| WATER W  |   |                                       |                 |  | Division of Water                                |  |  |                              |                   |  |
|--|---|---------------------------------------|-----------------|--|--|--|--|------------------------------|-------------------|--|
| Original Rec   |   |                                       |                 | ge in Well Use   |  | ources App. No   | ~~~  | Well ID                      |                   |  |
| 1 LOCATION OF WATER WELL:  |   |                                       | Fraction        |  | ction Number                                     | Township Numb  |  | ge Number                    |                   |  |
| County: SEDGWICK NW 1/4 SW 1/4 S  2 WELL OWNER: Last Name: YOUNG First: ALEN                             |   |                                       |                 |  |  |  |  |                              |                   |  |
| Business:  | st Name: YOU  | JNG                                   | First: ALEN     | Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: |  |  |  |                              |                   |  |
|  | TH DENEN  | E STRE                                |                 | uncertoit from iteatest town of intersection). If at owner is accurately extended  |  |  |  |                              |                   |  |
| Address:   |   |                                       |                 | į  |  |  |  |                              |                   |  |
|  | CHITA   |                                       | State: KS       | ZIP: 67212   |  |  |  |                              |                   |  |
|  | 3 LOCATE WELL 4 DEPTH OF COM  |                                       |                 | MPLETED WELL: .  | 60 f   | t. 5 Latitud   | le:  |                              | (decimal degrees) |  |
| SECTION BOX. Depth(s) Groundwater  |   |                                       | Encountered: 1) |  | Longit   | Longitude:(decimal degrees)                                |  |                              |                   |  |
| N 2)   |   |                                       |                 | 3) ft., or 4)  |  |  | tal Datum: WGS 84                            |                              | 83 🗆 NAD 27       |  |
|  |   |                                       |                 | TER LEVEL:24<br>c, measured on (mo-day-  |  |  | or Latitude/Longitude                        |                              | `                 |  |
|  | _   |                                       |                 | e, measured on (mo-day-  |  |  | S (unit make/model:                          |                              |                   |  |
| NW N   | E   |                                       |                 | vater was fi   |  | (WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map |  |                              | 0)                |  |
| w -  | w E   |                                       |                 | after hours pumping gp   |  |  | Online Mapper:                               |                              |                   |  |
| SWS  | SW SE   |                                       |                 | Well water was ft.   |  |  |  |                              |                   |  |
| 1 3,4 - 1 - 3  |   |                                       |                 | s pumping  | gpm  | 6 Elevation:ft. ☐ Ground Level ☐ TOC                       |  |                              | Level TTOC        |  |
| S  | Estimated Yield:20.+gpm  Bore Hole Diameter:10.5 in. to60                                 |                                       |                 | ft and   |  |  |  |                              |                   |  |
| 1 mile   | Bole Hole D   | in. to                                |                 |  |  |  |  |                              |                   |  |
| 7 WELL WATER TO BE USED AS:  |   |                                       |                 |  |  |  |  |                              |                   |  |
| 1. Domestic:   |   | 5. 🗆                                  | Public Wa       | ater Supply: well ID   |  | 10. 🗆 Oil i  | Field Water Supply: le                       | ase                          |                   |  |
| ☐ Household  |   |                                       |                 |  |  | 11. Test Ho  | 11. Test Hole: well ID                       |                              |                   |  |
| ı —  |   |                                       |                 | echarge: well ID   |  |  | ed Uncased 0                                 |                              |                   |  |
| 1 —  | ☐ Livestock 8. ☐ Monitoring: well ID  |                                       |                 |  |  |  |  |                              |                   |  |
| 3. Feedlot   | 2. ☐ Irrigation 9. Environmental Remediation: well 3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor |                                       |                 |  |  |  |  |                              |                   |  |
| 4. ☐ Industrial ☐ Recovery   |   |                                       |                 |  |  |  |  |                              |                   |  |
|  |   |                                       |                 |  |  |  |  |                              |                   |  |
| Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:   |   |                                       |                 |  |  |  |  |                              |                   |  |
| 8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other   |   |                                       |                 |  |  |  |  |                              |                   |  |
| Casing diameter  |   |                                       |                 |  |  |  |  |                              |                   |  |
| Casing diameter  |   |                                       |                 |  |  |  |  |                              |                   |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |   |                                       |                 |  |  |  |  |                              |                   |  |
| ☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)   |   |                                       |                 |  |  |  |  |                              |                   |  |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)                                       |   |                                       |                 |  |  |  |  |                              |                   |  |
| SCREEN OR PERFORATION OPENINGS ARE:  |   |                                       |                 |  |  |  |  |                              |                   |  |
| ☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)              |   |                                       |                 |  |  |  |  |                              |                   |  |
| SCREEN-PERFORATED INTERVALS: From  |   |                                       |                 |  |  |  |  |                              |                   |  |
| GRAVEL PACK INTERVALS: From 23 ft. to 60 ft., From ft. to ft., From ft. to ft.                           |   |                                       |                 |  |  |  |  |                              |                   |  |
| 9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other   |   |                                       |                 |  |  |  |  |                              |                   |  |
| 9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other  Grout Intervals: From                        |   |                                       |                 |  |  |  |  |                              |                   |  |
| Nearest source of possible contamination:  |   |                                       |                 |  |  |  |  |                              |                   |  |
| ☐ Septic Tank ☐ Sewer Lines  |   |                                       | ess Pool        | es   |  | Livestock Pens<br>  Fuel Storage                           |  | cide Storage<br>oned Water V |                   |  |
| ■ Watertight S   |   |                                       | eepage Pit      |  |  | Fertilizer Stora   |  | Il/Gas Well                  | W CII             |  |
| ☐ Other (Specify)  |   |                                       |                 |  |  |  |  |                              |                   |  |
| Direction from we  |   | <u> </u>                              |                 | Distance from we   | 11? .80  |  | ft.  |                              |                   |  |
| 10 FROM 1  | T OT  |                                       | THOLO           | GIC LOG  | FROM   | TO L   | ITHO. LOG (cont.) or                         | PLUGGING                     | JINTERVALS        |  |
| 1 15   |   | OP SOIL                               |                 |  | <b></b>  |  |  |                              |                   |  |
| 15 20  |   | INE SAND                              |                 |  |  |  | A. W. C. |                              |                   |  |
| 20 60  |   | IED GRAVE                             | :1              |  |  | -  |  |                              |                   |  |
| 20 00  | 10  | ILD GIVAVE                            | <u>. L</u>      |  | <del>                                     </del> | -  |  |                              |                   |  |
|  |   | · · · · · · · · · · · · · · · · · · · |                 |  | <del>                                     </del> | <del> </del>   |  |                              |                   |  |
|  |   |                                       |                 |  | Notes:   | 1  | **************************************       |                              |                   |  |
|  |   |                                       |                 |  |  |  |  |                              |                   |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged |   |                                       |                 |  |  |  |  |                              |                   |  |
| 11 CONTRAC   | TOR'S   | OR LANDO                              | WNER'           | S CERTIFICATION  | : This water                                     | er well was  | constructed, reco                            | nstructed,                   | or plugged        |  |
| Kansas Water V   | iction an   | u was comple                          | nse No          | no-day-year) .8/20/20<br>884 This Wa   | u.Qand<br>ter Wali Da                            | inis record is   | true to the best of my                       | y knowleds<br>ear) 9/13/     | 20 and belief.    |  |
| under the husing   | ess name  | of WENIN                              | GER DR          | 384  | S  | ignature   | all har Kan Milan                            | M                            | × 1.V             |  |
| Mail 1 whit  | e copy alor   | ng with a fee of S                    | 5.00 for eac    | ch constructed well to: Kan  | sas Departmen                                    | t of Health and Er   | vironment, Bureau of Wa                      | ater, GWTS S                 | Section,          |  |
| 1000 SW J  | ackson St.  | , Suite 420, Tope                     | eka, Kansas     | 66612-1367. Mail one to V  | Water Well Ow                                    | mer and retain one   | for your records. Teleph                     | one 785-296-                 | 5524.             |  |
| Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015                    |   |                                       |                 |  |  |  |  |                              |                   |  |