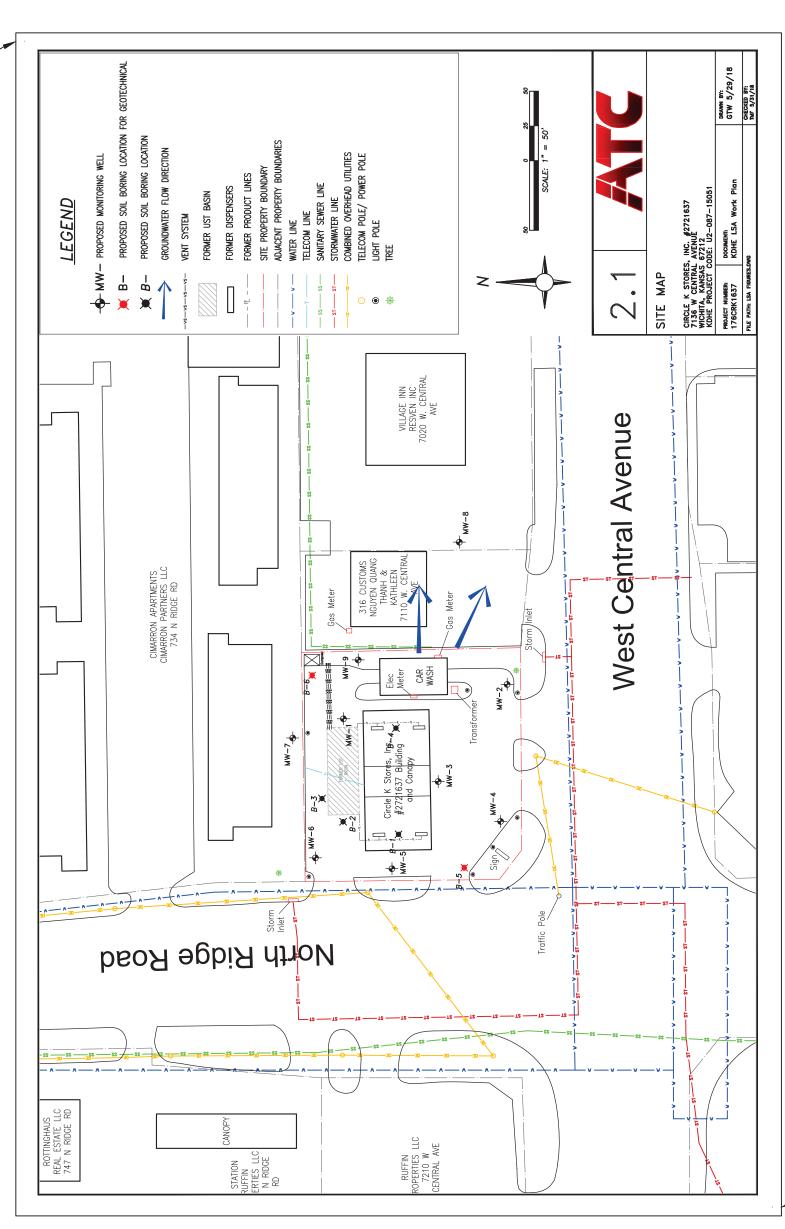
KOLAR Document ID: 1449153

WATER WELL RECORD ☐ Original Record ☐ Correction ☐ Change in Well Use								n of Water es App. N			] Well	1 ID		
1 LOCATION OF WATER WELL:			<u> </u>	Fraction		Section Number			Township Numb					
County:				1/4 1/4	1/4								$\Box E \Box W$	
2 WELL OWNER: Last Name: First:							reet or Rural Address where well is located (if							
Business:						direction from nearest town or intersection): If at owner's address, check here:								
Address: Address:														
City:			State:	ZIP:										
	3 LOCATE WELL A DEPTH OF			IDI ETED WE		ft 5 I addunda.						(1. 1. 1. 1 )		
	WITH "A" IN			<b>DEPTH OF COMPLETED WELL:</b> Depth(s) Groundwater Encountered: 1)										
SECTION N	SECTION BOX:			3) ft., o					□ WGS 84 □ NAD 83 □ NAD 27					
IN .		WELL'S STATIC WATER LEVEL:							Latitude/Longitude			110 27		
		☐ below land surface, measured on (mo-day-yr above land surface, measured on (mo-day-yr								unit make/model:			)	
NW	- NE			• • • •			WAAS enabled? □			0)				
W L	<u> </u>	Pump test d		☐ Land Survey ☐ Topographic Map										
W	E	afterhours pumpinggr Well water wasft.					Online Mapper:							
SW	- SE	after hours pumpinggr												
<u>X</u>		Estimated Y						ft. Ground Level TOC						
S  1 mile	a	Bore Hole I		□ O/1.				and Survey GPS Topographic Map						
7 WELL WA		RE LICED /		in. to		It.				outer				
1. Domestic:	AILKIU			ter Supply: well	ID		1	10. □ Oil	l Fie	ld Water Supply: 1	ease			
☐ Househol	g: how many we					e: well ID								
Lawn & 0	7. 🗆	7. Aquifer Recharge: well ID							☐ Uncased ☐					
<del></del>				g: well ID						al: how many bore				
2.   Irrigation  9. Environment										Loop Horizon				
			Air Sparge Recovery	son v ☐ Injecti	_	Extraction				n Loop  Surface Discharge  Inj. of Water r (specify):				
<del></del>			-			Vac 🗆 N				nple was submitte				
Was a chemi Water well di				itted to KDHE	4! L	res 🔲 N	0 II y	yes, date	San	iipie was suoiiiitte	a		• • • • • • • • • • • • • • • • • • • •	
				C. D. Other		CA	SING 1	IOINTS	· $\Box$	Glued Clampe	dПW	/elded	☐ Threaded	
										in. to			rmeaded	
Casing height a										or gauge No				
TYPE OF SC			TION MA											
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)														
☐ Brass SCREEN OR		nnized Steel			None t	ised (open h	ole)							
☐ Continuo		Mill Slot		auze Wrapped	□та	orch Cut - F	l Drille	d Holes	П	Other (Specify)				
Louvered		☐ Key Puncl				w Cut				other (specify)	•••••			
										ft., From		ft. to	ft.	
	GRAVEL PACK INTERVALS: From													
Grout Intervals	s: From	ft. to		. ft., From		ft. to	f	ft., From .		ft. to	f	ìt.		
Nearest source  ☐ Septic Tai			on: No Lateral Line	potential source					ne	□ Insecti	cide Sta	orage		
□ Septic Tank       □ Lateral Lines       □ Pit Privy       □ Livestock Pens       □ Insecticide Storage         □ Sewer Lines       □ Cess Pool       □ Sewage Lagoon       □ Fuel Storage       □ Abandoned Water Well														
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well														
Other (Specify)														
Direction from well? Distance from well  10 FROM TO LITHOLOGIC LOG							FROM TO LITHO. LOG (cont.) or PLUGGING INTER						C DITERMAL C	
10 FROM	TO	L	TTHOLOG	FIC LOG		FROM		10	LII.	HO. LOG (cont.) of	r PLUC	iGINC	JINTERVALS	
								-						
						<u> </u>								
						Notes:								
						4								
11 CONTRA	ACTOR'S	OR LANDO	)WNER'S	CERTIFICA	TION	V· This w	iter we	ll was F	T co	onstructed, $\square$ reco	nstruc	rted 4	n nlugged	
under my juri	sdiction an	d was compl	eted on (m	o-day-year)		aı	nd this	record is	s tru	ie to the best of m	y knov	wleds	ge and belief.	
Kansas Water	r Well Cont	ractor's Lice	ense No	Th	is Wa	ater Well F	ecord	was con	nple	te to the best of meted on (mo-day-y	ear)			
under the bus	iness name	of		ELL OWNER 1		£		E 007		or each constructed w	-11	<u></u>		
KS Departmen	S at of Health ar	end one copy to d Environment	NATER W Bureau of W	ELL OWNER and Vater. Geology Sect	retain tion 10	one for your i	ecords.	Fee of \$5. Suite 420	.00 fi Tone	or each <u>constructed</u> wo ka, Kansas 66612-130	eii. 57. Tele	phone	785-296-3565	
		s.gov/waterwel		, 500.06, 5000	, 10		, .		ърс	,			A 82a-1212	



PAPER SIZE: "Ledger" — 11" × 17"

PRINTABLE AREA: 16.75" × 10.75" ON KYOCERA MITA OR
ROYAL COPYSTAR

TURN PLOT STAMP ON, GO TO "SETTINGS, LOAD" & USE
THE LOWER LEFT VERSION

PICK NODE FOR PLOTTING