WATER WELL RECORD Form WWC-5			Division of Water					
Original Record	Correction	ge in Well Use		urces App. No.		Well ID		
1 LOCATION OF WATER WELL:		Fraction	1	tion Number	Township Number Range Number			
County: SEDGWIC	NE 1/4 SE 1/4 NE 1/4	······································						
2 WELL OWNER: La	st Name: ROGER	First: TERRY	Street or Rur	treet or Rural Address where well is located (if unknown, distance and				
Business:		direction from nearest town or intersection): If at owner's address, check here:						
	RTH CALLAHAN ST							
Address: City: WICHITA State: KS ZIP: 67205								
City: WICHITA	State: KS		-					
3 LOCATE WELL	4 DEPTH OF CO	MPLETED WELL:	5 Latitude:(decimal degrees)					
WITH "X" IN		r Encountered: 1)		Longitude:(decimal degrees)				
SECTION BOX:	2) ft.	3) ft., or 4)		al Datum: WGS 84				
N	WELL'S STATIC W.	ATER LEVEL:	? ft.	Source fo	r Latitude/Longitude:			
	below land surface	e, measured on (mo-day-	yr). 3/29/2018		(unit make/model:			
NW NE					(WAAS enabled? ☐ `			
X				☐ Land Survey ☐ Topographic Map				
$ \mathbf{w} $	after hou		☐ Online Mapper:					
	Well water was ft.							
SW SE	after hours pumping						Land D TOC	
S	Bore Hole Diameter:10.5 in. to60 ft. and Source:							
	1 mile in. to ft. Other							
7 WELL WATER TO BE USED AS:								
1. Domestic:		ater Supply: well ID			ield Water Supply: lea			
☐ Household		ing: how many wells?		11. Test Hole: well ID				
Lawn & Garden	7. Aquifer Recharge: well ID							
☐ Livestock		ng: well ID			nal: how many bores?			
2. Irrigation	9. Environmental Remediation: well ID							
3. ☐ Feedlot		☐ Air Sparge ☐ Soil Vapor Extraction b) Open Loop ☐ Surface Discharge ☐ Inj. of Water						
4. 🔲 Industrial	☐ Recover	y Injection		13. ∐ Other	(specify):	• • • • • • • • • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •	
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:								
Water well disinfected? ■ Yes □ No								
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other								
Casing diameter								
Casing height above land surface								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot								
Louvered Shutter								
SCREEN-PERFORATED INTERVALS: From .48								
GRAVEL PACK INTERVALS: From								
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other								
Nearest source of possible contamination:								
Septic Tank								
Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well								
Watertight Sewer Lin				Fertilizer Storag				
Other (Specify)								
10 FROM TO		OGIC LOG	FROM		THO. LOG (cont.) or I	PLUGGIN	G INTERVALS	
0 1 7	TOP SOIL							
	CLAY							
	MED GRAVEL							
			1					
					7. ******			
			+ -			 		
			Notes:					
11ULES.								
11 CONTRACTORIS OR LANDOWNERS CERTIFICATION TELEVISION TO THE STATE OF								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) .3/29/2018 and this record is true to the best of my knowledge and belief.								
under my jurisdiction and was completed on (mo-day-year). Washans and this record is true to the best of my knowledge and belief. Kansos Water Wall Contractor's License No. 884 This Water Wall Decord was completed on (mo. day-year). 5/02/2049								
Kansas Water Well Contractor's License No. 884 This Water Well Record was completed on (mo-day-year) .5/02/2018under the business name of WENINGER DRILLING LLC								
Mail I white conv alo	ng with a fee of \$5.00 for e	ach constructed well to: Kan	sas Denartment	of Health and Fr	ronment Bureau of Wat	er. GWTS S	ection	
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.								
l .	Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/201							