WATER				WWC-5		vision of Water	1			
Original Record Correction Change in Well Use					Resources App. No.			Well ID	as Number	
1 LOCATION OF WATER WELL: Fraction SW 1/4 SE 1/4 SE 1/4						Section Number Township Number Range Number R 1 □ E ■ W				
2 WELL OWNER: Last Name: First:						Street or Rural Address where well is located (if unknown, distance and				
Business: Address:	WICHITA	AIRPORT	nearest town or in	ntersection): If at owne	er's address,	check here:				
Address: City:	2173 AIR WICHITA		State: KS	ZIP: 67209	1962 South Midfield Read, wichita					
3 LOCATI		4 DEPTH	H OF COM	MPLETED WELL:	801	t. 5 Latitud	5 Latitude:(decimal degrees)			
	WITH "X" IN SECTION BOX: Depth(s) Groundwater Encountered: 1)						Longitude:(decimal degrees)			
	2)						Horizontal Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27 Source for Latitude/Longitude: ☐ GPS (unit make/model:)			
NW	above land surface, measured on (mo-day						(WAAS enabled? ☐ Yes ☐ No)			
w -	Pump test data: Well water was						☐ Land Survey ☐ Topographic Map ☐ Online Mapper:			
SW	Well water was ftSWSE after hours pumping gp									
1 2	Estimated Yield:20gpm					6 Elevation:tt. ☐ Ground Level ☐ TOC				
	S Bore Hole Diameter:10.5 in. to80					Source:				
mile in. to ft.										
7 WELL WATER TO BE USED AS: 1. Domestic: 5. Public Water Supply: well ID										
Housel				ng: how many wells?						
. —	Lawn & Garden 7. ☐ Aquifer Recharge: well ID					☐ Cased ☐ Uncased ☐ Geotechnical				
	☐ Livestock 8. ☐ Monitoring: well ID						12. Geothermal: how many bores?			
	2. ☐ Irrigation 9. Environmental Remediation: well ID 3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Extra					a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water				
							er (specify):			
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:										
Water well disinfected? ■ Yes □ No										
8 TYPE OF CASING USED: □ Steel ■ PVC □ Other CASING JOINTS: ■ Glued □ Clamped □ Welded □ Threaded										
Casing diameter										
Casing height above land surface										
TYPE OF SCREEN OR PERFORATION MATERIAL: ☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)										
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify) ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)										
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)										
SCREEN-PERFORATED INTERVALS: From .50										
GRAVEL PACK INTERVALS: From										
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other										
Nearest source of possible contamination:										
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage										
□ Sewer Lines □ Cess Pool □ Sewage Lagoon □ Fuel Storage □ Abandoned Water Well ■ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well										
Other (Specify)										
				Distance from						
10 FROM	ТО		LITHOLO	GIC LOG	FROM	TO I	LITHO. LOG (cont.) o	r PLUGGIN	G INTERVALS	
0		TOP SOIL								
1		CLAY	/CI							
14 36		CLAY	MED GRAVEL			-				
40			MED GRAVEL							
66	80	01011		***************************************		1			W- 31	
7					Notes:					
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) .6/7/2018 and this record is true to the best of my knowledge and belief.										
Kansas Water Well Contractor's License No. 884 This Water Well Record was completed on (mo-day-year) .7/20/2018										
under the business name of WENINGER DRILLING.LLC. Signature MARSHA RESPECTIVE STATES OF THE PROPERTY OF THE PR										
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,										
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015										
Visit us at http	o://www.kdhek	s.gov/waterwell	/inaex.html		KSA 82a-1	414		Kevised	1 7/10/2015	