WATER WELL R		n WWC-5		sion of Water		Ì		
Original Record		ange in Well Use		urces App. No		Well ID		
1 LOCATION OF WATER WELL: Fraction				Section Number   Township Number   Range Number   T 27 S   R 1 □ E ■ W				
County: SEDGWIC		NW ¼ NE ¼ NW ¼  K First: JONATHA		-				
2 WELL OWNER: Last Name: HEADRICK First: JONATHA Business: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:								
Address: 2130 NORTH MARS STREET								
Address:								
City: WCHITA	State: K	(S ZIP: 67212	<del></del>	T				
3 LOCATE WELL WITH "X" IN	4 DEPTH OF C	OMPLETED WELL:	60 <del>n</del> .	5 Latitud	le:	(decimal degrees)		
SECTION BOX:	Depth(s) Groundwater Encountered: 1)							
N	2)							
	below land surface, measured on (mo-day-yr). 4/02/2018				Source for Latitude/Longitude:  GPS (unit make/model:)			
NW NE	above land surface, measured on (mo-day-yr)				(WAAS enabled? ☐ Yes ☐ No)			
	Pump test data: Well water was ft.			☐ Lan	☐ Land Survey ☐ Topographic Map			
WE		ours pumping			Online Mapper:			
SWSE	Well water was ft. after							
	Estimated Yield: LCopm   O Elevation:							
S	Bore Hole Diameter	Bore Hole Diameter:10.5 in. to60 ft. and Source: ☐ Land Survey ☐ GPS ☐ Topographi						
mile  in. to ft. Uniter								
7 WELL WATER TO BE USED AS:								
1. Domestic:	5. ☐ Public Water Supply: well ID							
Lawn & Garden	7. Aquifer Recharge: well ID							
Livestock	8. Monitoring: well ID							
2.  Irrigation	9. Environmental Remediation: well ID							
3. Feedlot								
4. Industrial Recovery Injection 13. Other (specify):								
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:								
Water well disinfected? ■ Yes □ No  8 TYPE OF CASING USED: □ Steel ■ PVC □ Other								
Casing diameter 5 in to 60 ft Diameter in to ft Diameter in to ft								
Casing diameter 5 in to 60 ft., Diameter in to ft., Diameter in to								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:  ☐ Continuous Slot  Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)								
SCREEN-PERFORATED INTERVALS: From .50								
GRAVEL PACK INTERVALS: From 23 ft. to 60 ft., From ft. to ft., From ft. to ft., From ft. to ft.								
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other								
Grout Intervals: From								
Nearest source of possible contamination:   Septic Tank								
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well								
■ Watertight Sewer Lines								
☐ Other (Specify)								
10 FROM TO		Distance from we LOGIC LOG	FROM			t. or PLUGGING INTERVALS		
	TOP SOIL	LOGIC LOG	FIXOIVI	10   1	ATTIO, LOG (COIII.) 0	I I LOOGHO INTERVALS		
	CLAY	. ,						
	MED GRAVEL					,		
			Notes:					
11 CONTRACTORIS OR LANDOWNERS CERTIFICATION. 75'								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) .4/04/2018 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. 884 This Water Well Record was completed on (mo-day-year) 5/4/2018								
under the business name	e of .WENINGER.	DRILLING LLC	Sig	gnature	MARSHA KRYSKOU	USK4		
under the business name of WENINGER DRILLING.LLC.  Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,								
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.  Visit us at http://www.kdheks.gov/waterwell/index.html  KSA 82a-1212  Revised 7/10/2015								
visit us at http://www.kdneks	s.gov/waterwell/index.htr	111	135/1 04a-14	14	·····	ALVIEU //IU/AUI		