Field Water Supply: lease
Household 6 Dewatering: how many wells?	11 Test Hole: well ID
Lawn & Garden 7 Aquifer Recharge: well ID	Cased Uncased Geotechnical
Livestock 8 X Monitoring: well ID MW9D 2 Irrigation 9 Environmental Remediation: well ID	12 Geothermal: How many bores? a) Closed Loop Horizontal Vertical
3 Feedlot Air Sparge Soil Vapor Extraction	b) Open Loop Surface Discharge Inj. of Water
4 Industrial Recovery Injection	Other (specify):
Was a chemical/bacteriological sample submitted to KDHE? Yes X No	If yes, date sample was submitted:
Water well disinfected? Yes X No	
8 TYPE OF CASING USED: Steel X PVC Other CASING JOINTS: Glued Clampled Welded X Threaded	
Casing diameter 2 in. to 70 ft, Diameter in. to ft, Diameter in. to ft, Casing height above land surface 3 in. Weight lbs./ft. Well thickness or gauge No	
TYPE OF SCREEN OR PERFORATION MATERIAL:	
Steel Stainless Steel Fiberglass X PVC Other (Specify)	
Brass Galvanized Steel Concrete tile None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE: Continuous Slot X Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)	
Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)	
SCREEN-PERFORATED INTERVALS: From 70 ft. to 90 ft, From	m ft. to ft, From ft. to ft,
GRAVEL PACK INTERVALS: From 68 ft. to 90 ft, From	
9 GROUT MATERIAL: Neat cement Cement grout X Bentonin	
Grout intervals: From 0.5 ft. to 68 ft, From ft. to Nearest source of possible contamination:	ft, From ft. to ft,
Septic Tank Lateral Lines Pit Privy	Livestock Pens Insecticide Storage
Sewer Lines Cess Pool Sewage Lagoon	Fuel Storage Abandoned Water Well
Watertight Sewer Lines Seepage Pit Feedyard	Fertilizer Storage Oil Well / Gas Well
Under (Specity) Direction from well? Distance from well'	Δ
10 FROM TO LITHOLOGIC LOG 0 0.3 Topsoil	FROM TO LITHO. LOG (cont.) or PLUGGING INTERVALS
0.3 7 Silty clay	
7 12 Clayey silt w/ fine sand 12 20 Clayey silt w/ fine-medium sand	
20 Silt w/ fine-coarse sand	
30 60 Silt w/ fine-medium sand	No. of Applications of Applica
60 90 Fine-coarse sand	Notes: KDHE ID: Miller's Cleaners; C2-087-73383 Target of monitoring well is shallow groundwater, <20' of grout was installed at
the direction of KDHE	
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was X constructed. reconstructed under my	
jurisdiction and was completed on (mo-day-year) 1/26/18 and this record is tr License No 757 This Water Well Record was completed on (mo-d	te to the best of my knowledge and belief. Kansasi Water Well Contractor's
under the business name of Larsen & Associates, Inc.	Signature
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,	
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015	