	WELL R			WWC-5			Divis	ion of Water				
		Correction			se			rces App. No.		Well ID		
1 LOCATION OF WATER WELL: County: SEDGWICK			Fraction	Fraction Secure NE ¹ / ₄ SW ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄						nge Number		
			/ 1/4 NVV 1/	Street or Rural Address where well is located (if unknown, distant					I □E ■ W			
2 WELL OWNER: Last Name: First: Business: RESURRECTION CEMETARY Address:						direction from nearest town or intersection): If at owner's address, check here:						
Address: City:	ZIP: 672	12			1							
3 LOCAT WITH "		4 DEPTH	OF COM	1PLETED	WELL:	60	ft.	5 Latitud	e:		.(decimal degrees)	
	SECTION BOX: Depth(s) Groundwater Encountered: 1)											
l N	WELL'S STATIC WATER LEVEL:								tal Datum: ☐ WGS 8 or Latitude/Longitud		83 □ NAD 27	
		below l	below land surface, measured on (mo-day				/2017		G (unit make/model: .)	
NW	above land surface, measu					⁄-уг)		(WAAS enabled? ☐ Yes ☐ No)				
w	Pump test data: Well water was							☐ Land Survey ☐ Topographic Map ☐ Online Mapper:				
	377-11					. ft.			mine wapper.			
SW	SW SE after hours pumping					. gpm	gpm 6 Elevation:ft. ☐ Ground Lev			d Lavel D TOC		
	S Estimated Yield:20+gpm Bore Hole Diameter:10.5				in to 60 ft and			Source: Land Survey GPS Topographic Map				
1 r	in. to ft.			Other								
7 WELL WATER TO BE USED AS:												
1. Domestic: 5. Public Water Supply: well ID									Field Water Supply: lease			
				g: how many wells?echarge: well ID				11. Test Hole: well ID				
_	Livestock 8. Monitoring: well ID								thermal: how many bores?			
	2. ☐ Irrigation 9. Environmental Remediation: well 1						D a) Closed Loop			Horizontal ☐ Vertical		
3.								b) Open Loop ☐ Surface Discharge ☐ Inj. of Water 13. ■ Other (specify): MAINTENANCE SHED				
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:												
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other												
Casing diameter 5 in to 60 ft., Diameter in to ft., Diameter in to ft. Casing height above land surface 15 in Weight lbs./ft. Wall thickness or gauge No. SDR-26												
TYPE OF SCREEN OR PERFORATION MATERIAL: ☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)												
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify) ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
, —	nuous Slot			auze Wrapp					Other (Specify)			
SCREEN	ered Shutter DEDEODAT	☐ Key Punci	hed ∐ W	/ire Wrapped - 50	1 ∐S	aw Cut	⊔ No	one (Open Hol	e)	Α.	ο θ	
SCREEN-PERFORATED INTERVALS: From .50												
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ■ Bentonite ☐ Other												
Nearest sou		le contaminati			Di4 D-i			in and the Dame		:-:4- C4	_	
☐ Septic			Lateral Line Cess Pool		Pit Privy Sewage L	agoon		Livestock Pens Tuel Storage		icide Storag loned Water		
■ Watert	ight Sewer Li	nes 🔲	Seepage Pit		Feedyard	_	□F	ertilizer Stora	ge 🔲 Oil W	ell/Gas Wel		
☐ Other (Specify) Direction from well? NORTH Distance from well? 200+ ft.												
10 FROM	TO TO		ITHOLO		nce from v	FRC			ITHO. LOG (cont.)		IC INTERVALS	
0		TOP SOIL	ATTIOLO!	OIC LOG		FRC	141	10 L	arrio. Lou (cont.) (, I LUUUII	10 HIERVALS	
1	16	CLAY		*****								
16			CLAY/FINE SAND MIX									
25		MED SAND										
30		CLAY										
32	60	MED GRAVEL					Notes:					
	Notes:											
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged												
under my jurisdiction and was completed on (mo-day-year) 12/20/20.17 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 884 This Water Well Record was completed on (mo-day-year) 8/20/20.18												
under the h	uer Well Co ousiness nam	ntractor's Lic	ense No. 9 IGER DR	ILLING LI	. Inis W	ater We	ı Kecc	ora was comp nature	neted on (mo-day-	year) ALLU		
under the business name of WENINGER DRILLING LLC. Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,												
				66612-1367.	Mail one to				for your records. Telep			
Visit us at htt	p://www.kdhek	s.gov/waterwell/	index.html			KSA 8	2a-121	<i>L</i>		Kevise	d 7/10/2015	