		WATER	NELL RE	CORD	Form WV		KSA 82a-12			
1 LOCATION OF WATER	WELL:	FRACTION	NITT			TION NUMBE		P NUMBER	RANGE N	
Sedgwick		NW 1/		1/4 NW	1/4	18	Т 2	7 s	R 1V	V E/W
Distance and direction from r	nearest town or city s	treet address of	well if located wi	ithin city?						
1341 N. Cardin	gton Ct.	W	ichita, Ka	nsas						
2 WATER WELL OW	NER: KRIE	R, Jeff								
RR#,ST. ADDRESS,B	OX #: 1341	N. Carding	ton Ct.					Board of Agri	culture, Division of V	Vater Resource
CITY, ST		ita, Kansas			7	IP CODE:		Application Num	nber:	
3 LOCATE WELL'S LOCA		EPTH OF CO		=11.	85 ft.	ii OODL.	ELEVATION:	- ipplication real		
WITH AN "X" IN SECTION	ON BOX:						ELEVATION:			
N	Dept	th of groundwa	ter Encounter		fi	t,		ft.		ft.
	WE	LL'S STATIC V	VATER LEVE	EL 40	FT. BELC	OW LAND S	URFACE MEAS	JRED ON mo/d	lay/yr: 3/27	7/18
NW -	NE	F	Pump test dat	a: Well w	ater was		ft. after	hours	of pumping @	gpm
<u>o</u>		Est. Yield:	gpm	Well w	ater was		ft. after	hours	of pumping @	gpm
w Wije	E Bo	re Hole Diame	ter 12	in.	to	85 f	t. and	in.	to	ft.
-	WE	LL WATER TO	BE USED A					9. Dewateri	na 11. Injed	ction well
sw -	SE - 1.	Domestic	3. Feedlot	5. Public w	ater supply	7. Lawn	and garden onl		··9	pecify below)
	2.	Irrigation	4. Industrial	6. Oil field	water suppl	y 8. Air co	nditioning	10. Monitorir		,,
S	wa	as a chemical/ba	cteriological sam	nple submitted to	Department?	YES	NO	; If yes, v	what mo/day/yr v	vas sample
	sub	mitted				Was	Water Well Disin	fected?	YES	NO
5 TYPE OF CASIN	IG USED:	5. Wroug	aht Iron	7. Fiberglas	9. C	ther (Specif	fv below) CAS	SING JOINTS: (Glued	Threaded
1. Steel	3. RPM (SR)) 3. *******	jiii iioii	7. I ibergias	•		,,		Welded	Clamped
2. PVC	4. ABS	6. Asbes	tos-Cement	Concrete	tile SD	R-26				Oldmpod
Blank casing diameter	5 i	n. to	70 ft.,	Dia.	in.	to	ft.,	Dia.	in. to	ft.
Casing beight above la	and curface:	12 in	,				•		-	
Casing height above land surface: 12 in., Weight: 2.35 lbs. / ft. Wall thickness or gauge No214 TYPE OF SCREEN OR PERFORATION MATERIAL:										
1				7. PVC			44.0	h (
	Stainless Steel	5. Fibergla				ABS		ther (specify)		
2. Brass 4. C	Galvanized	6. Concrete	e Tile	8. RMP (SR)	10. A	Asbestos-Ce	ement 12. No	one used (open	hole)	
SCREEN OR PERFORA	ATION OPENING	S ARE:								
1. Continuous slot 3. Mill slot 5. Gauzed wrapped 7. Torch cut 9. Drilled holes 11. None (open hole)									pen hole)	
2. Louveled structer	4. Key pu	ncnea (B. Wire wrapp	bea	0. 3	aw cut	10. Oth	er (specify)		
SCREEN - PERFORATI	ON INTERVAL	From	70	ft. t	o 85	ft.,	From	ft.	to	ft.
		From		ft. t	0	ft.,	From	ft.	to	ft.
GRAVEL PACK	(!NTERVALS:	From	24	ft.	to 85	ft.,	From	ft.		
								11.	to	ft.
		From		ft.	to	ft.,	From	ft.	to	ft.
6 GROUT MATERIALS: 1. Neat cement 2. Cement Grout 3. Bentonite Other bentonite hole plug										
Grout Intervals: From ft. to ft., From ft. to ft., From 4 ft. to 24 ft.										
What is the nearest source of possible contamination:										
1. Septic tank 4. Lateral lines 7. Pit privy 10. Livestock pens 13. Insecticide storage 15. Oil well/Gas well									Sas well	
2. Sewer lines 5. Cess Pool 8. Sewage lagoon 11. Fuel storage 14. Abandon water well 16. Other (specify below)									ecify below)	
3. Watertight sewer I	ine 6. Seepag	e nit	9. Feed yard	d	12. Fertilize	r storage			Noi	ne
Direction from well?	South	o pre	,				How m	any feet? 10 f	ft plus	
From To		ITHOLOG	IC LOG		From	То	1104/111			
		ITTIOLOC	IO LOG		1 10111	10		LITHOLO	GIC LOG	
	opsoil lav						-			
	ine sand				+		 			
	ne sand lay									
	nedium sand				 	 	-			
00 05 11	nearain sana									
						 				
					+	 	 			
						 	 			
						 				
					+	 				
						+				
					+	 	 			
7 Contractor's or Lar	ndowner's Certifica	ation: This wat	er well was 1	. constructe	ed 2, re	econstructe	d or 3.	plugged	under my jurisdict	ion and
7 Contractor's or Lar was completed on (m		ation: This wat	0						under my jurisdict	ion and
was completed on (m	o/day/year)	3/27/201	0	and this record	d is true to the	e best of my	knowledge and	belief.		ion and
	o/day/year)	3/27/201	0	and this record	d is true to the	e best of my	knowledge and d on (mo/day/yea	belief.	9/18	
was completed on (m	oo/day/year) ontractor's License	3/27/201 e No. 236	8 :	and this record	d is true to the	e best of my	knowledge and d on (mo/day/yea	belief.		