WATER WELL R		WWC-5		sion of Water			
Original Record		nge in Well Use		urces App. No.		Well ID	
1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Numbe		ge Number
County: SEDGWI		NE ¼ NW ¼ SW ¼					
2 WELL OWNER: Last Name: SHEPARD First: CARLA Street or Rural Address where well is located (if unknown, distance and							
Business: Address: 2321 NORTH PEPPER RIDGE CIRCLE direction from nearest town or intersection): If at owner's address, check here:							
Address: 2321 1401	VIIII EII EIVINDO	L OINOLL					
City: WICHITA	State: K	S ZIP: 67205					
3 LOCATE WELL	4 DEPTH OF CO	MPLETED WELL:	60 ft	5 Latitude	٠.		(decimal degrees)
WITH "X" IN		er Encountered: 1)		5 Latitude:			
SECTION BOX:	2) ft.		Horizontal Datum: □ WGS 84 □ NAD 83 □ NAD 27				
	WELL'S STATIC W	ft.	Source for Latitude/Longitude:				
	below land surfa						
NW NE	above land surfa		(**************************************				
	Pump test data: Wel		☐ Land Survey ☐ Topographic Map				
W		urs pumping		Online Mapper:			
SW SE	1	urs pumping					
	Estimated Vield: 2		6 Elevation:ft. Ground Level TOC				
S	Bore Hole Diameter:	10.5 in to 60	. ft. and		☐ Land Survey ☐ GPS ☐ Topographic Map ☐ Other		
1 mile		in. to	ft.	L			
7 WELL WATER TO BE USED AS:							
1. Domestic:		Vater Supply: well ID ring: how many wells?			ield Water Supply: lea		
☐ Household ■ Lawn & Garden	6. ☐ Dewate 7. ☐ Aquifer		Test Hole: well ID ☐ Cased ☐ Uncased ☐ Geotechnical				
Livestock	8. Monitor		12. Geothermal: how many bores?				
2. Irrigation		ntal Remediation: well ID		a) Closed Loop			
3. ☐ Feedlot	☐ Air Spa	extraction	b) Open Loop Surface Discharge Inj. of Water				
4. Industrial	☐ Recove	y 🔲 Injection		13. 🔲 Other	r (specify):		
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:							
Water well disinfected? ■ Yes □ No							
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other CASING JOINTS: ■ Glued ☐ Clamped ☐ Welded ☐ Threaded							
Casing diameter 5 in to 60 ft., Diameter in to ft., Diameter in to ft., Diameter in to ft., Diameter in to ft., Casing height above land surface 13 in Weight bs./ft. Wall thickness or gauge No. SDR-26							
Casing height above land surface							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify) ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
☐ Continuous Slot							
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)							
SCREEN-PERFORATED INTERVALS: From .45 ft. to .60 ft., From ft. to ft., From ft. ft. to ft.							
		om23 ft. to60					
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other							
Grout Intervals: From							
Nearest source of possible contamination: Septic Tank							
☐ Septic Tank☐ Sewer Lines	☐ Lateral L ☐ Cess Poo			Livestock Pens Fuel Storage	☐ Abandon	_	
■ Watertight Sewer Lines							
Other (Specify)							
Direction from well? .WESI Distance from well? .98 ft.							
10 FROM TO		OGIC LOG	FROM	TO LI	THO. LOG (cont.) or	PLUGGIN	GINTERVALS
	TOP SOIL	1-11-10-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1					
	CLAY						
30 60	MED GRAVEL						
			Net			10-14	
	Notes:						
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged							
under my jurisdiction and was completed on (mo-day-year) .3/29/2018 and this record is true to the best of my knowledge and belief.							
Kansas Water Well Contractor's License No. 884 This Water Well Record was completed on (mo-day-year) 5/02/2018							
under the business name of WENINGER DRILLING, LLC Signature makista regificus sid							
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.							
1					for your records. Telepho		
Visit us at http://www.kdheks	s.gov/waterwell/index.html		KSA 82a-12	14		Kevised	7/10/2015